

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency):  
County of Imperial  
Planning & Development Services  
801 Main Street  
El Centro, CA 92243

County Clerk  
County of Imperial  
940 Main Street  
El Centro, CA 92243

**POSTED**

**NOV 28 2017**

Project Title: Active Transportation Plan (ATP)

**IMPERIAL COUNTY CLERK-RECORDER  
CALIFORNIA**

Project Applicant: Imperial County Public Works Department

**Project Location – Specific:**

The plan will cover the unincorporated areas of the Imperial County, specifically the Communities, Townsites and areas near schools.

Project Location – City: Unincorporated areas of Imperial County      Project Location – County: Imperial

**Description of Nature, Purpose and Beneficiaries of Project:**

The project will be the preparation of an Active Transportation Plan (ATP) which shall address issues such as pedestrian safety, security, liability, environmental issues, convenience, accessibility, usage, connections and linkages. It will identify and prioritize active transportation project alternatives and include route descriptions, proposed connections and conceptual drawings. It will also provide discussion of funding opportunities, expenditures and community involvement in the process of preparing this Plan.

Name of Public Agency Approving Project: Imperial County Planning & Development Services

Name of Person or Agency Carrying Out Project: ICPDS; Diana Robinson, Planner II

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15306. Information Collection
- Statutory Exemptions, State Code
- Number: \_\_\_\_\_

**Reasons why project is exempt:**

The project is exempt because, as the Code Section 15306 states, it "...consists of basic data collection, research... for information gathering purposes, or as a part of a study leading to an action which a public agency has not yet approved, adopted, or funded..."

**Lead Agency**

Contact Person: Diana Robinson, Planner II

**Area Code/**

Telephone Extension: 442-265-1751

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Jim Minnick      Date: 11/27/2017      Title: Director

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Signed by Lead Agency       Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for Filing at OPR: \_\_\_\_\_