

Notice of Completion & Environmental Document Transmittal

Appendix C

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

2013091039

Project Title: Regenerate LLC, Seville Solar Farm Complex

Lead Agency: Imperial County Planning & Development Services

Contact Person: David Black, Planner IV

Mailing Address: 801 Main Street

Phone: 760-482-4310

City: El Centro Zip: 92243

County: Imperial

Project Location:

County: Imperial City/Nearest Community: Borrego Springs Total Acres: 1,238

Cross Streets: 8 miles west of junction of SR 78 and SR 86 Zip Code: 92024 Assessor's Parcel No. 018-010-025, 018-170-004 - 0-013

Section: 13, 15, 22, 23 & 25-27 Twp. 12 South Range: 9 East Base: SBB&M

Within 2 miles: State Hwy#: SR 78 Waterways: San Filipe Creek

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA:

- CEQA checkboxes: NOP, Early Cons, Neg Dec, Mit Neg Dec, Draft EIR, Supplement to EIR, Subsequent EIR, Other

NEPA:

- NEPA checkboxes: NOI, EA, Draft EIS, FONSI

Other:

- Other checkboxes: Joint Document, Final Document, Other

Local Action Type:

- Local Action checkboxes: General Plan Update, General Plan Amendment, General Plan Element, Community Plan, Specific Plan, Master Plan, Planned Unit Development, Site Plan, Rezone, Prezone, Use Permit, Land Division, Annexation, Redevelopment, Coastal Permit, Other

Development Type:

- Development checkboxes: Residential, Office, Commercial, Industrial, Educational, Recreational, Water Facilities, Transportation, Mining, Power, Waste Treatment, Hazardous Waste, Other: Solar Facility

Project Issues That May Have A Significant Or Potentially Significant Impact:

- Project Issues checkboxes: Aesthetic/Visual, Agricultural Land, Air Quality, Archeological/Historical, Biological Resources, Coastal Zone, Drainage/Absorption, Economic/Jobs, Fiscal, Flood Plain/Flooding, Forest Land/Fire Hazard, Geologic/Seismic, Minerals, Noise, Population/Housing Balance, Public Services/Facilities, Recreation/Parks, Schools/Universities, Septic Systems, Sewer Capacity, Soil Erosion/Compaction/Grading, Solid Waste, Toxic/Hazardous, Traffic/Circulation, Vegetation, Water Quality, Water Supply/Groundwater, Wetland/Riparian, Growth Inducement, Land Use, Cumulative Effects, Other

Present Land Use/Zoning/General Plan Designation: Vacant agricultural land/A-2/Agriculture

Project Description: (please use a separate page if necessary)

The Project would consist of the construction, operation and reclamation of up to five solar energy projects, including a new access road from SR 78, internal access roads, an IID electrical switch station, electrical substations for each of the five projects, and internal solar development transmission lines to the substations and IID switch station. The Project would also include the construction for, and operation by, the IID of new 92 kV transmission line for Inter connection to the existing IID Anza Substation. Two new wells are also proposed as part of the Project. In addition, a major subdivision/tract map is also proposed which would reconfigure the seven existing property parcels (Assessor Parcel Numbers: 018-010-025, 018-170-004 thru -013) into eight new individual lots and four common development interest lots.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project

Reviewing Agencies Checklist

Appendix C continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 11 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains | |
| <input type="checkbox"/> Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 7 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Commission | |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection General | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Services, Department of Health | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Services, Department of Housing & | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Community Development Integrated | |
| <input type="checkbox"/> Waste Management Board | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 17, 2014

Ending Date June 6, 2014

Lead Agency (Complete if applicable):

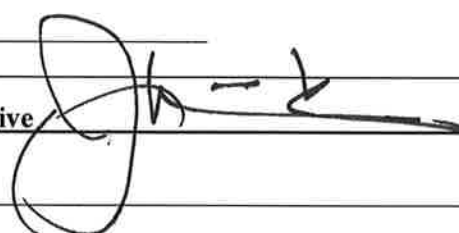
Imperial County Planning and Development Services
Dept., 801 Main Street

City/State/Zip: El Centro, Ca 92243
Contact: Jim Minnick, Interim Director of Planning
and Development Services Dept
Phone: (760) 482-4236

Applicant: Regenerate Power, LLC

Address: 1050 Doyle Street
City/State/Zip: Menlo Park, CA 94025
Phone: (714) 529-3695

Signature of Lead Agency Representative



Date

4/15/14