

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PICACHO GOLD RECOVERY PROJECT CUP #13-0008/RP#13-0001

Lead Agency: IMPERIAL COUNTY PLANNING AND DEV. SERV Contact Person: PATRICIA VALENZUELA
Mailing Address: 801 MAIN STREET Phone: 760-482-4236
City: EL CENTRO Zip: 92243 County: IMPERIAL

Project Location: County: IMPERIAL City/Nearest Community: WINTERHAVEN
Cross Streets: INTERSTATE 8 Zip Code: 92283
Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 125
Assessor's Parcel No.: 042220011, 12, 14, 16, 17, 20-000 Section: ... Twp.: 14 south Range: 22 east Base: SBBM
Within 2 Miles: State Hwy #: N/A Waterways: N/A
Airports: N/A Railways: N/A Schools: N/A

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: RECLAMATION

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[X] Industrial: Sq.ft. Acres 125 Employees 8
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[X] Mining: Mineral GOLD
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
OPEN DESERT/S2 (OPEN SPACE/PRESERVATION)/OPEN SPACE

Project Description: (please use a separate page if necessary)
LEACHING OF GOLD AND POSSIBLY SILVER, WHEREBY CYANIDE OR OTHER TOXIC SOLUTIONS WILL NOT BE USED. ONLY
COMMERCIALLY AVAILABLE NUTRIENTS WILL BE USED TO PROMOTE INDIGENOUS MICROBES TO FACILIE LEACHING OF GOLD
AND SILVER. WATER SOURCE DIRECTLY FROM THE COLORADO RIVER.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #11 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 27, 2014 Ending Date August 1, 2014

Lead Agency (Complete if applicable):

Consulting Firm: <u>Imperial County Planning & Dev. Serv.</u>	Applicant: <u>G2 Bio LLC</u>
Address: <u>801 Main Street</u>	Address: <u>90 US Highway 130</u>
City/State/Zip: <u>El Centro, CA 92243</u>	City/State/Zip: <u>Bordertown, New Jersey</u>
Contact: <u>Patricia Valenzuela</u>	Phone: <u>516-466-0458</u>
Phone: <u>760-482-4236</u>	

Signature of Lead Agency Representative: _____

Date: 6/27/14

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.