

# Notice of Determination

Appendix D

**To:**

Office of Planning and Research  
For U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Imperial  
Address: 940 Main Street  
El Centro, CA 92243

**From:**

(Public Agency): County of Imperial  
Address: 801 Main Street  
El Centro, CA 92243  
Contact: Jim Minnick, Director of  
Planning & Development  
Services  
Phone: (442) 265-1736  
Lead Agency (if different from above):  
n/a  
Address: n/a  
Contact: n/a  
Phone: n/a

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse):

**POSTED**

**APR 03 2019**

Project Title: Conditional Use Permit #18-0022

IMPERIAL COUNTY CLERK-RECORDER  
CALIFORNIA

Project Applicant: 1395 Bel Air Holding, LLC

Project Location (include county): 1395 Bel Air Avenue, Salton City, CA, County of Imperial

Project Description:

The applicant is proposing the construction of eight (8) secure greenhouses and four (4) single shipping containers for a new cannabis cultivation facility.

1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration with comments, responses and record of project approval is available to the General Public at:

Planning & Development Services Department, 801 Main Street, El Centro, CA 92243

Signature (Public Agency):

Jim Minnick

Title: Director of Planning & Development

Date:

Date Received for filing at OPR: N/A

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