To: Office of Planning and Research P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

County Clerk County of Imperial 940 Main Street El Centro, CA 92243 From: (Public Agency):

County of Imperial

Planning & Development Services

801 Main Street El Centro, CA 92243

Project Title: Lot Line Adjustment #00313	FILE # 13 -2021 - 048 PERIAL COUNTY, CALIFORNIA
Project Applicant: William Brandenberg	MAY 1 8 2021
Project Location – Specific:	Chuck Storey - County Clerk
903 W. Highway 98, Calexico CA 92231	By:Deputy
Project Location – City: Calexico Project Location – Co	ounty: Imperial
Description of Nature, Purpose and Beneficiaries of Project:	
Applicant has submitted Lot Line Adjustment #00313 proposing to move the existing West property line of Assessor's Parcel Number 052-210-028 (APN) (Parcel "B") to the west side of the existing water reservoir used for the cattle yard. Currently, the water reservoir is located on APN 052-210-031 with a residential dwelling (Parcel "A"). The applicant's intent is to make the cattle operation on one parcel and remove the reservoir from the residence. Existing Parcel "A" 052-210-031 would decrease from 5.83 Acres to 3.39 Acres and Parcel "B" 052-210-028 would increase from 77.45 Acres to 79.89 Acres.	
Name of Public Agency Approving Project: Imperial County Planning & Development Services	
Name of Person or Agency Carrying Out Project: ICPDS; Mariela Moran	, Planner II POSTED
Exempt Status: (check one) :	MAY 18 2021
 ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☐ Categorical Exemption. State type and section number:1530 ☐ Statutory Exemptions, State Code Number:	CALIFORNIA
Reasons why project is exempt:	
The project is exempt from CEQA pursuant to Article 19, Section 15305 (a), Minor Alterations to Land Use Limitations.	
Lead Agency Contact Person: Mariela Moran, Planner II Area Code/ Telephone Extension:	442-265-1751
filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the Signature: Date: 5/12 Title Signed by Lead Agency Signed by Applicant	e project?