

Notice of Completion & Environmental Document Transmittal

See NOTE below

Mail to: State Clearinghouse, P O Box 3044, 1400 Tenth Street, Sacramento, CA 95812-3044 (916) 445-0613

SCH# _____

Project Title: Amended SIMBOL Calipatria Plant 1 – Conditional Use Permit #14-0006

Lead Agency: Imperial County Planning & Dev. Services Department Contact Person: Jim Minnick, ICP&DS Interim Director

Street Address: 801 Main Street Email: jimminnick@co.imperial.ca.us

City: El Centro Zip 92243 County: Imperial Phone: (760) 482-4236, ext. 4310

Project Location

County: Imperial City/Nearest Community: Calipatria

Cross Streets: Davis Road Zip Code: 92233 Total Acres: Por N1/2 Sec24

Assessor's Parcel No. 020-100-044/46/47-000 Section: 24 Twp: 11 Range: 13 Base: SBB&M

Within 2 Miles: State Hwy #: 111 Waterways: IID canals and drainage system

Airports: None Railways: None Schools: None

Document Type

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Supplement/Subsequent EIR | NEPA: <input type="checkbox"/> NOI | OTHER: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | (Prior SCH No.) _____ | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input checked="" type="checkbox"/> Neg Dec | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Draft EIR | | <input type="checkbox"/> FONSI | |

Local Action Type

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Planning | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, | <input type="checkbox"/> Other: _____ |

Development Type

- | | |
|--|--|
| <input type="checkbox"/> Residential: _____ Units _____ Acres _____ | <input type="checkbox"/> Water Facilities: _____ Type _____ MGD _____ |
| <input type="checkbox"/> Office: _____ Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Transportation: _____ Type _____ |
| <input type="checkbox"/> Commercial: _____ Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: _____ Mineral _____ |
| <input type="checkbox"/> Industrial: _____ Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: _____ Type _____ MWs _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Waste Treatment: _____ Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Hazardous Waste: _____ Type _____ |
| | <input checked="" type="checkbox"/> Other: _____ Mineral Recover Plant Facilities & Related Facilities _____ |

Project Issues Discussed in Document

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geological/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Landuse |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Use

Vacant land formally used as a duck club/M2/G Overlay/Pre-Existing Zone/Designated "Agriculture".

Project Description

SEE ATTACHED.

NOTE: Clearinghouse will assign identification numbers for all new projects.

Reviewing Agencies Checklist

Form A, continued

- Resources Agency
- Boating & Waterways
- Coastal Commission
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservaion & Development Commission
- Water Resources (DWR)
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 11
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture**
- Health & Welfare**
- Health Services _____
- State & Consumer Services**
- General Services
- OLA (Schools)

KEY
 S = Document sent by lead agency
 X = Document sent by SCH
 ✓ = Suggested distribution

- Cal-EPA**
- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQBC # 7 (Palm Desert)
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other Department of Toxic Substance Control

Public Review Period (to be filled in by lead agency)

Starting Date July 16, 2014

Ending Date August 20, 2014

Signature 

Date July 11, 2014

Lead Agency: (Complete if applicable)

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact : _____

Email Address: _____

Phone: _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: _____

Applicant: _____

Address: _____

City/State/Zip: _____

Email Address: _____

Phone: _____