Public Notice

of Proposed

⋈ Negative Declaration ☐ Mitigated Negative Declaration

This proposed Negative Declaration/Mitigated Negative Declaration is issued by the Planning & Development Services Department (County of Imperial) as the CEQA lead agency for the project described herein;

Project/Case ID #: Initial Study #: Applicant/Project Sponsor: Date: (project submitted) Comment Period:	Imperial Dam Village – 13-0011 Douglas Cox- IID (Imperior Pebruary 21, 2013 20 Days	water Well CUP13-0004 erial Irrigation District) Date: (project accepted) From:	February 28, 2012 March 28, 2012
Notice Sent to State Clearingho ☑ Based on the Initial Study a	nd all information in the		
Environmental Evaluation Committee (EEC), that the project will not have a significant effect upon the environment. Based on the Initial Study, it has been determined by the Environmental Evaluation Committee, that the project, with the proposed mitigation measures included, will not have a significant effect upon the environment.			
The project description, project location	n, and mitigation measures re	equired to avoid potentially signifi	icant effects, if any, are attached.
Completed/Reviewed by:			
By: Jared Chavez Title: Planner I Date: August 24, 2012 Approved: Armando G. Villa Planning & Development Services Director			
Public Review and Comment		i	
If you have comment(s) regardlership and Development S Comments received after this deadline.	ervices Department	no later thanJuly	8, 2013 5:00 p.m.

Transmittal List

LOCAL	☐ DEFENSE MAPPING	☐ MINE RECLAMATION	☐ SAN DIEGO STATE
AGENCIES/GROUPS	AGENCY AEROSPACE	PROGRAM	UNIVERSITY
	CENTER	OFFICE OF MINE	
☑ AG COMMISSIONER	☐ OFFICE FEDERAL	RECLAMATION	CITIES
☑ APCD	ACTIVITIES, EPA, REGION 9	☐ STATE MINING AND	
☐ ASSESSOR	REGIONAL	GEOLOGY BOARD	☐ CITY OF BRAWLEY
☑ COUNTY COUNSEL	ADMINISTRATOR U.S.	OFFICE OF PLANNING &	☐ CITY OF CALEXICO
☐ COYOTE VALLEY	GENERAL SERVICES	RESEARCH	☐ CITY OF CALIPATRIA
MUTUAL WATER CO	ADMIN	SCAG	☐ CITY OF EL CENTRO
⊠ EHS	SOIL CONSERVATION	STATE GEOLOGIST	CITY OF HOLTVILLE
☐ EL CENTRO REG.MED.	SERVICE	☐ STATE HISTORIC	CITY OF IMPERIAL
CENTER	☐ MANAGER U.S.	PRESERVATION OFFICER	CITY OF WESTMORLAND
☐ FARM BUREAU	CUSTOMS OFFICE	☐ STATE LANDS	
☑ FIRE/OES	U.S. FISH & WILDLIFE	COMMISSION	SCHOOL DISTRICTS
☑ FISH & GAME	SERVICE	☐ DIRECTOR, STATE	**
COMMISSION	U.S. FISH & WILDLIFE	LANDS COMMISSION	☐BRAWLEY ELEMENTARY
☐I.C.PROPERTY	SERVICES ENHANCEMENT	☑ NATIVE AMERICAN	SCHOOL DISTRICT
SERV.DIST	FIELD OFFICE	HERITAGE COMM.	□CALEXICO HIGH
□IVC MUSEUM	☐ MANAGER U.S. BORDER	U.S. NATIONAL	SCHOOL
IID WATÉR/POWER	PATROL	LAND/WATER RESERVES	CALIPATRIA UNIFIED
CANAL		SYSTEM	SCHOOL DISTRICT
OCOTILLO CLUB	STATE AGENCIES	DIV. OF OIL, GAS AND	COACHELLA SCHOOL
☐ OCOTILLO COMMUNITY	-	GEOTHERMAL RESOURCE	DISTRICT
COUNCIL	☐ DIRECTOR AIR		COACHELLA VALLEY
OCOTILLO WATER CO	RESOURCES BOARD	LIBRARIES	UNIFIED SCHOOL DISTRICT
☑ PUBLIÇ WORKS DEPT	☐ CHP		☐ EL CENTRO
SHERIFF IMPERIAL	☐ DIRECTOR CA	☐ BRAWLEY PUBLIC	ELEMENTARY SCHOOL
COUNTY	RESOURCES AGENCY	LIBRARY	DISTRICT
☐ SIERRA CLUB	☐ CALTRANS	☐CITY LIBRARY/CALEXICO	☐ HEBER UNION
_	☐ CALIF REG. WATER	COACHELLA PUBLIC	ELEMENTARY SCHOOL
FEDERAL AGENCIES	QUALITY CONTROL BOARD	LIBRARY	DISTRICT
W	CALIFORNIA WASTE	☐ COACHELLA VALLEY	☐ HOLTVILLE UNIFIED
☐ AEROSPACE	MAN BOARD	REG. LIBRARY	SCHOOL DISTRICT
☐ BLM/EL CENTRO	□ CAROL SASSIE	☐ EL CENTRO PUBLIC	☐ IMPERIAL COUNTY
☐ BLM/YUMA	WARDEN DEPT OF FISH &	LIBRARY	OFFICE OF EDUCATION
☐ BLMJ/SACRAMENTO	GAME	☐ HOLTVILLE LIBRARY	☐ IMPERIAL UNIFIED
☐ BLM/RIVERSIDE	DEPT OF FISH & GAME	☐ IMPERIAL PUBLIC	SCHOOL DISTRICT
☐ BLM/PALM SPRINGS	☐ DENIS L MCBRIDE.	LIBRARY	☐ MCCABE UNION
☐ BUREAU OF	WARDEN DEPT OF FISH &	☐ I.C. LIBRARY	ELEMENTARY SCHOOL
RECLAMATION YUMA	GAME	☐ INDIAN HILL LIBRARY	DISTRICT
	☐ NANCY ANDREW,	☐ IVC LIBRARY	
PROJECTS OFFICE	BIOLOGIST, DEPT. OF FISH	☐ MEYER MEMORIAL	☐ MEADOWS UNION
BORDER PATROL AIR	& GAME	LIBRARY	SCHOOL DISTRICT
OPERATIONS	DEPT. OF PARKS &	☐ PALO VERDE VALLEY	MAGNOLIA UNION
BUREAU OF MINES	RECREATION	DISTRICT LIBRARY	ELEMENTARY SCHOOL
BUREAU OF	DEPT OF WATER	☐PALM SPRINGS LIBRARY	DISTRICT
RECLAMATION LOWER			MULBERRY
COLORADO REGIONAL	RESOURCES	☐ RIVERSIDE CENTRAL	ELEMENTARY SCHOOL
OFFICE	HISTORIC	LIBRARY	DISTRICT
DEPT. OF THE ARMY	PRESERVATION	SAN BERNARDINO	☑ NILAND ELEMENTARY
☐ MARINE CORPS AIR	HOUSING & COMMUNITY	PUBLIC LIBRARY	SCHOOL DISTRICT
STATION YUMA	DEV.		

☐ SAN PASQUAL VALLEY	SPECIAL DISTRICTS	OTHERS	☐ DEPT. OF ALCOHOL
UNIFIED SCHOOL DISTRICT			BEVERAGE CONTROL
☐ SEELEY UNION SCHOOL	☑ BARD WATER DISTRICT	☐ BIA FORT YUMA	RANCHO MIRAGE DISTRIC
DISTRICT	☐ BARD REŞOURCES	AGENCY	OFFICE
☐ SEELEY UNION	CONSERVATION DISTRICT	☑ BUREAU OF INDIAN	
ELEMENTARY SCHOOL	☐ BOMBAY BEACH	AFFAIRS SOUTHERN CALIF	
DISTRICT	COMMUNITY SERVICE	AGENCY	
☐ WESTMORLAND UNION	DISTRICT	CA NATIVE PLANT	
ELEMENTARY SCHOOL	☐ CENTRAL VALLEY	SOCIETY	
DISTRICT	CEMETERY DISTRICT	□ COMMANDING OFFICER	
☐ BRAWLEY UNION HIGH	☐ COACHELLA VALLEY	NAVAL AIR FACILITY	
SCHOOL DISTRICT	WATER DISTRICT	☐ CONTINENTAL	
CALEXICO UNIFIED	□ NILAND SANITARY	TELEPHONE OF CALIF.	
SCHOOL DISTRICT	DISTRICT	☑ COMMANDER NAVAL	
CENTRAL UNION HIGH	☐ PALO VERDE COUNTY	AIR FORCES	
SCHOOL DISTRICT	WATER DISTRICT	☐ IV BOARD OF	
	☐ SALTON COMMUNITY	REALTORS	
PESTICIDE OPERATORS	SERV DISTRICT	☐ IV PIONEER	
	☐ SALTON SEA WATER	ASSOCIATION	
☐ AG PRO SPRAYERS, INC	DISTRICT	☐ IV VEGETABLES	
☐ CUSTOM AG	SEELEY COUNTY	GROWERS ASSN.	
☐ CENTRAL BRAVE AG	WATER DISTRICT	□ IV PRESS	
SERVICE	☐ WINTERHAVEN COUNTY	☐ QUECHAN INDIAN TRIBE	
□CHAPARRAL	WATER DISTRICT	□NILAND CHAMBER OF	
APPLICATORS	⊠ PALO VERDE	COMMERCE	
☐ CROP PRODUCTION	IRRIGATION DISTRICT	GENERAL TELEPHONE	
SERVICES	☐ HEBER PUBLIC UTILITY	☐ PACIFIC BELL	
☐ DESERT CROPS, INC.	DISTRICT	☐ EXECUTIVE DIRECTOR	
O.M.S. AG SERVICE	☐ PALO VERDE FIRE	COLORADO RIVER BOARD	
☐ DUNE COMPANY OF	☐ WINTERHAVEN FIRE	TORRES-MARTINEZ	
IMPERIAL VALLEY	DISTRICT	INDIAN TRIBE	
☐ FARM AIR SERVICE,	PIONEERS MEMORIAL	PHIL HAMPTON, THE	
INC.	HOSPITAL DISTRICT	DESERT SUN	
☐ FRONTIER AG SERVICE	RIVERVIEW CEMETERY	☐ MICHAEL NISENBOYM,	
☐ KLEEN SPRAYING	DISTRICT	SO CALIF WATER	
COMPANY	_	COMPANY	
☐ JOHN GRIZZLE FARMS	☐ PALO VERDE RESOURCE	☐ SAN DIEGO COUNTY	
<u> </u>		-	
☐ OMLIN FARMS	CONSERVATION DISTRICT	DEPARTMENT OF	
MOST NATURAL	☐ NILAND COUNTY	PLANNING	
LANDSCAPING	SERVICE AREA / C/O DEPT	SO COAST AIR QUALITY	
M.S.A. EXTERMINATORS	OF PUBLIC WORKS	MAN. DISTRICT	
MAR AVIATION	HOLTVILLE FIRE DEPT	SOUTHERN CALIF.	
☐ MEISTER FARMING CO.,	☐ HEFFERMAN MEMORIAL	EDISON	
INC.	HOSPITAL DISTRICT	MANAGER, SO CALIF	
☐ ROSS FLYING SERVICE	☐ NILAND FIRE	GAS COMPANY	
SEASIDE CUSTOM	DEPARTMENT	SOUTHERN PACIFIC	
HARVESTING	OCOTILLO FIRE	RAILROAD REAL ESTATE	
STOKER COMPANY	PROTECTION DISTRICT	☐ YUMA COUNTY STATE	
☐ TOM BRADY AND SON		OF ARIZONA	
☐ VAL-AIR		DEVELOPMENT SERVICES	
UISCO FLYING CO		DEPT.	
☐ W.R. LIVINGSTON			

☐ APPLICATORS

Cover Sheet Assessment Form (County of Imperial)

Initial S	Study #13-00	11		Date	: _06/17/13
Project	oject type/name: Conditional Use Permit #1:		3-0004 Imperial Village	Dam Water Well	
Applicant's name: Douglas Cox- Imperial Irriga		ation District			
Applica	ant's address:	333 E. Barioni	Blvd. Imperi	al, CA	
Name	of person prepa	aring Initial Stud	ly: Jare	ed Chavez, Planner I	
Signati	ure of person p	reparing Initial S	Study:(and le	
			200		
I.	Project Inform	<u>ation</u>			
a.	Assessor's Pa	arcel Number:	050-180-0	07-000	
b.	Street address: 2400 lm		2400 Impe	rial Rd. Winterhaven 0	<u> </u>
C.	Cross street:		N/A		
d.	Township/Section/Range: T 15 S,		T 15 S, S	16-21, R 24 E	
e.	e. Project area (acres) 🗹 622.54 +/		622.54 +/-	Acres	
H.	General Plan C	Consistency			
a.	General Plan	Designation.		Recreational/Open S	pace
b.	Is Project in an Urban area?		NO		
C.	Name of Urban area.		N/A		
d.	Is Project with Plan area?	nin an adopted S	Specific	NO	
e.	Name of Spe	cific Plan area.		N/A	
f.	Existing zoning.		GS (Government/ Sp	ecial Public)	

g.	Proposed zoning, if any.	NONE	
h.	Adjacent zoning.	G/S	
i.	Is proposal consistent with the site's existing or proposed zoning?	YES	
j.	Is proposal compatible with existing or surrounding zoning or can it be made compatible?	YES	
k,	Is the proposal consistent with a Specific Plan for the area?	N/A	
l.	Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible?	YES	
m <u>.</u>	Is the proposal consistent with the land use designation and policies of the 1993 General Plan?	YES	
<u>Comments</u> : (if any)			
NONE			
2			
S:\APN\050\180\007\CUP13-0004\CUP13-0004 NEG DEC PUBNOTE 08-23-12.doc Revised 6/17/2013			