

Imperial County



POSTED

MAY 01 2015

IMPERIAL COUNTY  
CLERK-RECORDER  
CALIFORNIA

## NOTICE OF INTENT

**NOTICE OF INTENT IS HERBY GIVEN** for the preparation of a  Negative Declaration  Mitigated Negative Declaration for (project name and number), pursuant to the *California Environmental Quality Act* and the County of Imperial's *Rules and Regulations to Implement California Environmental Quality Act (CEQA) as amended*.

**LEAD AGENCY:** Imperial County Planning & Development Services Department (ICPDS)

**APPLICANT:** (name[s]) McCabe Union Elementary School District

**PROJECT LOCATION:** 701 West McCabe Road, El Centro, CA; Assessor Parcel Number(s) 052-400-027-000 and 052-400-031-000; being a portion of Tract(s) 82 and 83, Township 16 South, Rang 13 East, SBB&M

The project site  is  is not listed on any list under Government Code Section 65962.5.

**PROJECT DESCRIPTION:** The Applicant is proposing General Plan Amendment #15-0001, Zone Change #15-0002 and Lot Line Adjustment #00279 to accommodate construction of three (3) infiltration/evaporation ponds and eliminate discharge of treated water into the Wildcat Drain.

**PUBLIC HEARING:** An Imperial County Planning Commission public hearing will be conducted on June 10, 2015 at 940 Main Street, El Centro, CA, 92243 to consider the adoption of the environmental document.

**COMMENT PERIOD:** May 4, 2015 to May June 4, 2015 at 5:00 p.m.

Comments will be accepted for the proposed project during this period. You may submit comments by mail, fax or email at [joehernandez@co.imperial.ca.us](mailto:joehernandez@co.imperial.ca.us). Only comments submitted during the specified period will be considered unless otherwise allowed under CEQA.

**DOCUMENT AVAILABILITY:** All required documents for the project are available at the ICPDS office located at 801 Main St. El Centro, CA 92243 (Fax 760-353-8338) during normal working hours of 7:00 a.m. to 5:00 p.m., Monday through Friday.

Sincerely,

Jim Minnick, Director  
Planning & Development Services

## Transmittal List

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### LOCAL AGENCIES/GROUPS

- AG COMMISSIONER
- APCD
- ASSESSOR
- COUNTY COUNSEL
- COYOTE VALLEY  
MUTUAL WATER CO
- EHS
- EL CENTRO REG.MED.  
CENTER
- FARM BUREAU
- FIRE/OES
- FISH & GAME  
COMMISSION
- I.C.PROPERTY  
SERV.DIST
- IVC MUSEUM
- IID WATER/POWER  
CANAL
- OCOTILLO CLUB
- OCOTILLO COMMUNITY  
COUNCIL
- OCOTILLO WATER CO
- PUBLIC WORKS DEPT
- RAYMOND LOREA  
SHERIFF IMPERIAL  
COUNTY
- SIERRA CLUB

### FEDERAL AGENCIES

- AEROSPACE
- BLM/EL CENTRO
- BLM/YUMA
- BLMJ/SACRAMENTO
- BLM/RIVERSIDE
- BLM/PALM SPRINGS
- BUREAU OF  
RECLAMATION YUMA  
PROJECTS OFFICE
- BORDER PATROL AIR  
OPERATIONS
- BUREAU OF MINES
- BUREAU OF  
RECLAMATION LOWER  
COLORADO REGIONAL  
OFFICE
- DEPT. OF THE ARMY
- MARINE CORPS AIR  
STATION YUMA

- DEFENSE MAPPING  
AGENCY AEROSPACE  
CENTER
- OFFICE FEDERAL  
ACTIVITIES, EPA, REGION 9
- REGIONAL  
ADMINISTRATOR U.S.  
GENERAL SERVICES  
ADMIN
- SOIL CONSERVATION  
SERVICE
- MANAGER U.S.  
CUSTOMS OFFICE
- U.S. FISH & WILDLIFE  
SERVICE
- U.S. FISH & WILDLIFE  
SERVICES ENHANCEMENT  
FIELD OFFICE
- MANAGER U.S. BORDER  
PATROL

### STATE AGENCIES

- DIRECTOR AIR  
RESOURCES BOARD
- CHP
- DIRECTOR CA  
RESOURCES AGENCY
- CALTRANS
- CALIF REG. WATER  
QUALITY CONTROL BOARD
- CALIFORNIA WASTE  
MAN BOARD
- WARDEN DEPT OF FISH  
& GAME
- DEPT OF FISH & GAME
- DENIS L MCBRIDE,  
WARDEN DEPT OF FISH &  
WILDLIFE
- NANCY ANDREW,  
BIOLOGIST, DEPT. OF FISH  
& GAME
- DEPT. OF PARKS &  
RECREATION
- DEPT OF WATER  
RESOURCES
- HISTORIC  
PRESERVATION
- HOUSING & COMMUNITY  
DEV.

- MINE RECLAMATION  
PROGRAM
- OFFICE OF MINE  
RECLAMATION
- STATE MINING AND  
GEOLOGY BOARD
- OFFICE OF PLANNING &  
RESEARCH
- SCAG
- STATE GEOLOGIST
- STATE HISTORIC  
PRESERVATION OFFICER
- STATE LANDS  
COMMISSION
- DIRECTOR, STATE  
LANDS COMMISSION
- NATIVE AMERICAN  
HERITAGE COMM.
- U.S. NATIONAL  
LAND/WATER RESERVES  
SYSTEM
- DIV. OF OIL, GAS AND  
GEOTHERMAL RESOURCE

### LIBRARIES

- BRAWLEY PUBLIC  
LIBRARY
- CITY LIBRARY/CALEXICO
- COACHELLA PUBLIC  
LIBRARY
- COACHELLA VALLEY  
REG. LIBRARY
- EL CENTRO PUBLIC  
LIBRARY
- HOLTVILLE LIBRARY
- IMPERIAL PUBLIC  
LIBRARY
- I.C. LIBRARY
- INDIAN HILL LIBRARY
- IVC LIBRARY
- MEYER MEMORIAL  
LIBRARY
- PALO VERDE VALLEY  
DISTRICT LIBRARY
- PALM SPRINGS LIBRARY
- RIVERSIDE CENTRAL  
LIBRARY
- SAN BERNARDINO  
PUBLIC LIBRARY

- SAN DIEGO STATE  
UNIVERSITY

### CITIES

- CITY OF BRAWLEY
- CITY OF CALEXICO
- CITY OF CALIPATRIA
- CITY OF EL CENTRO
- CITY OF HOLTVILLE
- CITY OF IMPERIAL
- CITY OF WESTMORLAND

### SCHOOL DISTRICTS

- BRAWLEY ELEMENTARY  
SCHOOL DISTRICT
- CALEXICO HIGH SCHOOL
- CALIPATRIA UNIFIED  
SCHOOL DISTRICT
- COACHELLA SCHOOL  
DISTRICT
- COACHELLA VALLEY  
UNIFIED SCHOOL DISTRICT
- EL CENTRO  
ELEMENTARY SCHOOL  
DISTRICT
- HEBER UNION  
ELEMENTARY SCHOOL  
DISTRICT
- HOLTVILLE UNIFIED  
SCHOOL DISTRICT
- IMPERIAL COUNTY  
OFFICE OF EDUCATION
- IMPERIAL UNIFIED  
SCHOOL DISTRICT
- MCCABE UNION  
ELEMENTARY SCHOOL  
DISTRICT
- MEADOWS UNION  
SCHOOL DISTRICT
- MAGNOLIA UNION  
ELEMENTARY SCHOOL  
DISTRICT
- MULBERRY  
ELEMENTARY SCHOOL  
DISTRICT
- NILAND ELEMENTARY  
SCHOOL DISTRICT
- SAN PASQUAL VALLEY  
UNIFIED SCHOOL DISTRICT

- SEELEY UNION SCHOOL DISTRICT
- SEELEY UNION ELEMENTARY SCHOOL DISTRICT
- WESTMORLAND UNION ELEMENTARY SCHOOL DISTRICT
- BRAWLEY UNION HIGH SCHOOL DISTRICT
- CALEXICO UNIFIED SCHOOL DISTRICT
- CENTRAL UNION HIGH SCHOOL DISTRICT

**PESTICIDE OPERATORS**

- AG PRO SPRAYERS, INC
- CUSTOM AG
- CENTRAL BRAVE AG SERVICE
- CHAPARRAL APPLICATORS
- CROP PRODUCTION SERVICES
- DESERT CROPS, INC.
- O.M.S. AG SERVICE
- DUNE COMPANY OF IMPERIAL VALLEY
- FARM AIR SERVICE, INC.
- FRONTIER AG SERVICE
- KLEEN SPRAYING COMPANY
- JOHN GRIZZLE FARMS
- OMLIN FARMS
- MOST NATURAL LANDSCAPING
- M.S.A. EXTERMINATORS
- MAR AVIATION
- MEISTER FARMING CO., INC.
- ROSS FLYING SERVICE
- SEASIDE CUSTOM HARVESTING
- STOKER COMPANY
- TOM BRADY AND SON
- VAL-AIR
- VISCO FLYING CO
- W.R. LIVINGSTON
- APPLICATORS


**SPECIAL DISTRICTS**

- BARD WATER DISTRICT
- BARD RESOURCES CONSERVATION DISTRICT
- BOMBAY BEACH COMMUNITY SERVICE DISTRICT
- CENTRAL VALLEY CEMETERY DISTRICT
- COACHELLA VALLEY WATER DISTRICT
- NILAND SANITARY DISTRICT
- PALO VERDE COUNTY WATER DISTRICT
- SALTON COMMUNITY SERV DISTRICT
- SALTON SEA WATER DISTRICT
- SEELEY COUNTY WATER DISTRICT
- WINTERHAVEN COUNTY WATER DISTRICT
- PALO VERDE IRRIGATION DISTRICT
- HEBER PUBLIC UTILITY DISTRICT
- PALO VERDE FIRE
- WINTERHAVEN FIRE DISTRICT
- PIONEERS MEMORIAL HOSPITAL DISTRICT
- RIVERVIEW CEMETERY DISTRICT
- PALO VERDE RESOURCE CONSERVATION DISTRICT
- NILAND COUNTY SERVICE AREA / C/O DEPT OF PUBLIC WORKS
- HOLTVILLE FIRE DEPT
- HEFFERMAN MEMORIAL HOSPITAL DISTRICT
- NILAND FIRE DEPARTMENT
- OCOTILLO FIRE PROTECTION DISTRICT

**OTHERS**

- BIA FORT YUMA AGENCY
- BUREAU OF INDIAN AFFAIRS SOUTHERN CALIF AGENCY
- CA NATIVE PLANT SOCIETY
- COMMANDING OFFICER NAVAL AIR FACILITY
- CONTINENTAL TELEPHONE OF CALIF.
- COMMANDER NAVAL AIR FORCES
- IV BOARD OF REALTORS
- IV PIONEER ASSOCIATION
- IV VEGETABLES GROWERS ASSN.
- IV PRESS
- QUECHAN INDIAN TRIBE
- NILAND CHAMBER OF COMMERCE
- GENERAL TELEPHONE
- PACIFIC BELL
- EXECUTIVE DIRECTOR COLORADO RIVER BOARD
- TORRES-MARTINEZ INDIAN TRIBE
- PHIL HAMPTON, THE DESERT SUN
- MICHAEL NISENBOYM, SO CALIF WATER COMPANY
- SAN DIEGO COUNTY DEPARTMENT OF PLANNING
- SO COAST AIR QUALITY MAN. DISTRICT
- SOUTHERN CALIF. EDISON
- MANAGER, SO CALIF GAS COMPANY
- SOUTHERN PACIFIC RAILROAD REAL ESTATE
- YUMA COUNTY STATE OF ARIZONA DEVELOPMENT SERVICES DEPT.
- DEPT. OF ALCOHOL BEVERAGE CONTROL RANCHO MIRAGE DISTRICT OFFICE

**Cover Sheet  
Assessment Form  
(County of Imperial)**

Initial Study # 15-0010 Date: 04/30/2015  
Project type/name: General Plan Amendment #15-0001, Zone Change #15-0002 and Lot Line Adjustment #00279  
Applicant's name: McCabe Union Elementary School District  
Applicant's address: 701 West McCabe Road, El Centro, CA, 92243  
Name of person preparing Initial Study: Joe Hernandez  
Signature of person preparing Initial Study: 

**I. Project Information**

- a. Assessor's Parcel Number: 052-400-027-000 and 052-400-031-000
- b. Street address: 701 West McCabe Road
- c. Cross street: Austin Road
- d. Township/Section/Range: Township 16 S, Section 23, Range 13 E
- e. Project area (acres) : 37.06 Acres and 118.80 Acres

**II. General Plan Consistency**

- a. General Plan Designation. Government Special Public and Agriculture
- b. Is Project in an Urban area? No
- c. Name of Urban area. N/A
- d. Is Project within an adopted Specific Plan area? No
- e. Name of Specific Plan area. N/A
- f. Existing zoning. G/S and A-2-R

- g. Proposed zoning, if any. N/A
- h. Adjacent zoning. A-2-R
- i. Is proposal consistent with the site's existing or proposed zoning? Yes
- j. Is proposal compatible with existing or surrounding zoning or can it be made compatible? Yes
- k. Is the proposal consistent with a Specific Plan for the area? N/A
- l. Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible? Yes
- m. Is the proposal consistent with the land use designation and policies of the 1993 General Plan? Yes

**Comments:** (if any)

None

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