FILED

Notice of Determination

IMPERIAL COUNTY
Dec 14 2022

Appendix D

To:			By Deputy Clerk	From:			
\boxtimes		anning and Rese	earch	(Public Ag	gency): County of Imperial	5	
	For U.S. Ma		Street Address:	Address:	801 Main Street		
	P.O. Box 304		1400 Tenth St., Rm 113	***	El Centro, CA 92243		
	Sacramento,	CA 95812-3044	Sacramento, CA 95814	Contact:	Jim Minnick, Director		
			* %	Phone: _	(442) 265-1736		
\boxtimes	County Clea	rk Imperial		Lead Age	ency (if different from above):		
	Address:	940 Main Stree	et	Address:			
		El Centro, CA					
				Contact: Phone:		_	
Reso	urces Code.			e with Section	on 21108 or 21152 of the Public	C	
	e Clearinghouse):	use Number (if s	ubmitted to State			-	
Proje	ect Title: _F	Parcel Map# 025	02 / Initial Study# 22-0029			-	
Proje	ect Applicant	Legacy Ca	oital Solutions, LLC		a 2	_	
Proje	ect Location ((include county):	590 Kubler Road Calex	rico, CA			
The size	of the proper	ends to subdivide ty is approximate		project consis	from farmland. The current sts of splitting the parcel into mately.		
This is to advise that the Imperial County Planning Commission has approved the above (⊠ Lead Agency or ☐ Responsible Agency)							
desc	ribed project	on <u>12/14/2022</u> (date)		following det	terminations regarding the		
abov	re described	project.					
1. The	e project [will 🛛 will not]	have a significant effect o	n the environ	ıment.		
2. 🗌	An Environn	nental Impact Re	port was prepared for this	project purs	uant to the provisions of CEQA.		
\boxtimes	A Negative (Declaration was	prepared for this project p	ursuant to the	e provisions of CEQA.		
3. Miti	gation meas	ures [were [were not] made a cond	lition of the ap	pproval of the project.		
		•	ing plan [☐ was 🗵 was	· - ·	· ·		
		-	derations [🗌 was 🛛 wa				
6. Fin	dings [🔀 we	ere 📙 were not] made pursuant to the pro	ovisions of CE	EQA.		
			with comments and respo to the General Public at:	onses and re	cord of project approval, or the		
Impe	erial County F	Planning & Devel	opment Services, 801 Ma	in Street, El C	Centro, CA 92243	_	
Sign	ature (Public	Agency):	Michael Abraham	7	Title: _Assistant Director	=	
Date	: Decemb	per 14, 2022	Date Received	I for filing at C	OPR:	-	
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