POSTED

MAY 2 5 2023

No	otice of Determination	on ""'' 🧸 🧓		Appendix D
To: Imperial County Clerk-Recorder				
	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044	ch Street Address: 1400 Tenth St., Rm 113	Public Agency: County of Imper Address: 801 Main Street El Centro, CA 92243 Contact: Jim Minnick, Director Phone: (442) 265-1736	13-2023-040
	County Clerk County of: Imperial Address: 940 Main Street El Centro, CA 92243		Lead Agency (if different from ab	May 25 2023 CHUCK STOREY, County Clerk
			Phone:	By Parlene dele Deputy Clerk
Re : Sta	sources Code. te Clearinghouse Number (if s	submitted to State Clearin	ance with Section 21108 or 211	
Pro	ject Title: <u>Hudson Ranch I N</u>	ew Well 13-4 Project		
Project Applicant: Hudson Ranch I, LLC				
Pro	ject Location (include county)	: 622 McDonald Road, (Calipatria, CA 92233	
Pro	ject Description;			
Un an	it of the Salton Sea Known Go d maximize plant output for th	eothermal Resource Area e existing facility.	w geothermal well (13-4) in the h	evelopment
I II	s is to advise that the <u>Planni</u> []	■ Lead Agency or ☐ Re		roved the above
	cribed project on 05/24/2023 (date) cribed project.		e following determinations regard	ding the above
2. [] 3. N 4. A 5. A	A Negative Declaration was ditigation measures [were with weight were were were were were were were wer	eport was prepared for the prepared for the prepared for this project were not] made a concring plan [was was was was was was was was was wa	nis project pursuant to the provisi pursuant to the provisions of CE dition of the approval of the projet as not] adopted for this project.	EQA.
neg <u>Im</u>	ative Declaration, is available operial County Planning & Devo	to the General Public at:		
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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.