

## PUBLIC NOTICE

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on **February 12, 2026** at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned project:

**Assessment #25-0029: Applicants:** **Jose Mata** proposes a General Plan Amendment #25-0005 and Zone Change #25-0002 to where the intent of the project is to change the current zone designation from C-1 (Light Commercial) to C-2 (Medium Commercial) which would accommodate the intended use of a tire shop/ light mechanic services on premises. The property is identified under Assessor's Parcel Number (APN) 001-063-001-000 and further described as LOT 08 BLOCK 2 DESERT HIGHLANDS UNIT NO 1 TRACT 571FM 5 78; Latitude 33° 40' 54.623070" N – Longitude -116° 04' 38.19953" W, County of Imperial; State of California (Supervisory District #4) [Luis Valenzuela, Planner II, at 442-265-1736, or via email at [luisvalenzuela@co.imperial.ca.us](mailto:luisvalenzuela@co.imperial.ca.us)].

**Assessment #25-0038: Applicants:** **Anita & Jacqueline Martinez** propose a Parcel Map (PM #02521) to subdivide one 0.42 AC existing parcel, zoned as R-1 (Low Density Residential Zone) and identified as Assessor's Parcel Number (APN) 054-331-012-000, into two separate parcels. The purpose of the proposed subdivision is to legally establish two independent parcels. Proposed Parcel A is approximately 0.10 acres and Proposed Parcel B is approximately 0.32 acres. Each proposed parcel contains an existing residence and will maintain legal and physical access via Fawcett Road. No changes to the existing zoning designation or land uses are proposed as part of this request. The property is identified under Assessor's Parcel Number (APN) 054-331-012-000 and further described as *TR1 POR E 189.76 FT OF S 194.36 FL BLK B6 TSTE OF HEBER*; Latitude 32° 43' 27.7008" N – Longitude -115° 31' 53.8572" W, County of Imperial; State of California (Supervisory District #2) [Alan C. Molina, Planner II, at 442-265-1736, or via email at [alanmolina@co.imperial.ca.us](mailto:alanmolina@co.imperial.ca.us)].

Jim Minnick, Chairman  
Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736.

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