

Notice of Completion & Environmental Document Transmittal

See NOTE below

Mail to: State Clearinghouse, P O Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH# _____

Project Title: AG Warehouse & Truck Parking, LLC (Conditional Use Permit #15-0038)

Lead Agency: Imperial County Planning & Development Services Dept.

Contact Person: Jim Minnick

Street Address: 801 Main Street

Phone: (442) 265-1736

City: El Centro Zip: 92243

County: Imperial

Project Location

County: Imperial City/Nearest Community: El Centro

Cross Streets: Pan American Road Zip Code: 92231 Total Acres: 7.83

Assessor's Parcel No. 059-511-005 & 008-000 Section: 13 Twp: 17S Range: 15E Base: SBB&M

Within 2 Miles: State Hwy #: 7 Waterways: Alamo River

Airports: N/A Railways: N/A Schools: N/A

Document Type

- | | | | |
|---|--|---|---|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Supplement/Subsequent EIR | NEPA: <input type="checkbox"/> NOI | OTHER: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | (Prior SCH No.) _____ | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Draft EIR | | <input type="checkbox"/> FONSI | |

Local Action Type

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Planning_Dept. | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, | <input type="checkbox"/> Other: _____ |

Development Type

- | | |
|--|---|
| <input type="checkbox"/> Residential: <u>Units</u> <u>Acres</u> | <input type="checkbox"/> Water Facilities: <u>Type</u> <u>MGD</u> |
| <input type="checkbox"/> Office: <u>Sq. ft.</u> <u>Acres</u> <u>Employees</u> | <input type="checkbox"/> Transportation: <u>Type</u> |
| <input type="checkbox"/> Commercial: <u>Sq. ft.</u> <u>Acres</u> <u>Employees</u> | <input type="checkbox"/> Mining: <u>Mineral</u> |
| <input checked="" type="checkbox"/> Industrial: <u>Sq. ft. 42,000</u> <u>Acres 7.83</u> <u>Employees 8</u> | <input type="checkbox"/> Power: <u>Type</u> <u>Watts</u> |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Waste Treatment: <u>Type</u> |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Hazardous Waste: <u>Type</u> |
| | <input type="checkbox"/> Other: _____ |

Project Issues Discussed in Document

- | | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geological/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Landuse |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation | <input checked="" type="checkbox"/> Other: Biological |

Present Land Use/Zoning/General Plan Use

General Plan Designation is Agriculture. The Land Use Zone is A-2 (General Agriculture)

Project Description

SEE ATTACHED.

AG Warehouse & Parking, LLC submitted a request for a Conditional Use Permit Application.

Reviewing Agencies Checklist

Form A, continued

- Resources Agency
- Boating & Waterways
- Coastal Commission
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservaion & Development Commission
- Water Resources (DWR)
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 11
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture**
- Health & Welfare**
- Health Services _____
- State & Consumer Services**
- General Services
- OLA (Schools)

KEY

- S = Document sent by lead agency
- X = Document sent by SCH
- √ = Suggested distribution

Cal-EPA

- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQBC # 7 (Palm Desert)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices


- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date June 21, 2016

Ending Date July 20, 2016

Signature 

Date 6-16-16

Lead Agency (Complete if applicable):

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: (____) _____

Applicant: AG Warehouse & Truck Parking, LLC
 Address: 233 Paulin Ave., PMB 5553
 City/State/Zip: Calexico, CA 92231
 Phone: (760) 357-0991

For SCH Use Only:

Date Received at SCH _____
 Date Review Starts _____
 Date to Agencies _____
 Date to SCH _____
Clearance Date _____

Notes: