

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P O Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

See NOTE below

SCH# _____

Project Title: Revised Adult Medium Security Detention Facility & Video Visitation and Support Building Project
Lead Agency: Imperial County Sheriff/Coroner Department Contact Person: Raymond Loera, County Sheriff/Coroner/Marshal
Street Address: 328 Applestill Road Email: rloera@icso.org
City: El Centro Zip 92244 County: Imperial Phone: (760) 339-6302

Project Location

County: Imperial City/Nearest Community: El Centro
Cross Streets: McCabe Road & Clark Road Zip Code: 92244 Total Acres: 2 of 14 acres
Assessor's Parcel Nos. 054-510-008-000 & 010-000 Section: TR 56 Twp.: 16 Range: 14 Base: SBB&M
Within 2 Miles: State Hwy #: Interstate 8 Waterways: IID canals and drain ditches
Airports: n/a Railways: n/a Schools: McCabe Elementary

Document Type

CEQA: NOP Supplement/Subsequent EIR NEPA: NOI OTHER: Joint Document
 Early Cons (Prior SCH No.) EA Final Document
 Neg Dec Other: Mitigated Negative Declaration Draft EIS Other: _____
 Draft EIR FONSI

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Planning Site Plan Land Division (Subdivision, AP 900 Grant Fund

Development Type

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ Watts _____
 Waste Treatment: Type _____
 Hazardous Waste: Type _____
 Other: Adult Med. Security Detention Facility & Video Visitation/Support Bldg.

Project Issues Discussed in Document

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geological/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Landuse
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Imperial County Jail Facilities/GS (Government/Special Public)/Special Purpose Facility designation in Land Use Element of General Plan.

Project Description

SEE ATTACHED.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist

Form A, continued

Resources Agency

- Boating & Waterways
- Coastal Commission
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservaion & Development Commission
- Water Resources (DWR)
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 11
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture**
- Health & Welfare**
- Health Services _____
- State & Consumer Services**
- General Services
- OLA (Schools)

KEY

- S = Document sent by lead agency
- X = Document sent by SCH
- √ = Suggested distribution

- Cal-EPA
- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQBC # 7 (Palm Desert)
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other Department of Toxic Substance Control

Public Review Period (to be filled in by lead agency)

Starting Date October 10, 2014

Ending Date October 31, 2014

Signature 

Date October 9, 2014

Lead Agency: (Complete if applicable)

Consulting Firm: n/a

Address: _____

City/State/Zip: _____

Contact : _____

Email Address: _____

Phone: _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: _____

Applicant: n/a

Address: _____

City/State/Zip: _____

Email Address: _____

Phone: _____