## FILE #13-2021-000 IMPERIAL COUNTY, CALIFORNIA

FEB 04 2021

Notice of Determination Chuck Storey - County	Clerk Deputy	Appendix D
To: ☐ Office of Planning and Research	From:	County of Imperial
U.S. Mail: Street Address:	Address:	801 Main Street El Centro, CA 92243
P.O. Box 3044 1400 Tenth St., Rm 113	Contact: Jim Min	
Sacramento, CA 95812-3044 Sacramento, CA 95814	Phone: 442-265	-1736
County Clerk County of: Imperial Address: 940 Main Street	Lead Agency (if a	different from above): above
El Centro, CA 92243	Address:	the state of the s
	Contact:	
SUBJECT: Filing of Notice of Determination in compli Resources Code.	iance with Sectio	
State Clearinghouse Number (if submitted to State Clearing	nghouse): N/A	POSTED
Project Title: Conditional Use Permits #20-0018		FEB 0 4 2021
Project Applicant: Albert Garzon		IMPERIAL COUNTY CLERK-RECORDI
Project Location (include county):6535 Evan Hewes Highway	y, Winterheaven, Co	ounty of Imperial CA CALIFORNIA
This is to advise that the Imperial County Planning Commiss (⊠ Lead Agency or □ Re		has approved the above
described project on <u>01/27/2020</u> and has made th (date) described project.	e following detern	ninations regarding the above
1. The project [☐ will ☒ will not] have a significant effect 2. ☐ An Environmental Impact Report was prepared for th ☒ A Negative Declaration was prepared for this project 3. Mitigation measures [☐ were ☒ were not] made a cor 4. A mitigation reporting or monitoring plan [☐ was ☒ was 5. A statement of Overriding Considerations [☐ was ☒ was 6. Findings [☒ were ☐ were not] made pursuant to the process.	his project pursual t pursuant to the p ndition of the appro as not] adopted fo vas not] adopted fo	nt to the provisions of CEQA. provisions of CEQA. oval of the project. r this project. or this project.
This is to certify that the final EIR with comments and resp negative Declaration, is available to the General Public at: Imperial County Planning & Development Services Department	t, 801 Main Street, E	Centro, CA 92243
Signature (Public Agency):	Title: _Assist	ant Director
Date: _02/04/2021	ved for filing at OF	PR: N/A