## POST FOR 30 DAYS

No	otice of Determination	1 7 2022	Appendix D
70	Imperial County Clerk-Recorder		
To: □	Californiam:		
	For U.S. Mail: Street Address:		/): County of Imperial
	P.O. Box 3044 1400 Tenth St., Rm 113		1 Main Street Centro, CA 92243
	Sacramento, CA 95812-3044 Sacramento, CA 95814		n Minnick, Director
	Casiamente, or coord out and analysis, or coord	1777	) 265-1736
	County Clerk	- 10/11/2000	12 2022 00
	County of: Imperial	Lead Agency (	in different flor
	Address: 940 Main Street	Address:	FILEI
3	El Centro, CA 92243		IMPERIAL COUN
		Contact:	Oct 17 2022
	77	Phone:	The second of th
SUB Pub	JECT: Filing of Notice of Determination in complice Resources Code.	liance with Sect	ion 21108 o CHUCK STOREY, Count
State	Closeinshours Number (if submitted to OL LOL		Deputy Clerk
Siate	e Clearinghouse Number (if submitted to State Clearing	*	
Project Title: Casa Blanca Event Center, CUP #22-0007			
Proje	ect Applicant: Alan Bornt		
Proje	ect Location (include county): 2060 E. Highway 115,	Holtville, CA 9225	50, Imperiat County
fundi (as p	applicant proposes a Special Event Center for up to raisers, birthdays, bridal and baby showers, chamber nermitted, subject to change per conditions), starting at is to advise that the	nixers, etc.) will be various times, for hission	e for no more than 95 quests
desc		• ,,	inations regarding the above
4	(date)		
aesc.	ribed project.		
1. Th	e project [ will will not] have a significant effect	on the environme	nt.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.			
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.			
3. Mitigation measures [ were were not] made a condition of the approval of the project.			
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.			
	statement of Overriding Considerations [ was w	- •	' *
	idings [ were were not] made pursuant to the pr		
nega	is to certify that the final EIR with comments and resp tive Declaration, is available to the General Public at: rial County Planning & Development Servises, ஜி1 Mai		
	ature (Public Agency):  Michael Abraham		e: Assistant Director
	MICHAELADIAHAII	8	

DNAGIS:\AllUsers\APN\045\520\009\CUP22-0007\PC\CUP22-0007\NOD.doc

Date Received for filing at OPR:

Date:

10/17/2022