

Public Notice

of Proposed

- Negative Declaration
 Mitigated Negative Declaration

This proposed Negative Declaration/Mitigated Negative Declaration is issued by the Planning/Building Department (County of Imperial) as the CEQA lead agency for the project described herein;

Project/Case ID # CUP#13-0008 AND RP#13-0001

Initial Study # IS#13-0021

Applicant/Project Sponsor G2 BIO LLC PICACHO GOLD RECOVERY PROJECT

Date: (project submitted) June 12, 2003 Date: (project accepted) June 12, 2003

Comment Period: 35 Days From: June 27, 2014

Notice Sent to State Clearinghouse: yes no

Based on the Initial Study and all information in the record, it has been determined by the Imperial County Environmental Evaluation Committee (EEC), that the project will not have a significant effect upon the environment.

Based on the Initial Study, it has been determined by the Environmental Evaluation Committee, that the project, with the proposed mitigation measures included, will not have a significant effect upon the environment.

The project description, project location, and mitigation measures required to avoid potentially significant effects, if any, are attached.

Completed/Reviewed by:

By: Patricia Valenzuela Title: Planner IV Date: June 27, 2014

Approved:  Date: June 27, 2014

Jim Minnick, Interim Planning Director
County of Imperial

Public Review and Comment:

If you have comment(s) regarding this proposal, you must provide your written comment to the Planning/Building Department no later than August 1, 2014 5:00 p.m. Comments received after this date cannot be accepted. You may use a fax if needed to meet deadline.

POSTED

JUN 26 2014

IMPERIAL COUNTY

Transmittal List

LOCAL AGENCIES/GROUPS

- AG COMMISSIONER
- APCD
- ASSESSOR
- COUNTY COUNSEL
- COYOTE VALLEY
MUTUAL WATER CO
- EHS
- EL CENTRO REG.MED.
CENTER
- FARM BUREAU
- FIRE/OES
- FISH & GAME
COMMISSION
- I.C.PROPERTY
SERV.DIST
- IVC MUSEUM
- IID WATER/POWER
CANAL
- OCOTILLO CLUB
- OCOTILLO COMMUNITY
COUNCIL
- OCOTILLO WATER CO
- PUBLIC WORKS DEPT
- Ray Loera, SHERIFF
IMPERIAL COUNTY
- SIERRA CLUB

FEDERAL AGENCIES

- AEROSPACE
- BLM/EL CENTRO
- BLM/YUMA
- BLMJ/SACRAMENTO
- BLM/RIVERSIDE
- BLM/PALM SPRINGS
- BUREAU OF
RECLAMATION YUMA
PROJECTS OFFICE
- BORDER PATROL AIR
OPERATIONS
- BUREAU OF MINES
- BUREAU OF
RECLAMATION LOWER
COLORADO REGIONAL
OFFICE
- DEPT. OF THE ARMY
- MARINE CORPS AIR
STATION YUMA

- DEFENSE MAPPING
AGENCY AEROSPACE
CENTER
- OFFICE FEDERAL
ACTIVITIES, EPA, REGION 9
- REGIONAL
ADMINISTRATOR U.S.
GENERAL SERVICES
ADMIN
- SOIL CONSERVATION
SERVICE
- MANAGER U.S.
CUSTOMS OFFICE
- U.S. FISH & WILDLIFE
SERVICE
- U.S. FISH & WILDLIFE
SERVICES ENHANCEMENT
FIELD OFFICE
- MANAGER U.S. BORDER
PATROL

STATE AGENCIES

- DIRECTOR AIR
RESOURCES BOARD
- CHP
- DIRECTOR CA
RESOURCES AGENCY
- CALTRANS
- CALIF REG. WATER
QUALITY CONTROL BOARD
- CALIFORNIA WASTE
MAN BOARD
- CAROL SASSIE
WARDEN DEPT OF FISH &
GAME
- DEPT OF FISH & GAME
- DENIS L MCBRIDE,
WARDEN DEPT OF FISH &
GAME
- NANCY ANDREW,
BIOLOGIST, DEPT. OF FISH
& GAME
- DEPT. OF PARKS &
RECREATION
- DEPT OF WATER
RESOURCES
- HISTORIC
PRESERVATION
- HOUSING & COMMUNITY
DEV.

- MINE RECLAMATION
PROGRAM
- OFFICE OF MINE
RECLAMATION
- STATE MINING AND
GEOLOGY BOARD
- OFFICE OF PLANNING &
RESEARCH
- SCAG
- STATE GEOLOGIST
- STATE HISTORIC
PRESERVATION OFFICER
- STATE LANDS
COMMISSION
- DIRECTOR, STATE
LANDS COMMISSION
- NATIVE AMERICAN
HERITAGE COMM.
- U.S. NATIONAL
LAND/WATER RESERVES
SYSTEM
- DIV. OF OIL, GAS AND
GEOTHERMAL RESOURCE

LIBRARIES

- BRAWLEY PUBLIC
LIBRARY
- CITY LIBRARY/CALEXICO
- COACHELLA PUBLIC
LIBRARY
- COACHELLA VALLEY
REG. LIBRARY
- EL CENTRO PUBLIC
LIBRARY
- HOLTVILLE LIBRARY
- IMPERIAL PUBLIC
LIBRARY
- I.C. LIBRARY
- INDIAN HILL LIBRARY
- IVC LIBRARY
- MEYER MEMORIAL
LIBRARY
- PALO VERDE VALLEY
DISTRICT LIBRARY
- PALM SPRINGS LIBRARY
- RIVERSIDE CENTRAL
LIBRARY
- SAN BERNARDINO
PUBLIC LIBRARY

SAN DIEGO STATE UNIVERSITY

CITIES

- CITY OF BRAWLEY
- CITY OF CALEXICO
- CITY OF CALIPATRIA
- CITY OF EL CENTRO
- CITY OF HOLTVILLE
- CITY OF IMPERIAL
- CITY OF WESTMORLAND

SCHOOL DISTRICTS

- BRAWLEY ELEMENTARY
SCHOOL DISTRICT
- CALEXICO HIGH
SCHOOL
- CALIPATRIA UNIFIED
SCHOOL DISTRICT
- COACHELLA SCHOOL
DISTRICT
- COACHELLA VALLEY
UNIFIED SCHOOL DISTRICT
- EL CENTRO
ELEMENTARY SCHOOL
DISTRICT
- HEBER UNION
ELEMENTARY SCHOOL
DISTRICT
- HOLTVILLE UNIFIED
SCHOOL DISTRICT
- IMPERIAL COUNTY
OFFICE OF EDUCATION
- IMPERIAL UNIFIED
SCHOOL DISTRICT
- MCCABE UNION
ELEMENTARY SCHOOL
DISTRICT
- MEADOWS UNION
SCHOOL DISTRICT
- MAGNOLIA UNION
ELEMENTARY SCHOOL
DISTRICT
- MULBERRY
ELEMENTARY SCHOOL
DISTRICT
- NILAND ELEMENTARY
SCHOOL DISTRICT

- SAN PASQUAL VALLEY UNIFIED SCHOOL DISTRICT
- SEELEY UNION SCHOOL DISTRICT
- SEELEY UNION ELEMENTARY SCHOOL DISTRICT
- WESTMORLAND UNION ELEMENTARY SCHOOL DISTRICT
- BRAWLEY UNION HIGH SCHOOL DISTRICT
- CALEXICO UNIFIED SCHOOL DISTRICT
- CENTRAL UNION HIGH SCHOOL DISTRICT

PESTICIDE OPERATORS

- AG PRO SPRAYERS, INC
- CUSTOM AG
- CENTRAL BRAVE AG SERVICE
- CHAPARRAL APPLICATORS
- CROP PRODUCTION SERVICES
- DESERT CROPS, INC.
- O.M.S. AG SERVICE
- DUNE COMPANY OF IMPERIAL VALLEY
- FARM AIR SERVICE, INC.
- FRONTIER AG SERVICE
- KLEEN SPRAYING COMPANY
- JOHN GRIZZLE FARMS
- OMLIN FARMS
- MOST NATURAL LANDSCAPING
- M.S.A. EXTERMINATORS
- MAR AVIATION
- MEISTER FARMING CO., INC.
- ROSS FLYING SERVICE
- SEASIDE CUSTOM HARVESTING
- STOKER COMPANY
- TOM BRADY AND SON
- VAL-AIR
- VISCO FLYING CO
- W.R. LIVINGSTON
- APPLICATORS

SPECIAL DISTRICTS

- BARD WATER DISTRICT
- BARD RESOURCES CONSERVATION DISTRICT
- BOMBAY BEACH COMMUNITY SERVICE DISTRICT
- CENTRAL VALLEY CEMETERY DISTRICT
- COACHELLA VALLEY WATER DISTRICT
- NILAND SANITARY DISTRICT
- PALO VERDE COUNTY WATER DISTRICT
- SALTON COMMUNITY SERV DISTRICT
- SALTON SEA WATER DISTRICT
- SEELEY COUNTY WATER DISTRICT
- WINTERHAVEN COUNTY WATER DISTRICT
- PALO VERDE IRRIGATION DISTRICT
- HEBER PUBLIC UTILITY DISTRICT
- PALO VERDE FIRE DISTRICT
- WINTERHAVEN FIRE DISTRICT
- PIONEERS MEMORIAL HOSPITAL DISTRICT
- RIVERVIEW CEMETERY DISTRICT
- PALO VERDE RESOURCE CONSERVATION DISTRICT
- NILAND COUNTY SERVICE AREA / C/O DEPT OF PUBLIC WORKS
- HOLTVILLE FIRE DEPT
- HEFFERMAN MEMORIAL HOSPITAL DISTRICT
- NILAND FIRE DEPARTMENT

OTHERS

- BIA FORT YUMA AGENCY

- BUREAU OF INDIAN AFFAIRS SOUTHERN CALIF AGENCY
- CA NATIVE PLANT SOCIETY
- COMMANDING OFFICER NAVAL AIR FACILITY
- CONTINENTAL TELEPHONE OF CALIF.
- COMMANDER NAVAL AIR FORCES
- IV BOARD OF REALTORS
- IV PIONEER ASSOCIATION
- IV VEGETABLES GROWERS ASSN.
- IV PRESS
- QUECHAN INDIAN TRIBE
- NILAND CHAMBER OF COMMERCE
- GENERAL TELEPHONE
- PACIFIC BELL
- EXECUTIVE DIRECTOR COLORADO RIVER BOARD
- TORRES-MARTINEZ INDIAN TRIBE
- PHIL HAMPTON, THE DESERT SUN
- MICHAEL NISENBOYM, SO CALIF WATER COMPANY
- SAN DIEGO COUNTY DEPARTMENT OF PLANNING
- SO COAST AIR QUALITY MAN. DISTRICT
- SOUTHERN CALIF. EDISON
- MANAGER, SO CALIF GAS COMPANY
- SOUTHERN PACIFIC RAILROAD REAL ESTATE
- YUMA COUNTY STATE OF ARIZONA DEVELOPMENT SERVICES DEPT.
- DEPT. OF ALCOHOL BEVERAGE CONTROL RANCHO MIRAGE DISTRICT OFFICE

- AH-MUT-PIPA FOUNDATION
- AUGUSTINE BAND OF CAHUILLA MISSION INDIANS
- CAMPO BAND OF MISSION INDIANS
- CHEMEHIEVI RESERVATION
- COCOPAH INDIAN TRIBE
- COLORADO RIVER INDIAN TRIBE
- EWIIAAPAAYP TRIBAL OFFICE
- FORT-YUMA - QUECHAN INDIAN TRIBE
- INTER TRIBAL CULTURAL RESOURCE PROTECTION COUNCIL
- KUMEYAAY CULTURAL REPATRIATION COMMITTEE
- KWAAYMII LAGUNA BAND OF MISSION INDIANS
- LA POSTA BAND OF MISSION INDIANS
- MANZANITA BAND OF KUMEYAAY NATION
- TORRES MARTINEZ DESERT CAHUILLA INDIANS
- NATIVE AMERICAN HERITAGE COMMISSION

**Cover Sheet
Assessment Form
(County of Imperial)**

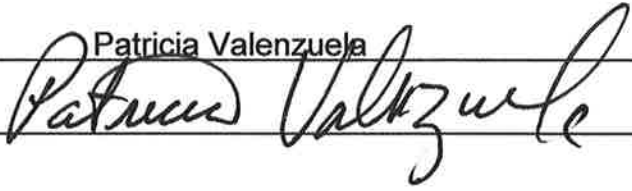
Initial Study # 13-0021 Date: June 27, 2014

Project type/name: CUP13-0008 and Reclamation Plan #13-0001 Picacho Gold Recovery Project

Applicant's name: G2 BIO, LLC

Applicant's address: 90 US Highway 130, Bordentown, New Jersey 08505

Name of person preparing Initial Study: Patricia Valenzuela

Signature of person preparing Initial Study: 

I. Project Information

a. Assessor's Parcel Number: 042-220-011, 012,014,016,017 and 020-000

b. Street address: 3475 Picacho Road, Winterhaven

c. Cross street: Dogwood Road

d. Township/Section/Range: Township14 South, Range 22 East, SBB&M

e. Project area (acres) : Approx. 125 acres

II. General Plan Consistency

a. General Plan Designation. Open Space

b. Is Project in an Urban area? No

c. Name of Urban area. N/A

d. Is Project within an adopted Specific Plan area? NO

e. Name of Specific Plan area. N/A

f. Existing zoning. S-2(Open Space/Preservation)

- g. Proposed zoning, if any. N/A
- h. Adjacent zoning. S-2
- i. Is proposal consistent with the site's existing or proposed zoning? YES
- j. Is proposal compatible with existing or surrounding zoning or can it be made compatible? YES
- k. Is the proposal consistent with a Specific Plan for the area? N/A
- l. Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible? YES
- m. Is the proposal consistent with the land use designation and policies of the 1993 General Plan? YES

Comments: (if any)
