

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** Conditional Use Permit (CUP) #24-0026 / IS #24-0039

Lead Agency: Imperial County Planning &amp; Development Services Department

Contact Person: Luis Valenzuela, Planner II

Mailing Address: 801 Main Street

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

**Project Location:** County: Imperial

City/Nearest Community: Imperial

Cross Streets: Nichols Road and Austin Road

Zip Code: 92251

Longitude/Latitude (degrees, minutes and seconds): 32 ° 50 ' 49.27 " N / 115 ° 35 ' 58.51 " W Total Acres: 2.83 AC

Assessor's Parcel No.: 062-040-075-000

Section: 14

Twp.: 15S

Range: 13E

Base: SBBM

Within 2 Miles: State Hwy #: N/A

Waterways: N/A

Airports: Imperial County

Railways: N/A

Schools: Imperial Unified School District

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Telecommunication Tower**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Land Use and Planning**Present Land Use/Zoning/General Plan Designation:**

Land Use: Residential, Zoning: A-2 (General Agriculture) General Plan: Agriculture

**Project Description:** (please use a separate page if necessary)

Please see separate page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## CUP24-0026/IS24-0039 Document Description

The applicant TEP, on behalf of Skyway Towers, proposes Conditional Use Permit #24-0026 to construct and operate a 120-foot monopole telecommunications tower on a 40' x 40' (1,600 square feet) leased portion of a 2.83 acre parcel with an existing residence onsite and the parcel is in an A-2 (General Agriculture zone). Access will be provided via Worthington Road on a proposed 12' wide gravel access drive to the proposed project site. The only utilities required to service the facility will be underground and overhead power route from existing utility pole to compound area. Additionally, there will be no impact on County's water and sanitation (sewer) utilities as they will not be used at the site. The proposed telecommunications tower will be erected, owned, and operated by Skyway Towers.

In accordance with Federal Communications Commission (FCC) regulations, the proposed wireless telecommunications facility will be designed and constructed to meet and/or exceed all applicable government and industry safety standards. Specifically, Skyway Towers will comply with all Federal Communications Commission (FCC) and Federal Aviation Agency (FAA) rules and regulations regarding construction requirements and technical standards.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Imperial County Air Pollution Control District
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Imperial Irrigation District
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 11/19/2025 Ending Date 12/16/2025

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Skyway Towers</u>
Address: _____	Address: <u>4710 East Elwood Street, Suite 9</u>
City/State/Zip: _____	City/State/Zip: <u>Phoenix, AZ, 85040</u>
Contact: _____	Phone: <u>602-860-3348</u>
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 11/19/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.