Public Notice

of Proposed

□ Negative Declaration

This proposed Negative Declaration/Mitigated Negative Declaration is issued Planning/Building Department (County of Imperial) as the CEQA lead agency for the project described herein;

Project/Case ID	#_CUP#13-006	5			
Initial Study	#_IS#14-0010				
Applicant/Project Sponsor MTF HO	LDINGS, LLC				
Date: (project submitted)12-16-2013	Date: (project accepted)	03-10-2014			
Comment Period: May 2	22, 2014 From:	June 27, 2014			
Notice Sent to State Clearinghouse:	⊠ yes □ no				
Based on the Initial Study and all information in the record, it has been determined by the Imperial County Environmental Evaluation Committee (EEC), that the project will not have a significant effect upon the environment.					
Based on the Initial Study, it has the proposed mitigation measures	been determined by the Environmental Evincluded, will not have a significant effect t	valuation Committee, that the project, with upon the environment.			
The project description, project location, ar	nd mitigation measures required to avoid poter	ntially significant effects, if any, are attached.			
Completed/Reviewed by:					
By: Patricia Valenzuela	Title: Planner IV	Date: May 21, 2014			
	, Interim Director of Planning nent Services, County of Imperial	Date: 5/2/14			
Public Review and Comment:					
f you have comment(s) regard Planning/Building Department no Comments received after this of deadline.	o later thanJune 27, 2014	vide your written comment to the 5:00 p.m.			

MAY 21 2014

Transmittal List LOCAL □ DEFENSE MAPPING ☐ MINE RECLAMATION ☐ SAN BERNARDINO AGENCIES/GROUPS **AGENCY AEROSPACE PROGRAM PUBLIC LIBRARY** CENTER OFFICE OF MINE ☐ SAN DIEGO STATE ☐ OFFICE FEDERAL □ AG COMMISSIONER RECLAMATION UNIVERSITY ☑ APCD **ACTIVITIES, EPA, REGION 9** ☐ STATE MINING AND ☐ REGIONAL ☐ ASSESSOR **GEOLOGY BOARD** CITIES ADMINISTRATOR U.S. □ COUNTY COUNSEL ☐ OFFICE OF PLANNING & ☐ COYOTE VALLEY **GENERAL SERVICES** RESEARCH ☐ CITY OF BRAWLEY **ADMIN MUTUAL WATER CO** ☐ SCAG ☐ CITY OF CALEXICO ⊠ EHS ☐ SOIL CONSERVATION ☐ STATE GEOLOGIST ☐ CITY OF CALIPATRIA SERVICE ☐ EL CENTRO REG.MED. ☐ STATE HISTORIC ☐ CITY OF EL CENTRO **CENTER** ☐ MANAGER U.S. PRESERVATION OFFICER ☐ CITY OF HOLTVILLE **CUSTOMS OFFICE** ☐ FARM BUREAU ☐ STATE LANDS ☐ CITY OF IMPERIAL ☑ FIRE/OES □ U.S. FISH & WILDLIFE COMMISSION ☐CITY OF WESTMORLAND ☑ FISH & GAME **SERVICE** □ DIRECTOR, STATE ☑ CITY OF NEEDLES U.S. FISH & WILDLIFE COMMISSION LANDS COMMISSION SERVICES ENHANCEMENT □I.C.PROPERTY ☐ NATIVE AMERICAN **SCHOOL DISTRICTS** FIELD OFFICE SERV.DIST HERITAGE COMM. □IVC MUSEUM MANAGER U.S. BORDER U.S. NATIONAL **□BRAWLEY ELEMENTARY** ☑ IID WATER/POWER **PATROL** LAND/WATER RESERVES SCHOOL DISTRICT CANAL SYSTEM □ CALEXICO HIGH STATE AGENCIES ☐ OCOTILLO CLUB DIV. OF OIL, GAS AND SCHOOL ☐ OCOTILLO COMMUNITY **GEOTHERMAL RESOURCE** ☐ CALIPATRIA UNIFIED COUNCIL □ DIRECTOR AIR CERTIFIED UNIFIED SCHOOL DISTRICT ☐ OCOTILLO WATER CO PROGRAM AGENCY (CUPA) **RESOURCES BOARD** ☐ COACHELLA SCHOOL ☑ PUBLIC WORKS DEPT ☐ CHP DISTRICT ☑ SHERIFF IMPERIAL ☐ DIRECTOR CA LIBRARIES COACHELLA VALLEY COUNTY **RESOURCES AGENCY** UNIFIED SCHOOL DISTRICT ☐ SIERRA CLUB □ CALTRANS ☐ BRAWLEY PUBLIC ☐ EL CENTRO ☐ CALIF REG. WATER LIBRARY **ELEMENTARY SCHOOL FEDERAL AGENCIES** QUALITY CONTROL BOARD ☐CITY LIBRARY/CALEXICO DISTRICT CALIFORNIA WASTE ☐COACHELLA PUBLIC ☐ HEBER UNION MAN BOARD □ AEROSPACE LIBRARY **ELEMENTARY SCHOOL** ☐ BLM/EL CENTRO CAROL SASSIE ☐ COACHELLA VALLEY DISTRICT WARDEN DEPT OF FISH & □ BLM/YUMA **REG. LIBRARY** ☐ HOLTVILLE UNIFIED ☐ BLMJ/SACRAMENTO GAME ☐ EL CENTRO PUBLIC SCHOOL DISTRICT ☐ DEPT OF FISH & GAME □ BLM/RIVERSIDE LIBRARY ☐ IMPERIAL COUNTY ☐ BLM/PALM SPRINGS ☐ DENIS L MCBRIDE, ☐ HOLTVILLE LIBRARY OFFICE OF EDUCATION WARDEN DEPT OF FISH & ■ BUREAU OF ☐ IMPERIAL PUBLIC ☐ IMPERIAL UNIFIED **RECLAMATION YUMA** WILDLIFE LIBRARY SCHOOL DISTRICT NANCY ANDREW, PROJECTS OFFICE □ I.C. LIBRARY ☐ MCCABE UNION ☐ BORDER PATROL AIR BIOLOGIST, DEPT. OF FISH ☐ INDIAN HILL LIBRARY **ELEMENTARY SCHOOL OPERATIONS** & WILDLIFE ☐ IVC LIBRARY DISTRICT ☐ DEPT. OF PARKS & ☐ BUREAU OF MINES ☐ MEYER MEMORIAL ☐ MEADOWS UNION ■ BUREAU OF RECREATION LIBRARY SCHOOL DISTRICT **DEPT OF WATER RECLAMATION LOWER** ☐ PALO VERDE VALLEY ☐ MAGNOLIA UNION COLORADO REGIONAL **RESOURCES** DISTRICT LIBRARY **ELEMENTARY SCHOOL** ☐HISTORIC OFFICE **□PALM SPRINGS LIBRARY** DISTRICT **PRESERVATION** ☐ DEPT. OF THE ARMY ☐ RIVERSIDE CENTRAL ■ MULBERRY ☐HOUSING & COMMUNITY ☐ MARINE CORPS AIR LIBRARY **ELEMENTARY SCHOOL** DEV. STATION YUMA DISTRICT

Imperial County, Planning & Development Services Department Phone: (760) 482-4236

801 Main Street

El Centro California Fax: (760) 353-8338

☐ NILAND ELEMENTARY	W.R. LIVINGSTON	☐ BIA FORT YUMA	
SCHOOL DISTRICT	☑ APPLICATORS	AGENCY	
SAN PASQUAL VALLEY		■ BUREAU OF INDIAN	
UNIFIED SCHOOL DISTRICT	SPECIAL DISTRICTS	AFFAIRS SOUTHERN CALIF	
SEELEY UNION SCHOOL		AGENCY	
DISTRICT	☐ BARD WATER DISTRICT	☐ CA NATIVE PLANT	
☐ SEELEY UNION	☐ BARD RESOURCES	SOCIETY	
ELEMENTARY SCHOOL	CONSERVATION DISTRICT	☐ COMMANDING OFFICER	
DISTRICT	☐ BOMBAY BEACH	NAVAL AIR FACILITY	
☐ WESTMORLAND UNION	COMMUNITY SERVICE	☐ CONTINENTAL	
ELEMENTARY SCHOOL	DISTRICT	TELEPHONE OF CALIF.	
DISTRICT	☐ CENTRAL VALLEY	☐ COMMANDER NAVAL	
☐ BRAWLEY UNION HIGH	CEMETERY DISTRICT	AIR FORCES	
SCHOOL DISTRICT	COACHELLA VALLEY	☐ IV BOARD OF	
☐ CALEXICO UNIFIED	WATER DISTRICT	REALTORS	
SCHOOL DISTRICT	☐ NILAND SANITARY	☐ IV PIONEER	
☐ CENTRAL UNION HIGH	DISTRICT	ASSOCIATION	
SCHOOL DISTRICT	PALO VERDE COUNTY	☐ IV VEGETABLES	
	WATER DISTRICT	GROWERS ASSN.	
PESTICIDE OPERATORS	SALTON COMMUNITY	☐ IV PRESS	
	SERV DISTRICT	☑ QUECHAN INDIAN TRIBE	
☐ AG PRO SPRAYERS, INC	☐ SALTON SEA WATER	□NILAND CHAMBER OF	
☐ CUSTOM AG	DISTRICT	COMMERCE	
☐ CENTRAL BRAVE AG	SEELEY COUNTY	GENERAL TELEPHONE	
SERVICE	WATER DISTRICT	PACIFIC BELL	
□CHAPARRAL	☐ WINTERHAVEN COUNTY	☑ EXECUTIVE DIRECTOR	
APPLICATORS	WATER DISTRICT	COLORADO RIVER BOARD	
☐ CROP PRODUCTION	□ PALO VERDE	STORRES-MARTINEZ	
SERVICES	IRRIGATION DISTRICT	INDIAN TRIBE	
DESERT CROPS, INC.		PHIL HAMPTON, THE	
O.M.S. AG SERVICE	HEBER PUBLIC UTILITY	DESERT SUN	
	DISTRICT	☐ MICHAEL NISENBOYM,	
DUNE COMPANY OF	PALO VERDE FIRE	SO CALIF WATER	
IMPERIAL VALLEY	☐ WINTERHAVEN FIRE	COMPANY	
FARM AIR SERVICE,	DISTRICT	_	
INC.	☐ PIONEERS MEMORIAL	SAN DIEGO COUNTY DEPARTMENT OF	
FRONTIER AG SERVICE	HOSPITAL DISTRICT		
KLEEN SPRAYING	☐ RIVERVIEW CEMETERY	PLANNING	
COMPANY	DISTRICT	☐ SO COAST AIR QUALITY	
☐ JOHN GRIZZLE FARMS	PALO VERDE	MAN. DISTRICT	
OMLIN FARMS	RESOURCE	SOUTHERN CALIF.	
MOST NATURAL	CONSERVATION DISTRICT	EDISON	
LANDSCAPING	☐ NILAND COUNTY	MANAGER, SO CALIF	
M.S.A. EXTERMINATORS	SERVICE AREA / C/O DEPT	GAS COMPANY	
MAR AVIATION	OF PUBLIC WORKS	SOUTHERN PACIFIC	
☐ MEISTER FARMING CO.,	HOLTVILLE FIRE DEPT	RAILROAD REAL ESTATE	
INC.	☐ HEFFERMAN MEMORIAL	☐ HEFFERMAN MEMORIAL ☐ YUMA COUNTY STATE	
ROSS FLYING SERVICE	HOSPITAL DISTRICT OF ARIZONA		
SEASIDE CUSTOM	☐ NILAND FIRE	DEVELOPMENT SERVICES	
HARVESTING	DEPARTMENT	DEPT.	
STOKER COMPANY		☐ DEPT. OF ALCOHOL	
TOM BRADY AND SON	OTHERS	BEVERAGE CONTROL	
□ VAL-AIR		RANCHO MIRAGE DISTRICT	
UNISCO EL VINIG CO		OFFICE	

Cover Sheet Assessment Form (County of Imperial)

Initial S	tudy #14-0010		Dat	e:_5/19/2014
Project	type/name: MFT HOLI	DINGS, LLC		
Applica	nt's name:GARY ARI	NOLD		
Applica	nt's address: 143	36 Olde Highwa	ay 80, El Cajon, CA 9202	.1
Name o	of person preparing Initial Stud	y:Patric	ia Valenzuela	1
Signatu	re of person preparing Initial S	study:	Vatricia Vale	nzueli
l. <u>F</u>	Project Information			0
a.	Assessor's Parcel Number:	056-210-058-0	000	
b.	Street address:	6594 East Eva	an Hewes Highway	
C.	Cross street:	Ogilby Road		
d.	Township/Section/Range:	T16S, R16 E, section 36		
e.	Project area (acres) ⊭	10.98 acres		
II. <u>C</u>	General Plan Consistency			
a.	General Plan Designation.		Open Space	 ;
b.	Is Project in an Urban area?		NO	
C.	Name of Urban area.		N/A	
d.	Is Project within an adopted Specific Plan area?		NO	
e.	Name of Specific Plan area.		NA	
fe	Existing zoning.		S1 SPACE/RECREATION)	(OPEN

g.	Proposed zoning, if any.	N/A	
h.	Adjacent zoning.	S1	
i.	Is proposal consistent with the site's existing or proposed zoning?	YES	
j.	Is proposal compatible with existing or surrounding zoning or can it be made compatible?	YES	
k.	Is the proposal consistent with a Specific Plan for the area?	N/A	
I.	Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible?	YES	
m,	Is the proposal consistent with the land use designation and policies of the 1993 General Plan?	YES	
Comme	ents: (if any)		

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