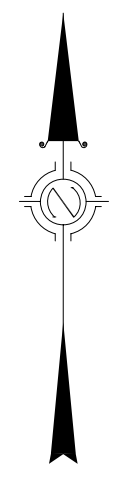


**LEGEND**

 Urban Area

*Revision Notes:*  
 Feb 25, 2008 - Zone Change (05-0010) for a portion of APN #024-260-032-001  
 from A2 to M2



NOTE: Efforts have been made to insure zoning accuracy; however, this map may be revised at any time. Therefore this map is generally accurate, for zoning information only! Neither the County of Imperial nor the Planning/Building Department are responsible for erroneous information or improper use of this map. Adopted by M. O. # 15 (b) on Feb. 10, 1998 effective July 1, 1998.

Director \_\_\_\_\_

Revision Dates:  
 Feb 25, 2008

# CALIPATRIA AREA

Title 9 Division 25 Section 92506.00

# MAP 6

Imperial County Planning/Building Department