

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CUP25-0009/ IS25-0023 Winterhaven County Water District

Lead Agency: Imperial County Planning & Development Services Department

Contact Person: Rocio Yee, Planner II

Mailing Address: 801 Main St

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: Imperial

City/Nearest Community: Winterhaven

Cross Streets: Third Avenue

Zip Code: 92283

Longitude/Latitude (degrees, minutes and seconds): 32 ° 44 '16.962" N / 114 ° 38 '18.608" W Total Acres: 0.90 AC

Assessor's Parcel No.: 056-291-005-000

Section: 11

Twp.: 17 S

Range: 15 E

Base: SBBM

Within 2 Miles: State Hwy #: Hwy 8

Waterways: Yuma Main Canal

Airports: N/A

Railways: N/A

Schools: Winterhaven School District

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☒ Water Facilities: Type Water Well MGD 0.575615

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☒ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☒ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Land Use and Planning

Present Land Use/Zoning/General Plan Designation:

Land Use: Urban, Zoning: GS (Government Special)

Project Description: (please use a separate page if necessary)

Please see separate page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Description: The Winterhaven County Water District applied for a Conditional Use Permit (CUP) for the replacement of a Water Well & improvements of the Water Treatment Plant. The WCWD provides potable water to the small rural community of Winterhaven, California, including approximately 107 residential connections, 22 commercial connections, and a 495-space RV park. The District's system currently relies entirely on Well No. 3, which produces about 350 gallons per minute (gpm). Well No. 2, which was installed about 40 years ago, has been out of service since 2016 due to sand infiltration caused by structural failure of its well screen and gravel pack. Operating only a single water supply well puts the District out of compliance with California Title 22 drinking water regulations, which require at least two independent water sources to ensure reliable and secure water service. This deficiency poses a risk to public health, sanitation, and fire protection if the existing well were to fail or require maintenance. In addition, the system has experienced high manganese and total dissolved solids (TDS) levels, and the current treatment plant requires upgrades to reliably remove manganese. To correct these deficiencies, WCWD will construct a new groundwater well to replace Well No. 2, located at the existing treatment plant site about 50 feet from the other well. The new Well No. 2 will be drilled to about 500 feet deep, with a 10-inch casing and an estimated production capacity of 400 GPM. (645.20 ac-ft/yr). It will include: A new submersible well pump and electrical system, pipeline connections into the existing treatment and distribution systems, a concrete pad and steel shade structure for protection, replacement of the perimeter fencing and gate around the treatment plant. The replacement of Well No. 2 is essential to restoring a safe, reliable, and compliant water supply system for the Winterhaven community.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>7</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Imperial County Air Pollution Control District</u>
☐ Housing & Community Development	☒ Other: <u>Imperial Irrigation District</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/28/2025 Ending Date 12/02/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative:  Date: 10/28/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.