

Public Notice

APR 29 2013

IMPERIAL COUNTY
CLERK-RECORDER
CALIFORNIA

of Proposed

☑ Negative Declaration☑ Mitigated Negative Declaration

This proposed Negative Declaration/Mitigated Negative Declaration is issued by the Planning & Development Services Department (County of Imperial) as the CEQA <u>lead agency</u> for the project described herein;

Project/Case ID #: Initial Study #: Applicant/Project Sponsor:	Imperial County Housing Element 2013-2021 Update				
	13-0007				
	Imperial County				
Date: (project submitted)	January 1, 2013	Date: (project accepted)	January 1, 2013		
Comment Period:	20 days	From:	May 1, 2013		
Notice Sent to State Clearinghouse:					
deadline.					

Transmittal List

☐ MARINE CORPS AIR ☐ SAN BERNARDINO LOCAL ☐HOUSING & COMMUNITY **AGENCIES/GROUPS** STATION YUMA PUBLIC LIBRARY ☐ Mine Reclamation ☐ SAN DIEGO STATE □ DEFENSE MAPPING **AGENCY AEROSPACE PROGRAM** UNIVERSITY ☑ AG COMMISSIONER CENTER ☐ OFFICE OF MINE ☑ APCD RECLAMATION **CITIES** ☐ OFFICE FEDERAL ☐ ASSESSOR **ACTIVITIES, EPA, REGION 9** ☐ STATE MINING AND ☐ COUNTY COUNSEL ☐ REGIONAL **GEOLOGY BOARD** ☑ CITY OF BRAWLEY ☐ COYOTE VALLEY ADMINISTRATOR U.S. ☐ OFFICE OF PLANNING & ☑ CITY OF CALEXICO **MUTUAL WATER CO GENERAL SERVICES** RESEARCH ☑ EHS ☑ CITY OF CALIPATRIA SCAG **ADMIN** ☑ CITY OF EL CENTRO ☐ EL CENTRO REG.MED. ☐ SOIL CONSERVATION ☐ STATE GEOLOGIST □ CITY OF HOLTVILLE CENTER ☐ STATE HISTORIC SERVICE ☑ CITY OF IMPERIAL ☐ FARM BUREAU PRESERVATION OFFICER MANAGER U.S. **⊠CITY OF WESTMORLAND** ☑ FIRE/OES **CUSTOMS OFFICE** ☐ STATE LANDS ☑ FISH & GAME COMMISSION U.S. FISH & WILDLIFE **SCHOOL DISTRICTS** COMMISSION SERVICE ☐ DIRECTOR, STATE □I.C.PROPERTY LANDS COMMISSION U.S. FISH & WILDLIFE SERV.DIST ☐BRAWLEY ELEMENTARY SERVICES ENHANCEMENT ■ NATIVE AMERICAN □IVC MUSEUM SCHOOL DISTRICT FIELD OFFICE HERITAGE COMM. ☑ IID WATER/POWER □CALEXICO HIGH SCHOOL U.S. NATIONAL CANAL ☐ CALIPATRIA UNIFIED **PATROL** LAND/WATER RESERVES ☐ OCOTILLO CLUB SCHOOL DISTRICT SYSTEM ☐ OCOTILLO COMMUNITY ☐ COACHELLA SCHOOL **STATE AGENCIES** □ DIV. OF OIL, GAS AND COUNCIL DISTRICT **GEOTHERMAL RESOURCE** OCOTILLO WATER CO ☐ COACHELLA VALLEY ☑ DIRECTOR AIR ☑ PUBLIC WORKS DEPT UNIFIED SCHOOL DISTRICT **LIBRARIES** □ RAYMOND LOREA RESOURCES BOARD ☐ EL CENTRO SHERIFF IMPERIAL ☑ CHP **ELEMENTARY SCHOOL** COUNTY ☐ DIRECTOR CA ☐ BRAWLEY PUBLIC DISTRICT ☐ SIERRA CLUB RESOURCES AGENCY LIBRARY ☐ HEBER UNION **⊠** CALTRANS ☐CITY LIBRARY/CALEXICO **ELEMENTARY SCHOOL FEDERAL AGENCIES** ☐ CALIF REG. WATER ☐COACHELLA PUBLIC DISTRICT QUALITY CONTROL BOARD LIBRARY ☐ HOLTVILLE UNIFIED CALIFORNIA WASTE □ COACHELLA VALLEY ☐ AEROSPACE SCHOOL DISTRICT MAN BOARD REG. LIBRARY ☐ IMPERIAL COUNTY □ BLM/EL CENTRO ☐ CAROL SASSIE WARDEN ☐ EL CENTRO PUBLIC OFFICE OF EDUCATION □ BLM/YUMA DEPT OF FISH & GAME LIBRARY □ BLMJ/SACRAMENTO ☐ IMPERIAL UNIFIED DEPT OF FISH & GAME ☐ HOLTVILLE LIBRARY □ BLM/RIVERSIDE SCHOOL DISTRICT ☐ DENIS L MCBRIDE, □ BLM/PALM SPRINGS ☐ IMPERIAL PUBLIC ☐ MCCABE UNION WARDEN DEPT OF FISH & LIBRARY ■ BUREAU OF **ELEMENTARY SCHOOL** GAME ☐ I.C. LIBRARY **RECLAMATION YUMA** DISTRICT ☐ NANCY ANDREW, ☐ INDIAN HILL LIBRARY PROJECTS OFFICE BIOLOGIST, DEPT. OF FISH ☐ IVC LIBRARY ■ BORDER PATROL AIR SCHOOL DISTRICT ☐ MEYER MEMORIAL **OPERATIONS** & GAME ☐ MAGNOLIA UNION □ DEPT. OF PARKS & LIBRARY **ELEMENTARY SCHOOL** ■ BUREAU OF MINES RECREATION ☐ PALO VERDE VALLEY ■ BUREAU OF DISTRICT ☐DEPT OF WATER DISTRICT LIBRARY ■ MULBERRY RECLAMATION LOWER □PALM SPRINGS LIBRARY RESOURCES COLORADO REGIONAL **ELEMENTARY SCHOOL** □HISTORIC ☐ RIVERSIDE CENTRAL **OFFICE** DISTRICT DEPT. OF THE ARMY **PRESERVATION** LIBRARY ☐ NILAND ELEMENTARY SCHOOL DISTRICT

☐ SAN PASQUAL VALLEY		☐ BIA FORT YUMA
UNIFIED SCHOOL DISTRICT	BARD WATER DISTRICT	AGENCY
SEELEY UNION SCHOOL	☐ BARD RESOURCES	☐ BUREAU OF INDIAN
DISTRICT	CONSERVATION DISTRICT	AFFAIRS SOUTHERN CALIF
☐ SEELEY UNION	☑ BOMBAY BEACH	AGENCY
ELEMENTARY SCHOOL	COMMUNITY SERVICE	☐ CA NATIVE PLANT
DISTRICT	DISTRICT	SOCIETY
☐ WESTMORLAND UNION	☐ CENTRAL VALLEY	☐ COMMANDING OFFICER
ELEMENTARY SCHOOL	CEMETERY DISTRICT	NAVAL AIR FACILITY
DISTRICT	☑ COACHELLA VALLEY	☐ CONTINENTAL
☐ BRAWLEY UNION HIGH	WATER DISTRICT	TELEPHONE OF CALIF.
SCHOOL DISTRICT	☑ NILAND SANITARY	☐ COMMANDER NAVAL
☐ CALEXICO UNIFIED	DISTRICT	AIR FORCES
SCHOOL DISTRICT	☑ PALO VERDE COUNTY	☐ IV BOARD OF
CENTRAL UNION HIGH	WATER DISTRICT	REALTORS
SCHOOL DISTRICT	⊠ SALTON COMMUNITY	☐ IV PIONEER
	SERV DISTRICT	ASSOCIATION
PESTICIDE OPERATORS	⊠ SALTON SEA WATER	☐ IV VEGETABLES
1 20110102 01 210110110	DISTRICT	GROWERS ASSN.
AG PRO SPRAYERS, INC	SEELEY COUNTY	□ IV PRESS
CUSTOM AG	WATER DISTRICT	☐ QUECHAN INDIAN TRIBE
☐ CENTRAL BRAVE AG	⊠ WINTERHAVEN COUNTY	□NILAND CHAMBER OF
SERVICE	WATER DISTRICT	COMMERCE
□CHAPARRAL	⊠ PALO VERDE	☐ GENERAL TELEPHONE
-	IRRIGATION DISTRICT	PACIFIC BELL
APPLICATORS	M HEBER PUBLIC UTILITY	☐ EXECUTIVE DIRECTOR
CROP PRODUCTION	DISTRICT	COLORADO RIVER BOARD
SERVICES	☑ PALO VERDE FIRE	□TORRES-MARTINEZ
DESERT CROPS, INC.	☑ WINTERHAVEN FIRE	INDIAN TRIBE
O.M.S. AG SERVICE	DISTRICT	PHIL HAMPTON, THE
DUNE COMPANY OF	☐ PIONEERS MEMORIAL	DESERT SUN
IMPERIAL VALLEY	HOSPITAL DISTRICT	☐ MICHAEL NISENBOYM,
FARM AIR SERVICE, INC.	☐ RIVERVIEW CEMETERY	SO CALIF WATER
FRONTIER AG SERVICE	DISTRICT	COMPANY
☐ KLEEN SPRAYING		
COMPANY	PALO VERDE	SAN DIEGO COUNTY
☐ JOHN GRIZZLE FARMS	RESOURCE CONSERVATION DISTRICT	DEPARTMENT OF
OMLIN FARMS		PLANNING DISCOGRAFIA DISCOGRAFIA
MOST NATURAL	☐ NILAND COUNTY	SO COAST AIR QUALITY
LANDSCAPING	SERVICE AREA / C/O DEPT	MAN. DISTRICT
M.S.A. EXTERMINATORS	OF PUBLIC WORKS	SOUTHERN CALIF
MAR AVIATION	☐ HOLTVILLE FIRE DEPT	EDISON
☐ MEISTER FARMING CO.,	HEFFERMAN MEMORIAL	MANAGER, SO CALIF
INC.	HOSPITAL DISTRICT	GAS COMPANY
☐ ROSS FLYING SERVICE	☐ NILAND FIRE	SOUTHERN PACIFIC
☐ SEASIDE CUSTOM	DEPARTMENT	RAILROAD REAL ESTATE
HARVESTING	OCOTILLO FIRE	YUMA COUNTY STATE
☐ STOKER COMPANY	PROTECTION DISTRICT	OF ARIZONA
☐ TOM BRADY AND SON		DEVELOPMENT SERVICES
☐ VAL-AIR		DEPT.
☐ VISCO FLYING CO		
☐ W.R. LIVINGSTON	OTHERS	☐ DEPT. OF ALCOHOL
☐ APPLICATORS		BEVERAGE CONTROL
SPECIAL DISTRICTS		RANCHO MIRAGE DISTRICT
		OFFICE

Cover Sheet Assessment Form (County of Imperial)

Initial Study #13-0007			Date:	April 30, 2013		
Project t	ct type/name: Imperial County General Plan Housing Element Update					
Applicar	applicant's name: Imperial County					
Applicar	Applicant's address: 801 Main Street, El Centro, California 92243					
Name o	Name of person preparing Initial Study: David Black, Planner IV					
Signature of person preparing Initial Study:						
I. <u>P</u>	Project Inform	ation				
a.	Assessor's Parcel Number: County wie		de		==:	
b.	Street address: Imperial C		Imperial Co	ounty		
C.	Cross street: Imperial C		Imperial Co	ounty		_
d.	Township/Section/Range: County wi		de		_	
e.	Project area (acres) 🗹: County wid		de		—	
II. General Plan Consistency						
a.	General Plan Designation.		All County Desig	gnations		
b.	Is Project in an Urban area?		Various			
C.	Name of Urban area.		County wide			
d.	Is Project within an adopted Specific Plan area?		No			
e.	Name of Specific Plan area.		N/A			
f.	Existing zoning.		All zones County	y	<u>-</u> _	

g.	Proposed zoning, if any.	N/A		
h.	Adjacent zoning.			
i.	Is proposal consistent with the site's existing or proposed zoning?	Yes		
j.	Is proposal compatible with existing or surrounding zoning or can it be made compatible?	Yes		
k.	Is the proposal consistent with a Specific Plan for the area?	N/A		
I.	Is the proposal compatible with existing plans and planned surrounding land uses or can it be made compatible?	Yes		
m.	Is the proposal consistent with the land use designation and policies of the 1993 General Plan?	Yes		
Comme	ents: (if any)			
None				
S:\HOUSING\2013 housing element update\NEG DEC AND MITIGATE DEC PUBNOTE.docx				