

POSTED

MAY 24 2013

**IMPERIAL COUNTY
CLERK-RECORDER
CALIFORNIA**

Public Notice

of Proposed

- Negative Declaration**
- Mitigated Negative Declaration**

This proposed Negative Declaration/Mitigated Negative Declaration is issued by the Planning/Building Department (County of Imperial) as the CEQA lead agency for the project described herein;

Project/Case ID # IS13-0014

Initial Study # IS13-0014

Applicant/Project Sponsor Ormat Nevada Inc,

Date: (project submitted) 02/01/2013 Date: (project accepted) 03/01/2013

Comment Period: 20 days From: 05/24/2013

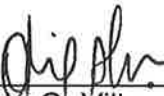
Notice Sent to State Clearinghouse: yes no

- Based on the Initial Study and all information in the record, it has been determined by the Imperial County Environmental Evaluation Committee (EEC), that the project will not have a significant effect upon the environment.
- Based on the Initial Study, it has been determined by the Environmental Evaluation Committee, that the project, with the proposed mitigation measures included, will not have a significant effect upon the environment.

The project description, project location, and mitigation measures required to avoid potentially significant effects, if any, are attached.

Completed/Reviewed by:

By: Angelina Havens Title: Planner III Date: May 24, 2013

Approved:  Date: May 24, 2013
Armando G. Villa, AICP, Director of Planning & Development Services, County of Imperial

Public Review and Comment:

If you have comment(s) regarding this proposal, you must provide your written comment to the Planning/Building Department no later than 06/12/2013 5:00 p.m. Comments received after this date cannot be accepted. You may use a fax if needed to meet deadline.

Transmittal List

LOCAL

AGENCIES/GROUPS

- AG COMMISSIONER
- APCD
- ASSESSOR
- COUNTY COUNSEL
- COYOTE VALLEY
MUTUAL WATER CO
- EHS
- EL CENTRO REG.MED.
CENTER
- FARM BUREAU
- FIRE/OES
- FISH & GAME
COMMISSION
- I.C.PROPERTY
SERV.DIST
- IVC MUSEUM
- IID WATER/POWER
CANAL
- OCOTILLO CLUB
- OCOTILLO COMMUNITY
COUNCIL
- OCOTILLO WATER CO
- PUBLIC WORKS DEPT
- SHERIFF IMPERIAL
COUNTY
- SIERRA CLUB

FEDERAL AGENCIES

- AEROSPACE
- BLM/EL CENTRO
- BLM/YUMA
- BLMJ/SACRAMENTO
- BLM/RIVERSIDE
- BLM/PALM SPRINGS
- BUREAU OF
RECLAMATION YUMA
PROJECTS OFFICE
- BORDER PATROL AIR
OPERATIONS
- BUREAU OF MINES
- BUREAU OF
RECLAMATION LOWER
COLORADO REGIONAL
OFFICE
- DEPT. OF THE ARMY
- MARINE CORPS AIR
STATION YUMA

- DEFENSE MAPPING
AGENCY AEROSPACE
CENTER
- OFFICE FEDERAL
ACTIVITIES, EPA, REGION 9
- REGIONAL
ADMINISTRATOR U.S.
GENERAL SERVICES
ADMIN
- SOIL CONSERVATION
SERVICE
- MANAGER U.S.
CUSTOMS OFFICE
- U.S. FISH & WILDLIFE
SERVICE
- U.S. FISH & WILDLIFE
SERVICES ENHANCEMENT
FIELD OFFICE
- MANAGER U.S. BORDER
PATROL

STATE AGENCIES

- DIRECTOR AIR
RESOURCES BOARD
- CHP
- DIRECTOR CA
RESOURCES AGENCY
- CALTRANS
- CALIF REG. WATER
QUALITY CONTROL BOARD
- CALIFORNIA WASTE
MAN BOARD
- CAROL SASSIE
WARDEN DEPT OF FISH &
GAME
- DEPT OF FISH & GAME
- DENIS L MCBRIDE,
WARDEN DEPT OF FISH &
GAME
- NANCY ANDREW,
BIOLOGIST, DEPT. OF FISH
& GAME
- DEPT. OF PARKS &
RECREATION
- DEPT OF WATER
RESOURCES
- HISTORIC
PRESERVATION
- HOUSING & COMMUNITY
DEV.

- MINE RECLAMATION
PROGRAM
- OFFICE OF MINE
RECLAMATION
- STATE MINING AND
GEOLOGY BOARD
- OFFICE OF PLANNING &
RESEARCH
- SCAG
- STATE GEOLOGIST
- STATE HISTORIC
PRESERVATION OFFICER
- STATE LANDS
COMMISSION
- DIRECTOR, STATE
LANDS COMMISSION
- NATIVE AMERICAN
HERITAGE COMM.
- U.S. NATIONAL
LAND/WATER RESERVES
SYSTEM
- DIV. OF OIL, GAS AND
GEOTHERMAL RESOURCE

LIBRARIES

- BRAWLEY PUBLIC
LIBRARY
- CITY LIBRARY/CALEXICO
- COACHELLA PUBLIC
LIBRARY
- COACHELLA VALLEY
REG. LIBRARY
- EL CENTRO PUBLIC
LIBRARY
- HOLTVILLE LIBRARY
- IMPERIAL PUBLIC
LIBRARY
- I.C. LIBRARY
- INDIAN HILL LIBRARY
- IVC LIBRARY
- MEYER MEMORIAL
LIBRARY
- PALO VERDE VALLEY
DISTRICT LIBRARY
- PALM SPRINGS LIBRARY
- RIVERSIDE CENTRAL
LIBRARY
- SAN BERNARDINO
PUBLIC LIBRARY

- SAN DIEGO STATE
UNIVERSITY

CITIES

- CITY OF BRAWLEY
- CITY OF CALEXICO
- CITY OF CALIPATRIA
- CITY OF EL CENTRO
- CITY OF HOLTVILLE
- CITY OF IMPERIAL
- CITY OF WESTMORLAND

SCHOOL DISTRICTS

- BRAWLEY ELEMENTARY
SCHOOL DISTRICT
- CALEXICO HIGH
SCHOOL
- CALIPATRIA UNIFIED
SCHOOL DISTRICT
- COACHELLA SCHOOL
DISTRICT
- COACHELLA VALLEY
UNIFIED SCHOOL DISTRICT
- EL CENTRO
ELEMENTARY SCHOOL
DISTRICT
- HEBER UNION
ELEMENTARY SCHOOL
DISTRICT
- HOLTVILLE UNIFIED
SCHOOL DISTRICT
- IMPERIAL COUNTY
OFFICE OF EDUCATION
- IMPERIAL UNIFIED
SCHOOL DISTRICT
- MCCABE UNION
ELEMENTARY SCHOOL
DISTRICT
- MEADOWS UNION
SCHOOL DISTRICT
- MAGNOLIA UNION
ELEMENTARY SCHOOL
DISTRICT
- MULBERRY
ELEMENTARY SCHOOL
DISTRICT
- NILAND ELEMENTARY
SCHOOL DISTRICT

- SAN PASQUAL VALLEY UNIFIED SCHOOL DISTRICT
- SEELEY UNION SCHOOL DISTRICT
- SEELEY UNION ELEMENTARY SCHOOL DISTRICT
- WESTMORLAND UNION ELEMENTARY SCHOOL DISTRICT
- BRAWLEY UNION HIGH SCHOOL DISTRICT
- CALEXICO UNIFIED SCHOOL DISTRICT
- CENTRAL UNION HIGH SCHOOL DISTRICT

PESTICIDE OPERATORS

- AG PRO SPRAYERS, INC
- CUSTOM AG
- CENTRAL BRAVE AG SERVICE
- CHAPARRAL APPLICATORS
- CROP PRODUCTION SERVICES
- DESERT CROPS, INC.
- O.M.S. AG SERVICE
- DUNE COMPANY OF IMPERIAL VALLEY
- FARM AIR SERVICE, INC.
- FRONTIER AG SERVICE
- KLEEN SPRAYING COMPANY
- JOHN GRIZZLE FARMS
- OMLIN FARMS
- MOST NATURAL LANDSCAPING
- M.S.A. EXTERMINATORS
- MAR AVIATION
- MEISTER FARMING CO., INC.
- ROSS FLYING SERVICE
- SEASIDE CUSTOM HARVESTING
- STOKER COMPANY
- TOM BRADY AND SON
- VAL-AIR
- VISCO FLYING CO
- W.R. LIVINGSTON
- APPLICATORS

SPECIAL DISTRICTS

- BARD WATER DISTRICT
- BARD RESOURCES CONSERVATION DISTRICT
- BOMBAY BEACH COMMUNITY SERVICE DISTRICT
- CENTRAL VALLEY CEMETERY DISTRICT
- COACHELLA VALLEY WATER DISTRICT
- NILAND SANITARY DISTRICT
- PALO VERDE COUNTY WATER DISTRICT
- SALTON COMMUNITY SERV DISTRICT
- SALTON SEA WATER DISTRICT
- SEELEY COUNTY WATER DISTRICT
- WINTERHAVEN COUNTY WATER DISTRICT
- PALO VERDE IRRIGATION DISTRICT
- HEBER PUBLIC UTILITY DISTRICT
- PALO VERDE FIRE DISTRICT
- WINTERHAVEN FIRE DISTRICT
- PIONEERS MEMORIAL HOSPITAL DISTRICT
- RIVERVIEW CEMETERY DISTRICT
- PALO VERDE RESOURCE CONSERVATION DISTRICT
- NILAND COUNTY SERVICE AREA / C/O DEPT OF PUBLIC WORKS
- HOLTVILLE FIRE DEPT
- HEFFERMAN MEMORIAL HOSPITAL DISTRICT
- NILAND FIRE DEPARTMENT

OTHERS

- BIA FORT YUMA AGENCY

- BUREAU OF INDIAN AFFAIRS SOUTHERN CALIF AGENCY
- CA NATIVE PLANT SOCIETY
- COMMANDING OFFICER NAVAL AIR FACILITY
- CONTINENTAL TELEPHONE OF CALIF.
- COMMANDER NAVAL AIR FORCES
- IV BOARD OF REALTORS
- IV PIONEER ASSOCIATION
- IV VEGETABLES GROWERS ASSN.
- IV PRESS
- QUECHAN INDIAN TRIBE
- NILAND CHAMBER OF COMMERCE
- GENERAL TELEPHONE
- PACIFIC BELL
- EXECUTIVE DIRECTOR COLORADO RIVER BOARD
- TORRES-MARTINEZ INDIAN TRIBE
- PHIL HAMPTON, THE DESERT SUN
- MICHAEL NISENBOYM, SO CALIF WATER COMPANY
- SAN DIEGO COUNTY DEPARTMENT OF PLANNING
- SO COAST AIR QUALITY MAN. DISTRICT
- SOUTHERN CALIF. EDISON
- MANAGER, SO CALIF GAS COMPANY
- SOUTHERN PACIFIC RAILROAD REAL ESTATE
- YUMA COUNTY STATE OF ARIZONA DEVELOPMENT SERVICES DEPT.
- DEPT. OF ALCOHOL BEVERAGE CONTROL RANCHO MIRAGE DISTRICT OFFICE

**Cover Sheet
Assessment Form
(County of Imperial)**

Initial Study # 13-0014 Date: May 24, 2013

Project type/name: Ormat Amendment CUP07-0017 & 08-0023

Applicant's name: Ormat Nevada, Inc.

Applicant's address: 6225 Neil Road, Reno, NV 89511

Name of person preparing Initial Study: Angelina Havens, Planner III

Signature of person preparing Initial Study: 

I. Project Information

a. Assessor's Parcel Number: 037-140-006-000, 037-130-053-000, 037-090-006-000,
037-100-001/003/004/005/006/007/009-000,
037-110-004/005/007/009/015/016-000,
037-120-030/031-000,
037-140 002/005/009/011/013/014/015/017/019-000,
037-150-015/018/019-000,
037-160-015/016/017/019/021/027/069-000,
037-180-009/011-000

b. Street address: 4982 Hovley Road, Brawley,

c. Cross street: Shank Road

d. Township/Section/Range: Township 13 South, Section 2, 3, 9, 10,
11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23,
24, Range 14 East.

e. Project area (acres) : 24 acre plant site plus well pads &
pipelines.

II. General Plan Consistency

a. General Plan Designation. AG

b. Is Project in an Urban area? NO

c. Name of Urban area. N/A

- | | | |
|----|--|---------------------|
| d. | Is Project within an adopted Specific Plan area? | NO
_____ |
| e. | Name of Specific Plan area. | N/A
_____ |
| f. | Existing zoning. | A2G, A3G
_____ |
| g. | Proposed zoning, if any. | N/A
_____ |
| h. | Adjacent zoning. | A2, A3, S1
_____ |
| i. | Is proposal consistent with the site's existing or proposed zoning? | Yes
_____ |
| j. | Is proposal compatible with existing or surrounding zoning or can it be made compatible? | Yes
_____ |
| k. | Is the proposal consistent with a Specific Plan for the area? | N/A
_____ |
| l. | Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible? | Yes
_____ |
| m. | Is the proposal consistent with the land use designation and policies of the 1993 General Plan? | Yes
_____ |

Comments: (if any)
