

PROJECT REPORT

TO: **Planning Commission (PC)**

AGENDA DATE: MAY 12, 2021

FROM: **Planning & Developments Services Dept.**

AGENDA TIME: 9:00 AM/No. 3

PROJECT TYPE: Lot Line Adjustment #00313 (William Brandenburg) SUPERVISOR DIST. 2

LOCATION: 903 W. Highway 98, APN: 052-210-031 & 052-210-028

Calexico CA, 92231 PARCEL SIZE: 5.83 & 77.45 Acres

GENERAL PLAN (existing) Agriculture GENERAL PLAN (proposed) N/A

ZONE (existing) A-2 & A-2-R (General Agricultural/Rural Zone) ZONE (proposed) N/A

GENERAL PLAN FINDINGS CONSISTENT INCONSISTENT MAY BE/FINDINGS

PLANNING COMMISSION DECISION: HEARING DATE: 05/12/2021

APPROVED DENIED OTHER

PLANNING DIRECTORS DECISION: HEARING DATE: _____

APPROVED DENIED OTHER

ENVIROMENTAL EVALUATION COMMITTEE DECISION: HEARING DATE: _____ N/A

INITIAL STUDY: _____ N/A

NEGATIVE DECLARATION MITIGATED NEG. DECLARATION EIR

DEPARTMENTAL REPORTS / APPROVALS:

PUBLIC WORKS	<input type="checkbox"/>	NONE	<input checked="" type="checkbox"/>	ATTACHED
AG	<input checked="" type="checkbox"/>	NONE	<input type="checkbox"/>	ATTACHED
APCD	<input checked="" type="checkbox"/>	NONE	<input type="checkbox"/>	ATTACHED
E.H.S.	<input checked="" type="checkbox"/>	NONE	<input type="checkbox"/>	ATTACHED
FIRE / OES	<input checked="" type="checkbox"/>	NONE	<input type="checkbox"/>	ATTACHED
OTHER	See Attached			

REQUESTED ACTION:

IT IS RECOMMENDED THAT YOU CONDUCT A PUBLIC HEARING AND THAT YOU HEAR ALL THE OPPONENTS AND PROPONENTS OF THE PROPOSED PROJECT. STAFF WOULD THEN RECOMMEND THAT YOU APPROVE LOT LINE ADJUSTMENT #00313 BY TAKING THE FOLLOWING ACTIONS:

1. FIND THAT THE PROJECT IS CATEGORICALLY EXEMPT FROM CEQA UNDER GOVERNMENT CODE 15305 (a) AND THAT NO FURTHER ENVIRONMENTAL DOCUMENTATION IS NECESSARY;
2. FIND THAT LOT LINE ADJUSTMENT #00313 IS CONSISTENT WITH APPLICABLE ZONING, STATE LAWS, AND COUNTY BUILDING ORDINANCES;
3. MAKE THE ATTACHED FINDINGS; AND
4. APPROVE LOT LINE ADJUSTMENT #00313, SUBJECT TO THE ATTACHED CONDITIONS.

Imperial County Planning & Development Services Department

801 MAIN ST., EL CENTRO, CA, 92243 442-265-1736,

Jim Minnick, Director of ICPDS

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STAFF REPORT
PLANNING COMMISSION MEETING
May 12, 2021
Lot Line Adjustment (LLA) #00313

Applicant: **William Brandenberg**
903 W. Hwy. 98,
Calexico CA, 92231

Agent: **Precision Engineering & Surveying, Inc.**
P.O. Box 2216
El Centro, CA 92244

Project Location:

The proposed project is located at 903 W. Highway 98, Calexico CA; further identified as Assessor's Parcel Number(s) 052-210-031 (Parcel "A") and 052-210-028 (Parcel "B"), on properties legally described as that Portion of the North Half of Section 14, Township 17 South, Range 13 East, San Bernardino Base and Meridian respectively, in an unincorporated area of Imperial County. Said land is also known as parcels 5 and 4 respectively of that Certain Certificate of Compliance Lot Line Adjustment #89, Recorded February 15, 1995 as Document No. 95003477 in Book 1798, Page 1243 of Official Records.

Project Summary:

The applicant has submitted Lot Line Adjustment #00313 proposing to move the existing West property line of Assessor's Parcel Number 052-210-028 (APN) (Parcel "B") to the west side of the existing water reservoir used for the cattle yard. Currently, the water reservoir is located on APN 052-210-031 (Parcel "A"). The applicant's intent is to make the cattle operation on one parcel and remove the reservoir from the residence.

Existing Parcels

- Parcel "A" 052-210-031 (5.83 Acres) Residential Use
- Parcel "B" 052-210-028 (77.45 Acres) Cattle Yard

Proposed Parcels:

The proposed adjusted parcel size would be:

- Parcel "A" 052-210-031 (3.39 Acres) Residential Use
- Parcel "B" 052-210-028 (79.89 Acres) Cattle Yard

Parcels "A" and "B" were created as parcels "5" and "4" respectively during Lot Line Adjustment #89 which involved the adjustment of eight (8) parcels, said Lot Line Adjustment Certificate of Compliance was recorded in February 15, 1995.

County Ordinance:

Lot Line Adjustment (LLA) #00313 considered is consistent with the Imperial County Land Use Ordinance (Title 9, Division 8), Subdivision Ordinance, Section 90807.00, et seq. LLA #00313 will not create any new lots and it does not eliminate any parcels. The proposed project is also consistent with State Law Subdivision Map Act Section 66412 (d) since the land is taken from one parcel and it is added to an adjoining parcel.

Land Use Analysis:

Lot Line Adjustment #00313 will not increase the residential density in the area and it does not create additional parcels. The General Plan Land Use designation for the project is "Agriculture"; the project site is currently zoned "A-2" (General Agriculture) and "A-2-R" (General Agricultural/Rural Zone) per Imperial County Land Use Ordinance, Section 90508.00.

Surrounding Land Use Ordinance:

DIRECTION	CURRENT LAND USE	ZONING	GENERAL PLAN
Project Site	Residential / Agricultural	A-2 A-2-R	Agriculture
North	Agriculture	A-2 A-2-R	Agriculture
South	Agriculture	A-2-R	Agriculture
East	Agriculture	A-2 A-2-R	Agriculture
West	Agriculture	A-2 A-2-R	Agriculture

Environmental Determination:

After review of the CEQA Guidelines, it has been determined that Lot Line Adjustment (LLA #00313) is categorically exempt from CEQA (per Article 19, Section 15305 (a), Class 5, because it is a minor alteration in land use limitations and will not create any new parcel. In addition, there will be no change in land use or density. Therefore, no further environmental documentation is required by State Law.

Staff Recommendation:

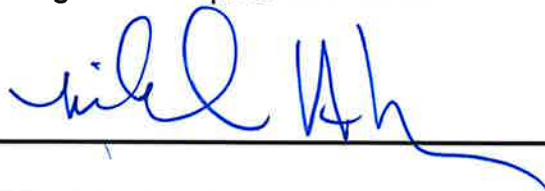
After reviewing the information submitted it is recommended that the Planning Commission holds a public hearing, hear all the proponents and opponents of the proposed project, and take the following actions:

1. Find that the project is categorically exempt from CEQA pursuant to Article 19, Section 15305 (a) and that no further environmental documentation is necessary;
2. Find that Lot Line Adjustment #00313 is consistent with applicable Zoning, State laws, and County Building Ordinances;
3. Make the attached findings; and
4. Approve Lot Line Adjustment #00313, subject to the attached conditions.

Prepared By: Mariela Moran, Planner II
Planning & Development Services



Reviewed By: Michael Abraham, AICP, Assistant Director
Planning & Development Services



Approved By: Jim Minnick, Director
Planning & Development Services



Attachments:

- A. Vicinity Map
- B. PC Resolutions and Findings
- C. Conditions
- D. Lot Line Adjustment Map and Legal Descriptions
- E. Initial Application
- F. Comment Letters

Attachment "A"

PROJECT LOCATION MAP



**WILLIAM BRANDENBERG
LOT LINE ADJUSTMENT #00313
APN 052-210-028 & 052-210-031-000**

 PROJECT LOCATION



Attachment "B"

RESOLUTION NO. _____

A RESOLUTION OF THE PLANNING COMMISSION OF THE COUNTY OF IMPERIAL, CALIFORNIA, APPROVING "LOT LINE ADJUSTMENT #00313".

WHEREAS, William Brandenburg submitted an application for Lot Line Adjustment #00313 to adjust the existing property lines between APNs 052-210-031 and 052-210-028.

WHEREAS, the project is exempt from the California Quality Act (CEQA), per government code 15305 (a);

WHEREAS, the Planning Commission of the County of Imperial has been delegated with the responsibility for approval of the Lot Line Adjustment #00313;

WHEREAS, public notice of said application has been given, and the Planning Commission has considered evidence presented by the Imperial County Planning & Development Services Department and other interested parties at a public hearing held with respect to this item on May 12, 2021;

NOW, THEREFORE, the Planning Commission of the County of Imperial **DOES HEREBY RESOLVE** as follows:

SECTION 1. The Planning Commission has considered the proposed Lot Line Adjustment prior to approval. The Planning Commission finds and determines that the Lot Line Adjustment is adequate and prepared in accordance with the requirements of the Imperial County General Plan, Land Use Ordinance, Subdivision Map Act and California Environmental Quality Act (CEQA), which assesses environmental effects, based upon the following findings and determinations.

SECTION 2. That in accordance with State Planning and Zoning laws and the County of Imperial regulations, the following findings for approving the Lot Line Adjustment #00313 has been made as follows:

A. Whether the lot line adjustment conforms to State law and County Ordinances.

Lot Line Adjustment (LLA) #00313 conforms to California State law through Section 66412 (Map Act Exclusions) of the Subdivision Map Act (Map Act) and Section 15305 (Minor Alterations in Land Use Limitation) of the California Environmental Quality Act (CEQA); additionally, the LLA conforms with the Imperial County Land Use Ordinance's (Title 9) Subdivision Ordinance, particularly section 90807.00 et. seq. (Lot Line Adjustments).

B. The lot line adjustment is consistent with County Zoning and Building law.

LLA #00313 is zoned A-2 (General Agricultural Zone) and it is consistent with the Title 9, Land Use Ordinance Section 90508.00 et. seq. In addition, LLA #00313 is consistent with Building laws because no improvements to the land are being proposed.

C. That the lot line adjustment is not a re-subdivision pursuant to Government Code 66499.20.

Lot Line Adjustment #00313 is not a re-subdivision pursuant to Government Code 66499.20.

D. That the lot line adjustment does not create any new lots or parcels or delete any lots or parcels.

Lot Line Adjustment #00313 will not create or delete any lots or parcels. The proposed project will transfer +/- 2.44 Acres from Assessor's Parcel Number 052-210-031 to Assessor's Parcel Number 052-210-028.

E. Determine what CEQA documentation is necessary to be filed for the applicants.

Lot Line Adjustment #00313 is exempt from CEQA pursuant to Article 19, Section 15305 (a) Minor Alterations to Land Use Limitations. Therefore, no further CEQA documentation is required. Nevertheless, a Notice of Exemption will be filled with Imperial County Recorder's Office for thirty (30) days.

F. Determine what conditions are necessary for compliance with Zoning and Building Ordinances, and to facilitate the relocation of existing utilities, infrastructure, easements or improvements.

In approving Lot Line Adjustment #00313, planning staff shall adopt conditions only as necessary to bring the LLA's affected parcels into compliance with the requirement of the County's Zoning and Building Ordinances or facilitate the relocation of existing utilities, infrastructure, easements or improvements, as allowed by the County's Subdivision Ordinance. The planning staff has established conditions for LLA #00313 to assure that the affected parcels comply with the County's Zoning and Building Ordinances and to facilitate existing improvements (see attachment C).

NOW, THEREFORE, based on the above findings, the Imperial County Planning Commission **DOES HEREBY APPROVE** Lot Line Adjustment #00313, subject to the attached Conditions of Approval.

Rudy Schaffner, Chairperson
Imperial County Planning Commission

I hereby certify that the preceding resolution was taken by the Planning Commission at a meeting conducted on May 12, 2021 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Jim Minnick, Director of Planning & Development Services
Secretary to the Planning Commission

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LOT LINE ADJUSTMENT #00313

FINDINGS

Owner/Applicant: William Brandenberg

Address: 903 W. Hwy 98, Calexico CA 92231

APN(s): 052-210-028 & 052-210-031

County Ordinance 90807.03 FINDINGS:

A. Whether the lot line adjustment conforms to State law and County Ordinances.

Lot Line Adjustment (LLA) #00313 conforms to California State law through Section 66412 (Map Act Exclusions) of the Subdivision Map Act (Map Act) and Section 15305 (Minor Alterations in Land Use Limitation) of the California Environmental Quality Act (CEQA); additionally, the LLA conforms with the Imperial County Land Use Ordinance's (Title 9) Subdivision Ordinance, particularly section 90807.00 et. seq. (Lot Line Adjustments).

B. The lot line adjustment is consistent with County Zoning and Building law.

LLA #00313 is zoned A-2 (General Agricultural Zone) and it is consistent with the Title 9, Land Use Ordinance Section 90508.00 et. seq. In addition, LLA #00313 is consistent with Building laws because no improvements to the land are being proposed.

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F. Determine what conditions are necessary for compliance with Zoning and Building Ordinances, and to facilitate the relocation of existing utilities, infrastructure, easements or improvements.

In approving Lot Line Adjustment #00313, planning staff shall adopt conditions only as necessary to bring the LLA's affected parcels into compliance with the requirement of the County's Zoning and Building Ordinances or facilitate the relocation of existing utilities, infrastructure, easements or improvements, as allowed by the County's Subdivision Ordinance. The planning staff has established conditions for LLA #00313 to assure that the affected parcels comply with the County's Zoning and Building Ordinances and to facilitate existing improvements (see attachment C).

Attachment "C"

**CONDITIONS
OF APPROVAL**

LOT LINE ADJUSTMENT (LLA) #00313

(William Brandenburg)
[APN 052-210-031 & 052-210-028]
[A-2 "General Agricultural"]

NOTICE TO APPLICANT!

The above-referenced Lot Line Adjustment, upon approval by the County shall be subject to all the following conditions, which may include modification or rescission in whole or in part, by the PLANNING COMMISSION and/or BOARD OF SUPERVISORS from the conditions recommended by staff. In the event any conditions are deferred the APPLICANT/SUBDIVIDER or any subsequent owner(s), shall comply with all the CONDITIONS specified herein, whether at the time of recordation of the Map/Legal Descriptions or prior to any development permits. It is the obligation of the property owner (current or future) to comply with these conditions; Hereinafter the term "applicant" shall mean the current and future owners. If approved, this project having been reviewed for compliance with the General Plan, the Subdivision Map Act and County Land Use Ordinance, the applicant shall comply with all the requirements of said documents whether specified herein or not.

GENERAL CONDITIONS:

[General Conditions may be either advisory or mandatory depending on the condition. These conditions appear on all parcel maps as generic conditions; however they are as important as the Site Specific Conditions. The Planning Commission established these conditions to be consistent, to be informative, and to cover a broad range of generic requirements and notices. The term applicant(s) shall mean the current or future owner(s) of record.]

Unless expressly deferred in these conditions all conditions are to be satisfied prior to recordation of the lot line adjustment.

1. The applicant shall pay any and all amounts as determined by the County to defray all costs for the review of reports, field investigations, or other activities related to compliance with this permit/approval, County Ordinances, and/or any other activities related to compliance with this permit/approval, County Ordinances, and/or any other laws that apply to this Lot Line Adjustment.
2. The applicant shall comply with all local, state and/or federal laws, rules, regulations and/or standards as they may pertain to this project, whether specified herein or not.
3. As a condition of this Lot Line Adjustment, the applicant agrees to defend, indemnify, hold harmless, and release the County, its agents, officers, attorneys, and employees from any claim, action, or proceeding brought against any of them, the purpose of which is to attack,

set aside, void, or annul the lot line adjustment or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this Lot Line Adjustment, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, or employees.

4. Each parcel created or affected by this adjustment shall have a maintained road and/or have legal and physical access to a public road before this Lot Line Adjustment is recorded.
 5. Applicant shall provide water and sewer to Federal, State and County standards. Water and sewer systems shall be approved by the Environmental Health Services and the Planning & Development Services Department upon further development.
 6. The applicant shall comply with all County Fire Department regulation, rules and standards and shall meet all Fire Department requirements necessary to attain compliance upon further development. Any physical improvements required by the Fire Department shall be inspected and approved prior to a building permit being issued by the Planning & Development Services Building Department.
 7. All applicable plans, reports, and studies shall be reviewed and approved by the respective responsible agencies when further development occurs for constructing or installing any site improvements and the installation of future improvements shall be reviewed, inspected, and approved by the respective responsible agency.
 8. Applicant shall provide a full legal description acceptable to the Planning & Development Services Department, for review and approval by the County Department of Public Works. The legal description shall be prepared, signed and stamped along with closure sheets by a California Licensed Land Surveyor or a California Registered Civil Engineer licensed to practice in the category of work performed. The legal description shall be typed on plain bond paper (8½" x11"). Letterhead is not acceptable.
 9. Applicant shall obtain a **Tax Certificate** from the Tax Collector.
 10. Applicant shall pay all applicable fees for the recordation of the Certificate of **Compliance, Legal Description(s) and the Tax Certificate(s)**.
 11. The lot line adjustment becomes effective only after compliance with all conditions and the recordation of the Deed(s) reflecting the new legal descriptions.
-

SITE SPECIFIC CONDITIONS:

1. The applicant for grading plans and/or improvement plans is responsible for researching, protecting, and preserving survey monuments per the Professional Land Survey's Act (8771(b)). This shall include a copy of the referenced survey map and tie card(s) (if applicable) for all monuments that may be impacted by the project whether it be on-site or off-site.
2. When new parcels, lot line adjustments, or mergers are proposed, this Department normally requires a Drainage and Grading Plan/Study be provided to prevent sedimentation or damage to off-site properties. In this case, it is the owner's responsibility to ensure any storm run-off does not impact County facilities or adjacent properties. Should any future development occur in any of the properties, a Drainage and Grading Plan/Study shall be provided to this office.
3. The lot line adjustment shall be reflected in a deed, which shall be recorded.

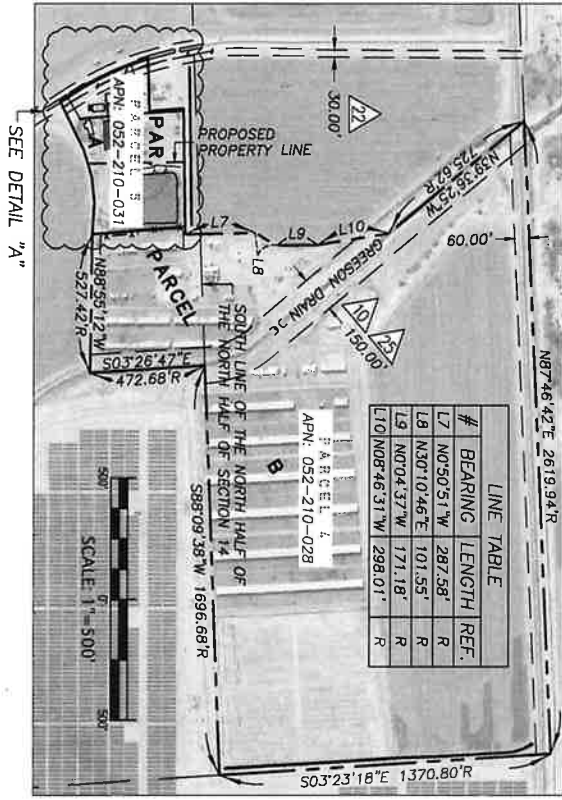
Attachment "D"



TAYLOR PREECE P.L.S. DATE

ACREAGE

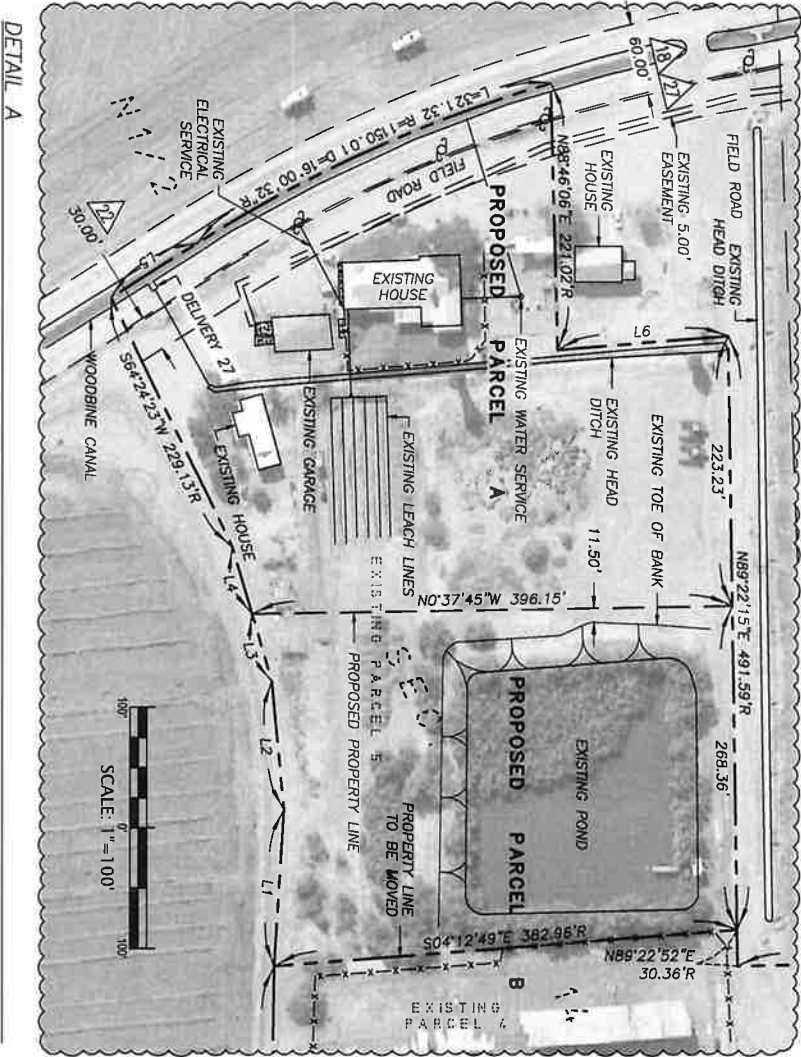
EXISTING PARCEL 4:	77.45AC±
EXISTING PARCEL 5:	3.63AC±
PROPOSED PARCEL A:	3.59AC±
PROPOSED PARCEL B:	79.89AC±



LINE TABLE

#	BEARING	LENGTH	REF.
L7	N0°50'51"W	287.58'	R
L8	N30°10'46"E	101.55'	R
L9	N07°04'37"W	171.18'	R
L10	N08°46'31"W	298.01'	R

EXHIBIT B
PARCEL "A" OF LOT LINE ADJUSTMENT No. _____



LINE TABLE

#	BEARING	LENGTH	REF.
L1	N86°10'25"W	130.24'	R
L2	S84°44'07"W	106.87'	R
L3	S73°57'35"W	58.02'	R
L4	S73°57'35"W	58.02'	R
L5	N32°09'11"W	83.75'	R
L6	N04°16'40"W	141.18'	R

- LEGEND**
- — — — — EXISTING BOUNDARY LINE
 - — — — — PROPOSED BOUNDARY LINE
 - x-x-x-x- SECTION LINE
 - x-x-x-x- EXISTING FENCE
 - - - - - EXISTING EASEMENTS
 - △ # ITEM IN SCHEDULE "B" OF TITLE REPORT No. 710200862 BY CHICAGO TITLE INSURANCE COMPANY
 - RECORD DATA PER LOT LINE ADJUSTMENT #89 RECORDED IN B.1798, P.1243 O.R.
 - ⊕ EXISTING UTILITY POLES

Precision Engineering & Surveying, Inc.
 P.O. Box 2216
 El Centro, CA 92244
 Telephone: (760) 353-2684
 799 E. Hill Avenue
 El Centro, CA 92243
 Fax: (760) 353-2686

LOT LINE ADJUSTMENT NO. _____ SHEET 1 OF 1

DRAWN BY: A.D. CHECKED BY: T.P. JOB No. 20-117
 CLIENT: BILL BRANDENBERG Date: JULY 14, 2020

EXHIBIT "A"

LEGAL DESCRIPTION OF PARCEL B OF LOT LINE ADJUSTMENT No. 00313

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE NORTH 87°46'42" EAST, ALONG THE NORTH LINE OF SAID SECTION 14, A DISTANCE OF 2461.39 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID NORTH LINE NORTH 87° 46' 42" EAST 2619.94 FEET TO THE NORTHEAST CORNER OF SAID SECTION 14; THENCE SOUTH 03° 23' 18" EAST, ALONG THE EAST LINE OF SAID SECTION 14, A DISTANCE OF 1370.80 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTH HALF OF SAID SECTION 14; THENCE SOUTH 88° 09' 38" WEST, ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE NORTH HALF OF SECTION 14, A DISTANCE OF 1696.68 FEET TO THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE GREESON WASH; THENCE SOUTH 03° 26' 47" EAST, ALONG SAID CENTERLINE, A DISTANCE OF 472.68 FEET; THENCE DEPARTING SAID CENTERLINE NORTH 88° 55' 12" WEST A DISTANCE OF 527.42 FEET; THENCE NORTH 86°10'25" WEST A DISTANCE OF 130.24 FEET; THENCE SOUTH 84°44'07" WEST A DISTANCE OF 106.87 FEET; THENCE SOUTH 73°57'35" WEST A DISTANCE OF 58.02 FEET; THENCE NORTH 00° 37' 45" WEST A DISTANCE OF 396.15 FEET TO THE INTERSECTION OF THE SOUTH LINE OF PARCEL 3 OF LOT LOT LINE ADJUSTMENT No. 89 RECORDED ON FEBRUARY 15, 1995 AS DOCUMENT No. 9500347 IN BOOK 1798, PAGE 1243 OF OFFICIAL RECORDS; THENCE NORTH 89° 22' 26" EAST ALONG THE SOUTH LINE OF SAID PARCEL 3 A DISTANCE OF 298.73 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 3; THENCE NORTH 00° 50' 51" WEST, ALONG THE EAST LINE OF SAID PARCEL 3, A DISTANCE OF 287.58 FEET; THENCE NORTH 30° 10' 46" EAST A DISTANCE OF 101.55 FEET; THENCE NORTH 00° 04' 37" WEST A DISTANCE OF 171.18 FEET; THENCE NORTH 08° 46' 31" WEST A DISTANCE OF 298.01 FEET TO THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE GREESON WASH; THENCE NORTH 39° 36' 25" WEST, ALONG SAID CENTERLINE, A DISTANCE OF 725.62 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 14, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**.

CONTAINING 79.891 ACRES, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.



APRIL 28, 2021

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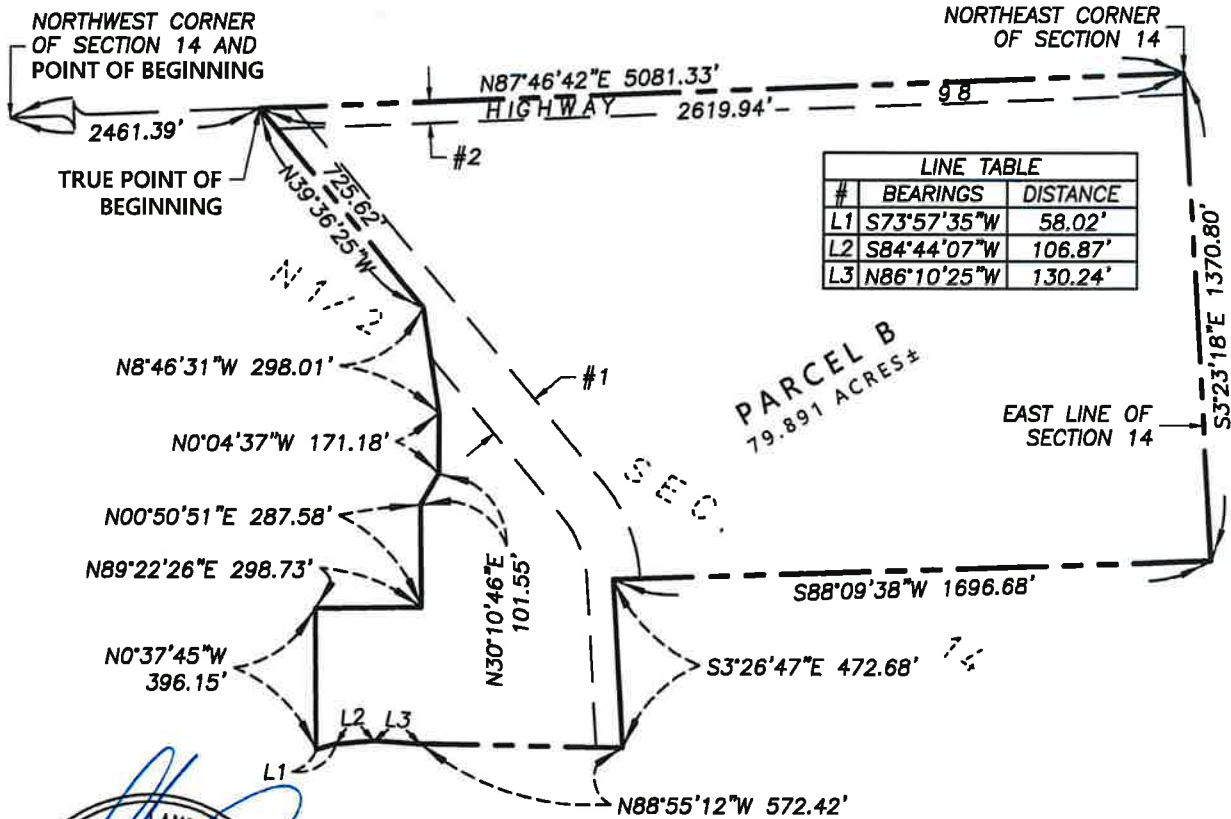
EXHIBIT "B"

PARCEL "B" OF LOT LINE ADJUSTMENT No. _____



LEGEND

- PARCEL BOUNDARY LINE
- SECTION LINE
- EXISTING EASEMENTS AS DESCRIBED
- #1 150' EASEMENT RECORDED IN B. 83, P. 218 OF OFFICIAL RECORDS
- #2 60' EASEMENT RECORDED IN B. 48, P. 28 OF OFFICIAL RECORDS



Precision Engineering & Surveying, Inc.



P.O. Box 2216 Telephone:
 El Centro, CA 92244 (760) 353-2684

799 E. Hell Avenue Fax:
 El Centro, CA 92243 (760) 353-2686

PARCEL B OF LOT LINE ADJUSTMENT No. _____

SHEET

1

DRAWN BY: A.D.

CHECKED BY: T.P.

OF 1

CLIENT: BRANDONBERG

JOB No. 20-117

PATH:

Date: September 8, 2020

EXHIBIT "A"

LEGAL DESCRIPTION OF PARCEL A OF LOT LINE ADJUSTMENT No. 00313

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 14; THENCE SOUTH 87°46'42" WEST ALONG THE NORTH LINE OF SAID SECTION 14, A DISTANCE OF 2540.67 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 14; THENCE DEPARTING THE NORTH LINE OF SAID SECTION 14 SOUTH 01°59'38" EAST A DISTANCE OF 1407.65 FEET TO THE INTERSECTION OF THE SOUTH LINE OF PARCEL 3 OF LOT LINE ADJUSTMENT No. 89 RECORDED FEBRUARY 15, 1995 AS DOCUMENT No. 95003477 IN BOOK 1798, PAGE 1243 OF OFFICIAL RECORDS; THENCE NORTH 89°22'15" EAST ALONG THE SOUTH LINE OF SAID PARCEL 3 A DISTANCE OF 34.60 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE DEPARTING THE SOUTH LINE OF SAID PARCEL 3 SOUTH 0°37'45" EAST A DISTANCE OF 396.15 FEET; THENCE SOUTH 73°57'35" WEST A DISTANCE OF 58.02 FEET; THENCE SOUTH 64°24'23" WEST 229.13 FEET TO THE POINT OF INTERSECTION WITH CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL; THENCE NORTH 32°09'11" WEST 83.75 FEET ALONG SAID CENTERLINE OF RIGHT OF WAY TO THE BEGINNING OF A TANGENT 1150.01 FOOT RADIUS CURVE CONCAVE EASTERLY; THENCE NORTHERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 16°00'32" AN ARC DISTANCE OF 321.32 FEET TO A POINT, SAID POINT BEING AT THE WESTERLY TERMINUS OF A NON-TANGENT LINE, A RADIAL TO SAID POINT BEARS SOUTH 73°51'21" WEST, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF PARCEL 6 OF SAID LOT LINE ADJUSTMENT No. 89; THENCE NORTH 88°46'06" EAST 221.02 FEET ALONG SAID NON-TANGENT LINE ALSO BEING THE SOUTHERLY LINE OF SAID PARCEL 6; THENCE NORTH 04°16'49" WEST 141.18 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY LINE OF PARCEL 3 OF AFORMENTIONED LOT LINE ADJUSTMENT No. 89; THENCE NORTH 89°22'15" EAST ALONG SOUTHERLY LINE OF SAID PARCEL 3 A DISTANCE OF 223.23 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 3.387 ACRES, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

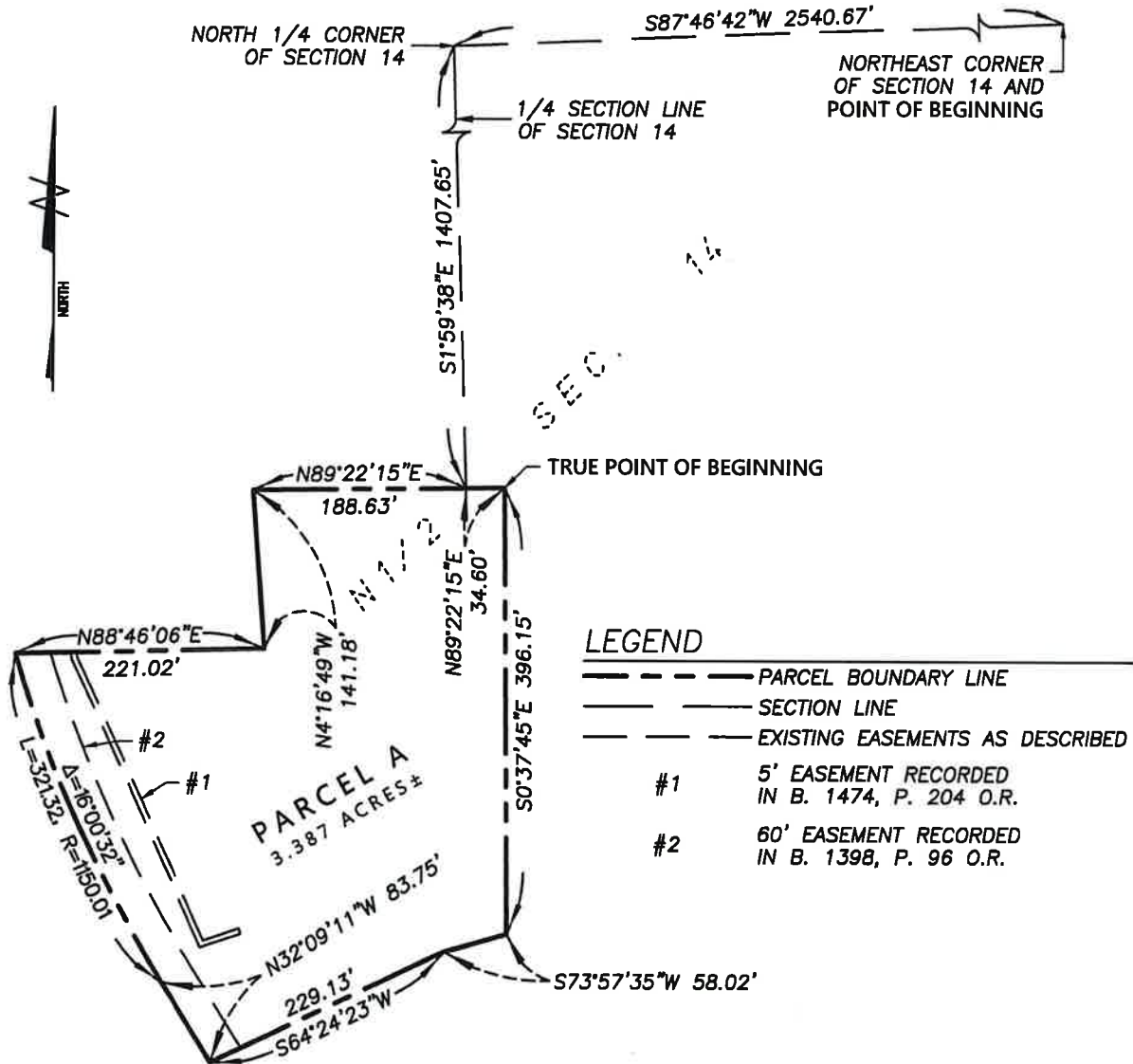


APRIL 28, 2021

Page 1 of 1

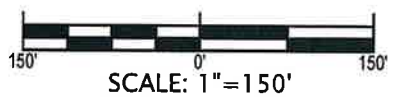
EXHIBIT "B"

PARCEL "A" OF LOT LINE ADJUSTMENT No. _____



LEGEND

- PARCEL BOUNDARY LINE
- SECTION LINE
- EXISTING EASEMENTS AS DESCRIBED
- #1 5' EASEMENT RECORDED IN B. 1474, P. 204 O.R.
- #2 60' EASEMENT RECORDED IN B. 1398, P. 96 O.R.



Precision Engineering & Surveying, Inc.
 P.O. Box 2216 Telephone: (760) 353-2684
 El Centro, CA 92244
 799 E. Heil Avenue Fax: (760) 353-2686
 El Centro, CA 92243

PARCEL A OF LOT LINE ADJUSTMENT No. _____		SHEET 1
DRAWN BY: A.D.	CHECKED BY: T.P.	OF 1
CLIENT: BRANDONBERG	JOB No. 20-117	
PATH:	Date: September 8, 2020	

Attachment "E"

LOT LINE ADJUSTMENT

I.C. PLANNING & DEVELOPMENT SERVICES DEPT
801 Main Street, El Centro, CA 92243 (760) 482-4236

- APPLICANT MUST COMPLETE ALL NUMBERED (black) SPACES - Please type or print -

1. PROPERTY OWNER'S "A" NAME William Brandenburg		EMAIL ADDRESS Bill@melolandcattle.com	
2. MAILING ADDRESS 903 W. Hwy. 98 Calexico, CA		ZIP CODE 92231	PHONE NUMBER 760-996-1032

3. PROPERTY OWNER'S "B" NAME William Brandenburg		EMAIL ADDRESS Bill@melolandcattle.com	
4. MAILING ADDRESS 903 W. Hwy. 98 Calexico, CA		ZIP CODE 92231	PHONE NUMBER 760-996-1032

5. PROPERTY "A" (site) ADDRESS 903 W. Hwy. 98 Calexico, CA		LOCATION Woodbine Canal Delivery 27
6. PROPERTY "A" ASSESSOR'S PARCEL NO.(s) 052-210-031		SIZE OF PROPERTY (in acres or square foot) 5.83 Acres
7. PROPERTY "A" LEGAL DESCRIPTION (attach separate sheet if necessary) Parcel 5 of Lot Line Adjustment No. 89		

8. PROPERTY "B" (site) ADDRESS 903 W. Hwy. 98 Calexico, CA		LOCATION Woodbine Canal Delivery 27
9. PROPERTY "B" ASSESSOR'S PARCEL NO.(s) 052-210-028		SIZE OF PROPERTY (in acres or square foot) 77.45 Acres
10. PROPERTY "B" LEGAL DESCRIPTION (attach separate sheet if necessary) Parcel 4 of Lot Line Adjustment No. 89		

11.	PARCEL	PROPOSED SIZE	EXISTING USE	PROPOSED USE
	A	3.39 Acres	Residential	Residential
	B	79.89 Acres	Cattle Yard	Cattle Yard

12. EXPLAIN PROPOSED ADJUSTEMENT To move the west property line of Parcel B to the west side of the existing water reservoir used for the cattle yard.

13. EXPLAIN REASON FOR REQUEST To make the entire cattle operation on one parcel and remove the reservoir from the residential parcel.

I / WE THE LEGAL OWNER (S) OF THE ABOVE PROPERTY CERTIFY THAT THE INFORMATION SHOWN OR STATED HEREIN IS TRUE AND CORRECT.

William Brandenburg 7-29-20
Print Name (owner "A") Date
William Brandenburg
Signature (owner "A")
William Brandenburg 7-29-20
Print Name (owner "B") Date
William Brandenburg
Signature (owner "B")

REQUIRED SUPPORT DOCUMENTS

- A. MAP (20 copies - see instructions on back)
- B. PRELIMINARY TITLE REPORT (6 months or newer)
- C. NEW LEGAL DESCRIPTIONS - ONE TO DESCRIBE PARCEL "A" AND ONE FOR PARCEL "B"
- D. FEE _____
- E. OTHER _____

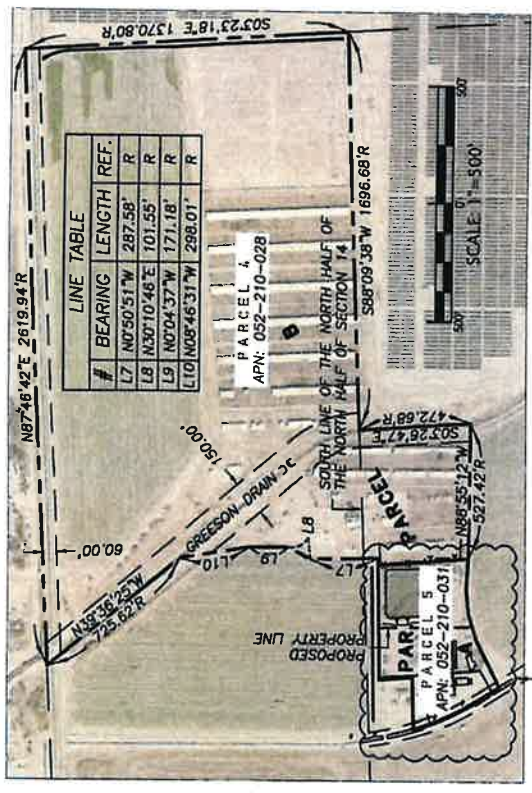
APPLICATION RECEIVED BY: [Signature]
APPLICATION DEEMED COMPLETE BY: _____
APPLICATION REJECTED BY: _____
TENTATIVE HEARING BY: _____
FINAL ACTION: APPROVED DENIED

DATE 8/19/2020
DATE _____
DATE _____
DATE _____
DATE _____

REVIEW / APPROVAL BY
OTHER DEPT'S required.
 P. W.
 E. H. S.
 A. P. C. D.
 O. E. S.

LLA#
00313

EXHIBIT B
PARCEL "A" OF LOT LINE ADJUSTMENT NO. _____



LINE #	BEARING	LENGTH	REF.
L7	N0°50'51\"/>		
L8	N30°10'46\"/>		
L9	N07°04'37\"/>		
L10	N08°46'31\"/>		

ACREAGE

EXISTING PARCEL 4:	77.45AC±
EXISTING PARCEL 5:	5.83AC±
PROPOSED PARCEL A:	3.30AC±
PROPOSED PARCEL B:	79.89AC±

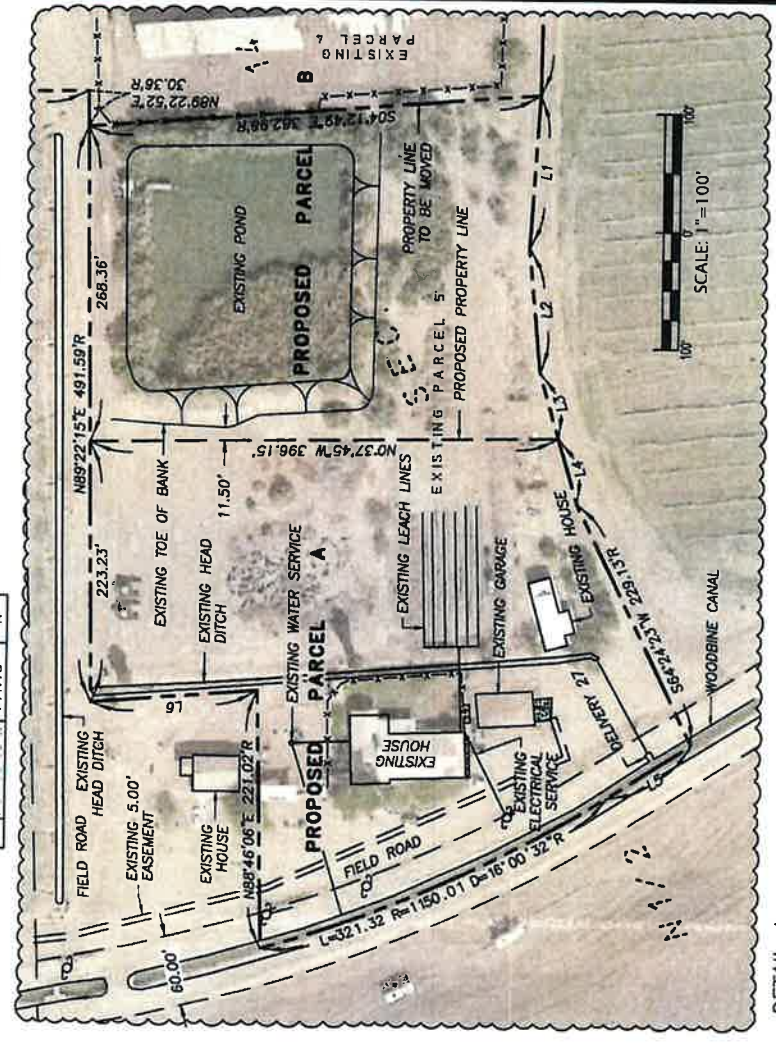
SEE DETAIL "A"

LEGEND

- EXISTING BOUNDARY LINE
- PROPOSED BOUNDARY LINE
- SECTION SECTION LINE
- EXISTING FENCE
- EXISTING EASEMENTS

R RECORD DATA PER LOT LINE ADJUSTMENT #89 RECORDED IN B.1798, P.1243 O.R.
 U EXISTING UTILITY POLES

LINE #	BEARING	LENGTH	REF.
L1	N86°10'25\"/>		
L2	S84°44'07\"/>		
L3	S73°52'35\"/>		
L4	S73°57'35\"/>		
L5	N32°09'11\"/>		
L6	N04°16'40\"/>		



DETAIL A

SCALE: 1" = 100'

Precision Engineering & Surveying, Inc.
 P.O. Box 2216
 El Centro, CA 92244
 Telephone: (760) 353-2884
 799 E. Heil Avenue
 El Centro, CA 92243
 Fax: (760) 353-2686



[Signature]
 TAYLOR PRECEE P.L.S.
 DATE: 8-19-2020



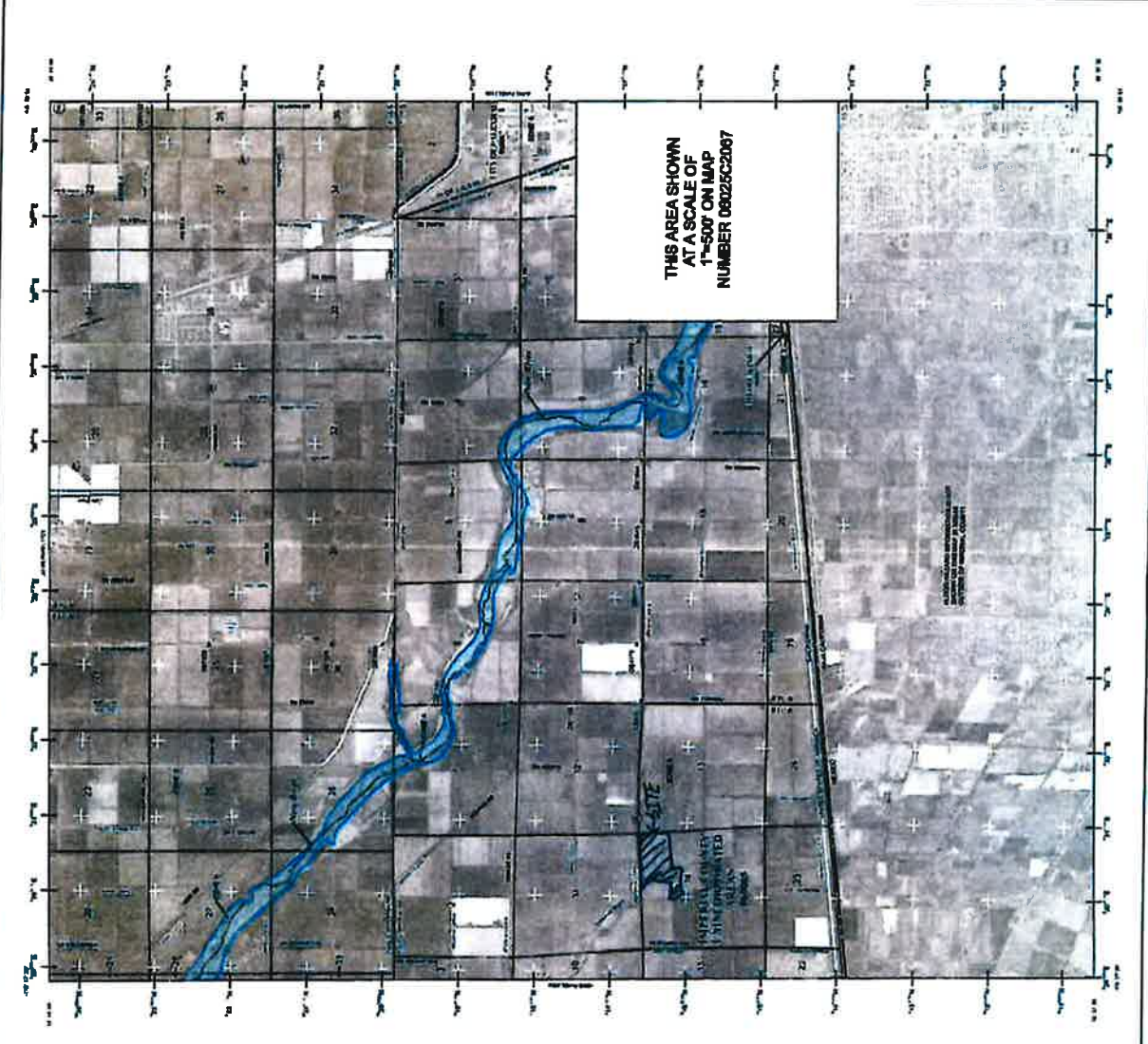
LOT LINE ADJUSTMENT NO. _____
 SHEET 1 OF 1
 DRAWN BY: A.D.
 CHECKED BY: T.P.
 CLIENT: BILL BRANDENBERG
 JOB NO. 20-117
 DATE: JULY 14, 2020

NOTES TO USERS

This map is a Flood Hazard Map prepared by the California Department of Water Resources, Sacramento Office, in cooperation with the California Department of Conservation, Sacramento Office, and the California Department of Transportation, Sacramento Office. The map is based on data provided by the California Department of Water Resources, Sacramento Office, and the California Department of Conservation, Sacramento Office. The map is intended for informational purposes only and should not be used for any other purpose.

The map shows the flood hazard areas for the Sacramento River and its tributaries in the Sacramento-San Joaquin River Delta. The flood hazard areas are shown in blue and are based on the 1985 Flood Hazard Map prepared by the California Department of Water Resources, Sacramento Office, and the California Department of Conservation, Sacramento Office. The map is intended for informational purposes only and should not be used for any other purpose.

The map is based on data provided by the California Department of Water Resources, Sacramento Office, and the California Department of Conservation, Sacramento Office. The map is intended for informational purposes only and should not be used for any other purpose.



LEGEND

GENERAL INFORMATION

1. FLOOD HAZARD AREAS

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FIRM

FLOOD HAZARD RATE MAP

SACRAMENTO COUNTY,

CALIFORNIA,

AND INCORPORATED AREAS

MAP NUMBER

06025C2067

EFFECTIVE DATE

SEPTEMBER 24, 1988

PREPARED BY

STATE OF CALIFORNIA

DEPARTMENT OF WATER RESOURCES

SACRAMENTO OFFICE

1000 N STREET

SACRAMENTO, CALIFORNIA 95833

SCALE

1" = 500'

GRAPHIC SCALE

0 100 200 300 400 500 FEET

0 100 200 300 400 METERS

MAP NUMBER

06025C2067

EFFECTIVE DATE

SEPTEMBER 24, 1988

PREPARED BY

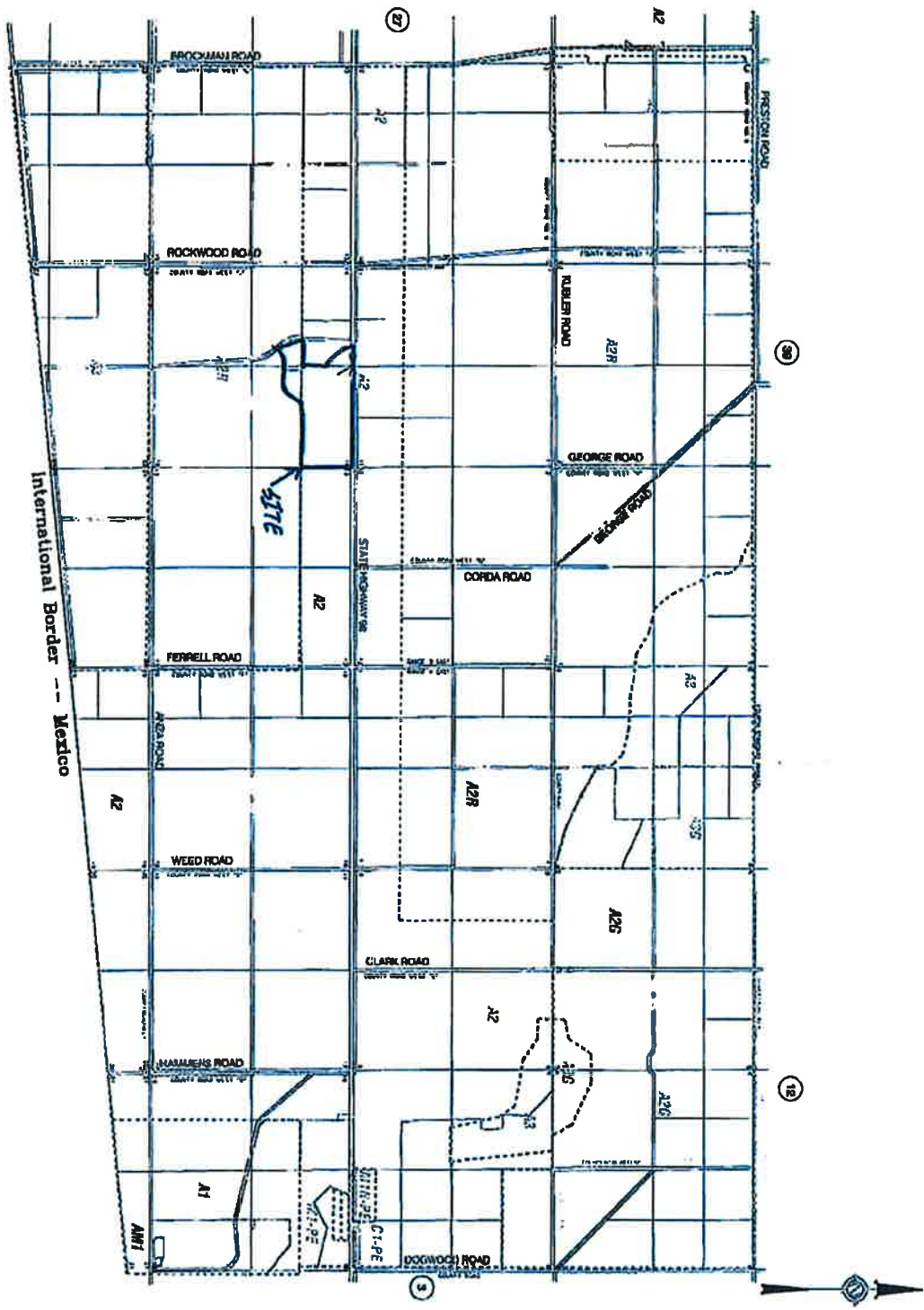
STATE OF CALIFORNIA

DEPARTMENT OF WATER RESOURCES

SACRAMENTO OFFICE

1000 N STREET

SACRAMENTO, CALIFORNIA 95833



Amesbury
 10/1/98 11:58 AM
 10/1/98 11:58 AM
 10/1/98 11:58 AM

NOTE: Efforts have been made to insure zoning accuracy; however, this map may be revised at any time. Therefore this map is generally accurate, for zoning information only! Neither the County of Imperial nor the Planning/Building Department are responsible for erroneous information or improper use of this map.
 Adopted by M. O. # 15 (f) on Feb. 10, 1998 effective July 1, 1998

Director _____

MT. SIGNAL EAST

Title 9 Division 28 Section 92628.00

Revision Date:
 Jan 31, 2002 - Map Correction

MAP
28

K:\DNE\GMAPS\ZONE28.DWG

RECORDING REQUESTED BY:

9 5 0 0 3 4 7 7

BOOK 1798 PAGE 1243

Planning/Building Department
939 Main Street
El Centro, CA 92243

DOLORES PROVENCIO

AND WHEN RECORDED MAIL TO:

COUNTY RECORDER
BOOK 1798 PAGE 1243

Clerk to the Board of Supervisors
940 Main Street
El Centro, CA 92243

'95 FEB 15 PM 12 10

OFFICIAL RECORDS
IMPERIAL COUNTY, CA

TL\$	36
RG	13-23
RF	11-12
MC	1
IX	1
TF	10
NL	-
PY	-
PR	-

HOLD

**CERTIFICATE OF COMPLIANCE
LOT LINE ADJUSTMENT #89**

**Assessor Parcel Numbers 052-210-04-01, 052-210-05-01,
052-210-08-01, 052-210-09-01, 052-210-11-01, 052-210-24-01**

The following real property and the Lot Line Adjustment of eight (8) parcel(s) (as hereinafter described) as of the date of recordation of this document, has been determined to be in compliance with applicable provisions of the Subdivision Map Act of the State of California (Section 66410 et. seq. of the California Government Code) and local Ordinance (Section 85100 et. seq. of the Codified Ordinances of Imperial County) enacted pursuant thereto:

Name of Record Owner: Gertrude C. Brandenburg, as Trustee of Trust A and B under the will of William A. Brandenburg; Eugenia E. Henry; George L. Grosset and Mary F. Grosset, Trustees, or their successors in Trust, under the Grosset Living Trust, dated August 3, 1993

NOTE: See Exhibit "A" and "B" for legal description(s) and map(s).

The description(s) in Exhibit "A" and "B" has been provided by the owner of the property and neither the County of Imperial nor any of its officers or employees assume responsibility for the accuracy of said description.


JURG HEUBERGER, PLANNING DIRECTOR
County of Imperial

ACKNOWLEDGEMENT

State of California)
(County of Imperial)

On 2-14-95 before me, Linda Weaver, Clerk of the Board of Board of Supervisors, personally appeared JURG HEUBERGER, Planning Director, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that, he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



EXHIBIT "A"

ADJUSTED DESCRIPTIONS
LOT LINE ADJUSTMENT NO. 89PARCEL 1:

THAT PORTION OF SECTION 14 AND SECTION 15, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15.

IN ADDITION THERETO THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 14, SAID POINT BEING CORNER NO.1;

THENCE NORTH 87°46'42" EAST 72.00 FEET ALONG THE NORTH LINE OF SAID SECTION 14 TO A POINT ON THE CENTERLINE OF THAT CERTAIN ROADWAY LOCALLY KNOWN AS ROCKWOOD ROAD, SAID POINT BEING CORNER NO.2;

THENCE SOUTH 00°04'41" WEST 1337.63 FEET ALONG SAID CENTERLINE TO CORNER NO.3 AT THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14;

THENCE SOUTH 88°09'38" WEST 57.00 FEET ALONG SAID SOUTH LINE TO CORNER NO.4 AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14;

THENCE NORTH 00°33'50" WEST 1336.73 FEET ALONG THE WEST LINE OF SAID SECTION 14 TO THE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 64.63 ACRES, MORE OR LESS.

BASIS OF BEARINGS FOR THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

PARCEL 2:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 14;

THENCE NORTH 87°46'42" EAST 72.00 FEET ALONG THE NORTH LINE OF SAID SECTION 14 TO A POINT ON THE CENTERLINE OF THAT CERTAIN PUBLIC ROADWAY LOCALLY KNOWN AS ROCKWOOD ROAD, SAID POINT BEING CORNER NO.1 AND THE TRUE POINT OF BEGINNING OF THIS PARCEL DESCRIPTION;

THENCE CONTINUING ALONG SAID NORTH LINE OF SECTION 14 NORTH 87°46'42" EAST 2060.98 FEET TO CORNER NO.2 AT THE POINT OF INTERSECTION WITH CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL;

THENCE SOUTH 00°16'26" WEST 1204.32 FEET ALONG SAID CENTERLINE TO CORNER NO.3 AT THE BEGINNING OF A TANGENT 338.20 FOOT RADIUS CURVE CONCAVE EASTERLY;

THENCE SOUTHERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 10°36'22" AN ARC DISTANCE OF 62.61 FEET TO CORNER NO.4 AT THE POINT OF TANGENCY;

THENCE CONTINUING ALONG SAID RIGHT OF WAY CENTERLINE SOUTH 10°19'56" EAST 65.43 FEET TO CORNER NO.5 AT THE POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 20 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14;

THENCE SOUTH 88°09'38" WEST 844.22 FEET ALONG SAID NORTH LINE TO CORNER NO.6 AT THE POINT OF INTERSECTION WITH THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14;

THENCE SOUTH 01°17'00" EAST 20.00 FEET ALONG SAID WEST LINE TO CORNER NO.7 AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14;

THENCE NORTH 88°09'38" EAST 847.40 FEET ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14 TO CORNER NO.8 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL;

THENCE SOUTH 10°19'56" EAST 69.04 FEET ALONG SAID RIGHT OF WAY CENTERLINE TO CORNER NO.9 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF A DIRT FIELD ROAD 17 FEET IN WIDTH;

THENCE SOUTH 89°06'05" WEST 2089.03 FEET ALONG SAID CENTERLINE TO CORNER NO.10 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF THAT CERTAIN PUBLIC ROADWAY LOCALLY KNOWN AS ROCKWOOD ROAD;

THENCE NORTH 00°04'41" EAST 34.00 FEET ALONG SAID CENTERLINE OF ROCKWOOD ROAD TO CORNER NO.11 AT THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14;

THENCE CONTINUING ALONG SAID ROAD CENTERLINE NORTH 00°04'41" EAST 1337.63 FEET TO CORNER NO.1 AND THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 65.58 ACRES, MORE OR LESS.

BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

PARCEL 3:

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 14, SAID POINT BEING CORNER NO.2 OF THE AFOREDESCRIBED PARCEL 2, SAID POINT ALSO BEING CORNER NO.1 AND THE TRUE POINT OF BEGINNING OF THIS PARCEL DESCRIPTION;

THENCE ALONG SAID NORTH LINE OF SECTION 14 NORTH 87°46'42" EAST 328.41 FEET TO CORNER NO.2 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE GREESSON DRAIN;

THENCE SOUTH 39°36'25" EAST 725.62 FEET ALONG SAID CENTERLINE TO CORNER NO.3;

THENCE DEPARTING SAID CENTERLINE SOUTH 08°46'31" EAST 298.01 FEET TO CORNER NO.4;

THENCE SOUTH 00°04'37" EAST 171.18 FEET TO CORNER NO.5;

THENCE SOUTH 30°10'46" WEST 101.55 FEET TO CORNER NO.6;

THENCE SOUTH 00°50'51" EAST 287.58 FEET TO CORNER NO.7;

THENCE SOUTH 89°22'52" WEST 30.36 FEET TO CORNER NO.8;

THENCE SOUTH 89°22'15" WEST 736.07 FEET ALONG A LINE PARALLEL WITH AND 25 FEET SOUTHERLY OF THE CENTERLINE OF A CONCRETE LINED IRRIGATION DITCH TO CORNER NO.9 AT A POINT ON THE EAST LINE OF THE AFOREDESCRIBED PARCEL 2, SAID POINT BEING AT THE INTERSECTION WITH THE CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL;

THENCE ALONG SAID EAST LINE AND SAID CENTERLINE OF RIGHT OF WAY NORTH 10°19'56" WEST 131.31 FEET TO CORNER NO.10 AT THE BEGINNING OF A TANGENT 338.20 FOOT RADIUS CURVE CONCAVE EASTERLY, SAID POINT BEING CORNER NO.4 OF AFOREDESCRIBED PARCEL 2;

THENCE NORTHERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 10°36'22" AN ARC DISTANCE OF 62.61 FEET TO CORNER NO.11 AT THE POINT OF TANGENCY;

THENCE CONTINUING ALONG SAID CENTERLINE OF RIGHT OF WAY NORTH 00°16'26" EAST 1204.32 FEET TO CORNER NO.1 AND TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 22.88 ACRES, MORE OR LESS.

BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 188, 1926. PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

PARCEL 4:

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 14, SAID POINT BEING CORNER NO.2 OF THE AFOREDESCRIBED PARCEL 2, SAID POINT ALSO BEING CORNER NO.1 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE ALONG SAID NORTH LINE NORTH 87°46'42" EAST 2619.94 FEET TO CORNER NO.2, SAID POINT BEING THE NORTHEAST CORNER OF SAID SECTION 14;

THENCE SOUTH 03°23'18" EAST 1370.80 FEET ALONG THE EAST LINE OF SAID SECTION 14 TO CORNER NO.3 AT THE SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTH HALF OF SAID SECTION 14;

THENCE SOUTH 88°09'38" WEST 1696.68 FEET ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE NORTH HALF OF SECTION 14 TO CORNER NO.4 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE GREESON WASH;

THENCE SOUTH 03°26'47" EAST 472.68 FEET ALONG SAID CENTERLINE TO CORNER NO.5;

THENCE DEPARTING SAID CENTERLINE NORTH 88°55'12" WEST 527.42 FEET TO CORNER NO.6;

THENCE NORTH 04°12'49" WEST 382.96 FEET TO CORNER NO.7;

THENCE NORTH 89°22'52" EAST 30.36 FEET TO CORNER NO.8;

THENCE NORTH 00°50'51" WEST 287.58 FEET TO CORNER NO.9;

THENCE NORTH 30°10'46" EAST 101.55 FEET TO CORNER NO.10;

THENCE NORTH 00°04'37" WEST 171.18 FEET TO CORNER NO.11;

THENCE NORTH 08°46'31" WEST 298.01 FEET TO CORNER NO.12 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE GREESON WASH;

THENCE NORTH 39°36'25" WEST 725.62 FEET ALONG SAID CENTERLINE TO CORNER NO.1 AND THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 77.45 ACRES, MORE OR LESS.

BASIS OF BEARING OF THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

PARCEL 5:

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO.7 OF THE AFOREDESCRIBED PARCEL 4, SAID POINT BEING CORNER NO.1 AND TRUE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE SOUTH 04°12'49" EAST 382.96 FEET TO CORNER NO.2, SAID POINT ALSO BEING CORNER NO.6 OF SAID PARCEL 4;

THENCE NORTH 86°10'25" WEST 130.24 FEET TO CORNER NO.3;

THENCE SOUTH 84°44'07" WEST 106.87 FEET TO CORNER NO.4;

THENCE SOUTH 73°57'35" WEST 116.04 FEET TO CORNER NO.5;

THENCE SOUTH 64°24'23" WEST 229.13 FEET TO CORNER NO.6 AT THE POINT OF INTERSECTION WITH CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL;

THENCE NORTH 32°09'11" WEST 83.75 FEET ALONG SAID CENTERLINE OF RIGHT OF WAY TO CORNER NO.7 AT THE BEGINNING OF A TANGENT 1150.01 FOOT RADIUS CURVE CONCAVE EASTERLY;

THENCE NORTHERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 16°00'32" AN ARC DISTANCE OF 321.32 FEET TO CORNER NO.8, SAID POINT BEING AT THE WESTERLY TERMINUS OF A NON-TANGENT LINE, A RADIAL TO SAID POINT BEARS SOUTH 73°51'21" WEST;

THENCE NORTH 88°46'06" EAST 221.02 FEET ALONG SAID NON-TANGENT LINE TO CORNER NO.9;

THENCE NORTH 04°16'40" WEST 141.18 FEET TO CORNER NO.10 AT THE POINT OF INTERSECTION WITH THE SOUTHERLY LINE OF THE AFOREDESCRIBED PARCEL 3;

THENCE NORTH 89°22'15" EAST 491.59 FEET ALONG SAID SOUTHERLY LINE TO CORNER NO.1 AND THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 5.83 ACRES, MORE OR LESS

BASIS OF BEARINGS OF THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

PARCEL 6:

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO.9 AT THE AFOREDESCRIBED PARCEL 3, SAID POINT BEING CORNER NO. 1 AND TRUE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE NORTH 89°22'15" EAST 244.48 FEET ALONG THE SOUTHERLY LINE OF SAID PARCEL 3 TO CORNER NO.2, SAID POINT ALSO BEING CORNER NO.10 OF AFOREDESCRIBED PARCEL 5;

THENCE SOUTH 04°16'40" EAST 141.18 FEET TO CORNER NO.3, SAID POINT ALSO BEING CORNER NO.9 OF SAID AFOREDESCRIBED PARCEL 5;

THENCE SOUTH 88°46'06" WEST 221.02 FEET TO CORNER NO.4 AT THE BEGINNING OF A NON-TANGENT 1150.01 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, A RADIAL TO SAID POINT BEARS SOUTH 73°51'21" WEST SAID POINT BEING CORNER NO.8 OF SAID AFOREDESCRIBED PARCEL 5, SAID POINT ALSO BEING ON THE CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL;

THENCE NORTHWESTERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 2°04'52" AN ARC DISTANCE OF 41.77 FEET TO CORNER NO.5, SAID POINT BEING THE POINT OF TANGENCY OF SAID CURVE;

THENCE TANGENT TO SAID CURVE ALONG SAID CENTERLINE OF RIGHT OF WAY NORTH 14°03'47" WEST 67.40 FEET TO CORNER NO.6;

THENCE CONTINUING ALONG SAID CENTERLINE OF RIGHT OF WAY NORTH 10°19'56" WEST 37.75 FEET TO CORNER NO.1 AND THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 0.76 ACRES, MORE OR LESS.

BASIS OF BEARINGS OF THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

PARCEL 7:

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO.9 OF THE AFOREDESCRIBED PARCEL 2, SAID POINT BEING CORNER NO.1 AND TRUE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT ALSO BEING ON THE CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL;

THENCE ALONG SAID CENTERLINE OF RIGHT OF WAY SOUTH $10^{\circ}19'56''$ EAST 14.37 FEET TO CORNER NO.2, SAID POINT ALSO BEING CORNER NO.5 OF THE AFOREDESCRIBED PARCEL 6;

THENCE SOUTH $14^{\circ}03'47''$ EAST 67.40 FEET ALONG SAID RIGHT OF WAY CENTERLINE TO CORNER NO.3 AT THE BEGINNING OF A TANGENT 1150.01 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, SAID POINT ALSO BEING CORNER NO.4 OF SAID AFOREDESCRIBED PARCEL 6;

THENCE SOUTHEASTERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF $18^{\circ}05'24''$ AN ARC DISTANCE OF 363.09 FEET TO CORNER NO.4 AT THE POINT OF TANGENCY, SAID POINT ALSO BEING CORNER NO.7 OF A AFOREDESCRIBED PARCEL 5;

THENCE SOUTH $32^{\circ}09'11''$ EAST 152.48 FEET ALONG SAID CENTERLINE OF RIGHT OF WAY TO CORNER NO.5 AT THE BEGINNING OF A TANGENT 1308.02 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY;

THENCE SOUTHEASTERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF $29^{\circ}38'09''$ AN ARC DISTANCE OF 676.56 FEET TO CORNER NO.6 AT THE POINT OF TANGENCY;

THENCE SOUTH $02^{\circ}31'01''$ EAST 91.47 FEET ALONG SAID CENTERLINE OF RIGHT OF WAY TO CORNER NO.7 AT THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 14;

THENCE SOUTH $88^{\circ}31'59''$ WEST 2578.76 FEET ALONG SAID SOUTH LINE TO CORNER NO.8, SAID POINT BEING THE WEST ONE QUARTER CORNER OF SAID SECTION 14;

THENCE NORTH $00^{\circ}33'50''$ WEST 1336.72 FEET ALONG THE WEST LINE OF SAID SECTION 14 TO CORNER NO.9, SAID POINT BEING THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTH HALF OF SAID SECTION 14;

THENCE NORTH $88^{\circ}09'38''$ EAST 57.00 FEET ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE NORTH HALF OF SECTION 14 TO CORNER NO.10 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF THAT CERTAIN ROADWAY LOCALLY KNOWN AS ROCKWOOD ROAD, SAID POINT ALSO BEING CORNER NO.11 OF THE AFOREDESCRIBED PARCEL 2;

THENCE SOUTH $00^{\circ}04'41''$ WEST 34.00 FEET ALONG SAID CENTERLINE OF ROCKWOOD ROAD TO CORNER NO.11 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF A DIRT FIELD ROAD 17 FEET IN WIDTH, SAID POINT ALSO BEING CORNER NO.10 OF SAID AFOREDESCRIBED PARCEL 2;

THENCE NORTH $89^{\circ}06'05''$ EAST 2089.03 FEET ALONG SAID CENTERLINE AND SOUTH LINE OF SAID PARCEL 2 TO CORNER NO.1 AND THE POINT OF BEGINNING;

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 71.21 ACRES, MORE OR LESS.

BASIS OF BEARINGS OF THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

PARCEL 8:

THAT PORTION OF THE NORTH HALF OF SECTION 14, TOWNSHIP 17 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO.5 OF THE AFOREDESCRIBED PARCEL NO.4, SAID POINT BEING CORNER NO.1 AND TRUE POINT OF BEGINNING OF THIS DESCRIPTION, SAID POINT ALSO BEING ON CENTERLINE OF THE GREESON DRAIN;

THENCE SOUTH 24°56'03" EAST 175.58 FEET ALONG SAID GREESON DRAIN CENTERLINE TO CORNER NO.2;

THENCE SOUTH 36°40'14" EAST 101.19 FEET ALONG SAID CENTERLINE TO CORNER NO.3;

THENCE SOUTH 32°16'46" EAST 198.90 FEET ALONG SAID CENTERLINE TO CORNER NO.4;

THENCE SOUTH 22°08'15" EAST 478.67 FEET ALONG SAID CENTERLINE TO CORNER NO.5;

THENCE SOUTH 36°17'15" EAST 29.45 FEET ALONG SAID CENTERLINE TO CORNER NO.6 AT THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID NORTH HALF OF SECTION 14;

THENCE SOUTH 88°31'59" WEST 1325.83 FEET ALONG SAID SOUTH LINE TO CORNER NO.7 AT THE POINT OF INTERSECTION WITH THE CENTERLINE OF RIGHT OF WAY OF THE CONCRETE LINED WOODBINE CANAL, SAID POINT ALSO BEING CORNER NO.7 OR THE AFOREDESCRIBED PARCEL 7;

THENCE NORTH 02°31'01" WEST 91.47 FEET ALONG SAID CENTERLINE OF RIGHT OF WAY TO CORNER NO.8 AT THE BEGINNING OF A TANGENT 1308.02 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, SAID POINT ALSO BEING CORNER NO.6 OF SAID PARCEL 7;

THENCE NORTHWESTERLY ALONG SAID CENTERLINE CURVE THROUGH A CENTRAL ANGLE OF 29°38'09" AN ARC DISTANCE OF 676.56 FEET TO CORNER NO.9 AT THE POINT OF TANGENCY, SAID POINT ALSO BEING CORNER NO.5 OF SAID PARCEL 7;

THENCE NORTH 32°09'11" WEST 68.73 FEET ALONG SAID CENTERLINE OF RIGHT OF WAY TO CORNER NO.10, SAID POINT ALSO BEING CORNER NO.6 OF THE AFOREDESCRIBED PARCEL 5;

THENCE DEPARTING FROM SAID CENTERLINE NORTH 64°24'23" EAST 229.13 FEET ALONG THE SOUTH LINE OF SAID PARCEL 5 TO CORNER NO.11;

THENCE NORTH 73°57'35" EAST 116.04 FEET ALONG SAID SOUTH LINE OF PARCEL 5 TO CORNER NO.12;

THENCE NORTH 84°44'07" EAST 106.87 FEET ALONG SAID SOUTH LINE OF PARCEL 5 TO CORNER NO.13;

THENCE SOUTH 86°10'25" EAST 130.24 FEET ALONG SAID SOUTH LINE OF PARCEL 5 TO CORNER NO.14, SAID POINT BEING CORNER NO.2 OF SAID PARCEL 5, SAID POINT ALSO BEING CORNER NO.6 OF THE AFOREDESCRIBED PARCEL 4;

THENCE SOUTH 88°55'12" EAST 572.42 FEET ALONG THE SOUTH LINE OF SAID PARCEL 4 TO CORNER NO.1 AND TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 24.84 ACRES, MORE OR LESS.

BASIS OF BEARINGS OF THIS DESCRIPTION IS SOUTH LINE OF SAID SECTION 14 HELD AS NORTH 89°15'00" EAST PER GLO PLAT OF RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED NOVEMBER 18, 1926.

THIS DESCRIPTION PREPARED BY:

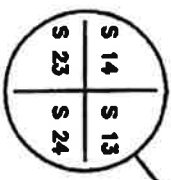
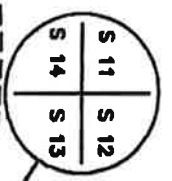
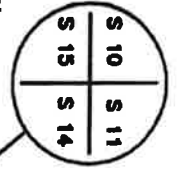
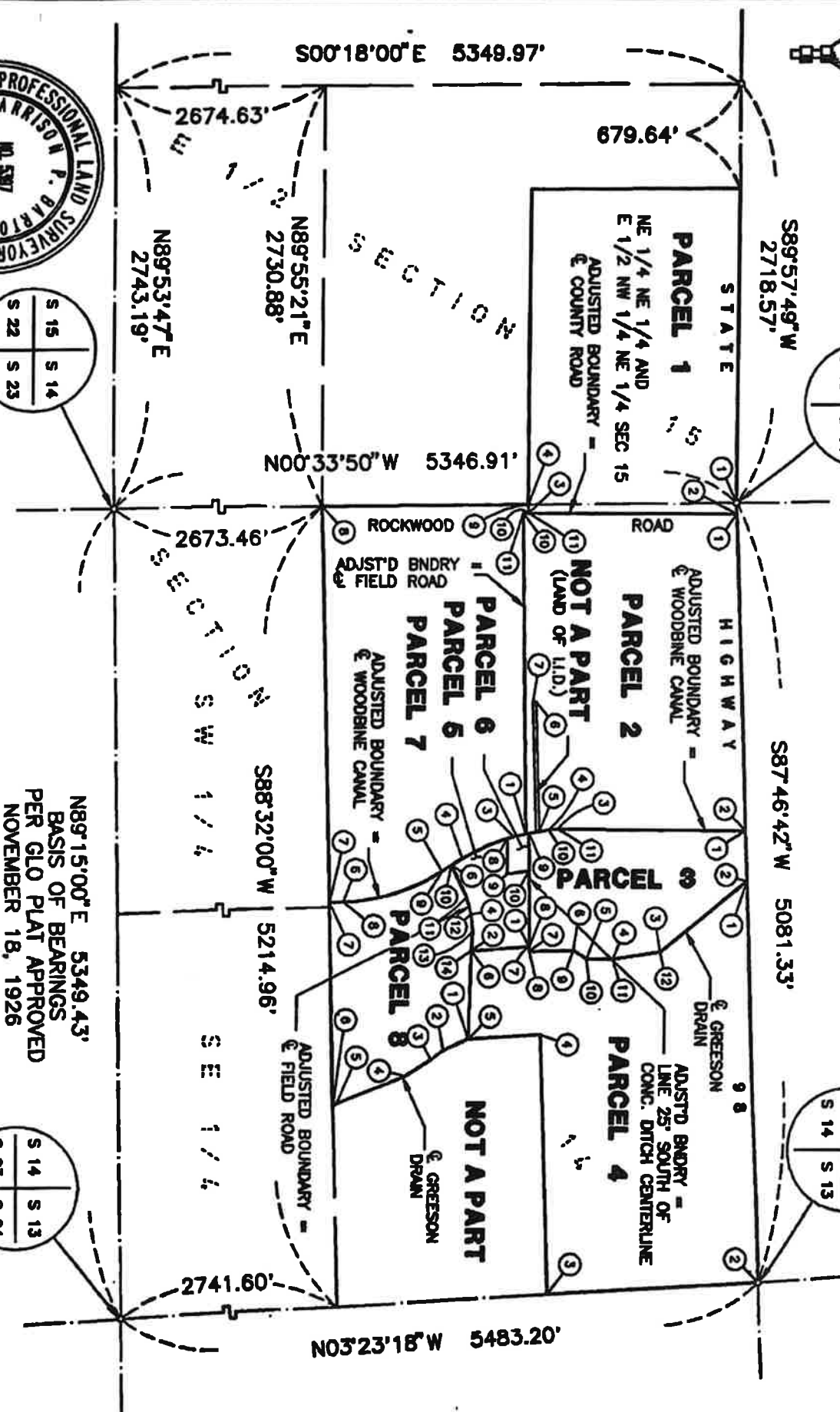
Harrison P. Barton

HARRISON P. BARTON, PLS 5397
DATED: 1/25/1995





ADJUSTED BOUNDARIES
LOT LINE ADJUSTMENT NO. 89
EXHIBIT "B"
 NOT TO SCALE



(K) INDICATES CORNER NUMBER REFERENCED IN DESCRIPTIONS

N89°15'00"E 5349.43'
 BASIS OF BEARINGS PER GLO PLAT APPROVED NOVEMBER 18, 1926

PROFESSIONAL LAND SURVEYOR
 HARRISON P. BARTON
 NO. 5817
 DR. 9-30-96
 STATE OF CALIFORNIA

1/25/95

TESCO ENGINEERING AND SURVEYING

Attachment "F"

Mariela Moran

From: Taylor Preece <taylor@presurvinc.com>
Sent: Monday, January 11, 2021 8:48 AM
To: Mariela Moran
Cc: Timothy Reilly
Subject: RE: LLA00313 Request for Comments
Attachments: Condition of Title Report - Updated.pdf

CAUTION: This email originated outside our organization; please use caution.

Mariela,

I have included an updated PTR which removed Rabobank as the Beneficiary to the loan.

Thank you,

Taylor Preece, P.L.S.
Survey Manager



PRECISION
ENGINEERING &
SURVEYING

Office: 760.353.2684
Fax: 760.353.2686
Cell: 760.587.6572

From: Mariela Moran [mailto:MarielaMoran@co.imperial.ca.us]
Sent: Tuesday, January 05, 2021 4:18 PM
To: Taylor Preece <taylor@presurvinc.com>
Subject: RE: LLA00313 Request for Comments

Thank you Taylor.

From: Taylor Preece <taylor@presurvinc.com>
Sent: Tuesday, January 5, 2021 2:33 PM
To: Mariela Moran <MarielaMoran@co.imperial.ca.us>
Subject: RE: LLA00313 Request for Comments

CAUTION: This email originated outside our organization; please use caution.

Mariela,

I sent this to Tim Reilly last week, I wanted to keep you in the loop.

Thank you,

Taylor Preece, P.L.S.
Survey Manager

From: [Carlos Yee](#)
To: [Mariela Moran](#)
Cc: [John Gay](#)
Subject: RE: LLA00313 Request for Comments
Date: Wednesday, September 16, 2020 2:44:02 PM

Good afternoon Mariela,

Please see the comment below per our Survey Division:

- The preliminary title report provided with the project application, Chicago Title Insurance Company, Guarantee No. 7102006862, dated May 18, 2020, indicates that there is a deed of trust for the existing Parcel 2 (Item No. 31 of the Schedule B Exceptions). The interest of the Beneficiary of the deed of trust is capable of ripening into fee title. Therefore, the Beneficiary shall provide written consent to the lot line adjustment and express the willingness to modify the deed of trust after deeds are recorded which perfect the lot line adjustment. It shall be the responsibility of the Applicant to provide said written consent and willingness of the Beneficiary prior to advancing the lot line adjustment.

Regards.

Carlos Yee | Permit Specialist

ICDPW - Engineering Division | 155 S. 11th Street. El Centro, CA 92243

Phone: (442)265-1818 x1838 | Fax: (442)265-1858 | Email: CarlosYee@co.imperial.ca.us

Due to the Coronavirus (COVID-19) National Emergency

NO WALK-IN SERVICE AVAILABLE.

Contact us for an appointment.

Phone (442) 265-1818 Fax: (442) 265-1858

Email: icpw@co.imperial.ca.us

From: Mariela Moran <MarielaMoran@co.imperial.ca.us>

Sent: Wednesday, September 16, 2020 1:33 PM

To: John Gay <JohnGay@co.imperial.ca.us>; Carlos Yee <CarlosYee@co.imperial.ca.us>

Cc: Rosa Soto <RosaSoto@co.imperial.ca.us>; Carina Gomez <CarinaGomez@co.imperial.ca.us>;

Maria Scoville <mariascoville@co.imperial.ca.us>; John Robb <JohnRobb@co.imperial.ca.us>;

Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>; Valerie Grijalva

<ValerieGrijalva@co.imperial.ca.us>; Gabriela Robb <GabrielaRobb@co.imperial.ca.us>

Subject: RE: LLA00313 Request for Comments

Good afternoon,

This is email is just a friendly reminder that today is the due date for comments on this project. Should you have any comments please let us know.

Regards,



September 10, 2020

Mr. Jim Minnick
Planning & Development Services Director
801 Main St.
El Centro, CA 92243

RECEIVED
SEP 10 2020
IMPERIAL COUNTY
PLANNING & DEVELOPMENT SERVICES

SUBJECT: Lot Line Adjustment 00313—William Brandenburg

Dear Mr. Minnick:

The Imperial County Air Pollution Control District ("Air District") would like to thank you for the opportunity to review proposed Lot Line Adjustment 00313 ("Project") by William Brandenburg that would move the west property line of Parcel B to the west side of the existing water reservoir that is used for a cattle yard. The Project is located at 903 W. Highway 98 in Calexico, also identified as APNs 052-210-031-000 and 052-210-028-000.

Upon review, the Air District has no comment.

The Air District's rule book can be accessed via the internet at www.apcd.imperialcounty.org. Click on "Rules & Regulations" on the banner at the top of the page. Should you have questions, please call our office at (442) 265-1800.

Sincerely,

A handwritten signature in blue ink that reads "Curtis Blondell".

Curtis Blondell
APC Environmental Coordinator

A handwritten signature in blue ink that reads "Monica Soucier".

Reviewed by
Monica Soucier
APC Division Manager

RECEIVED

SEP 02 2020

IMPERIAL COUNTY

PLANNING & DEVELOPMENT SERVICES

Gabriela Robb

From: Mario Salinas
Sent: Wednesday, September 2, 2020 10:49 AM
To: Gabriela Robb
Cc: Rosa Soto; Carina Gomez; Maria Scoville; John Robb; Kimberly Noriega; Valerie Grijalva; Mariela Moran; Michael Abraham
Subject: RE: LLA00303 Request for Comments

Good morning Ms. Robb & Ms. Moran,

I reviewed the case file for 903 W. Highway 98, Calexico and I did not see a septic system for the smaller home to the south west area of the primary residence. However, this does not affect the Lot Line Adjustment therefore, Division of Environmental Health does not have any comments at this time for LLA00303.

Thank you,

Mario Salinas, MBA

Environmental Health Compliance Specialist I
Imperial County Public Health Department
Division of Environmental Health
797 Main Street Suite B, El Centro, CA 92243
mariosalinas@co.imperial.ca.us
Phone: (442) 265-1888
Fax: (442) 265-1903
www.icphd.org



The preceding e-mail message (including any attachments) contains information that may be confidential, be protected by the attorney-client or other applicable privileges, or constitute non-public information. It is intended to be conveyed only to the designated recipient(s). If you are not an intended recipient of this message, please notify the sender by replying to this message and then delete it from your system. Use, dissemination, distribution, or reproduction of this message by unintended recipients is not authorized and may be unlawful.

From: Gabriela Robb <GabrielaRobb@co.imperial.ca.us>
Sent: Tuesday, September 1, 2020 2:31 PM
To: Matt Dessert <MattDessert@co.imperial.ca.us>; Monica Soucier <MonicaSoucier@co.imperial.ca.us>; Carlos Ortiz <CarlosOrtiz@co.imperial.ca.us>; Sandra Mendivil <SandraMendivil@co.imperial.ca.us>; Robert Malek <RobertMalek@co.imperial.ca.us>; Andrew Loper <AndrewLoper@co.imperial.ca.us>; rbenavidez@icso.org; Jeff Lamoure <JeffLamoure@co.imperial.ca.us>; Vanessa Ramirez <VanessaRamirez@co.imperial.ca.us>; Mario Salinas <MarioSalinas@co.imperial.ca.us>; Donald Vargas - IID <DVargas@IID.com>; rleal@iid.com; historicpreservation@quechantribe.com; Quechan Indian Tribe <tribalsecretary@quechantribe.com>
Cc: Rosa Soto <RosaSoto@co.imperial.ca.us>; Carina Gomez <CarinaGomez@co.imperial.ca.us>; Maria Scoville <mariascoville@co.imperial.ca.us>; John Robb <JohnRobb@co.imperial.ca.us>; Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>; Valerie Grijalva <ValerieGrijalva@co.imperial.ca.us>; Mariela Moran <MarielaMoran@co.imperial.ca.us>; Michael Abraham <MichaelAbraham@co.imperial.ca.us>
Subject: LLA00303 Request for Comments

From: Gabriela Robb <GabrielaRobb@co.imperial.ca.us>
Sent: Wednesday, September 9, 2020 3:26 PM
To: John Gay <JohnGay@co.imperial.ca.us>; Carlos Yee <CarlosYee@co.imperial.ca.us>
Cc: Rosa Soto <RosaSoto@co.imperial.ca.us>; Carina Gomez <CarinaGomez@co.imperial.ca.us>;
Maria Scoville <mariascoville@co.imperial.ca.us>; John Robb <JohnRobb@co.imperial.ca.us>;
Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>; Valerie Grijalva
<ValerieGrijalva@co.imperial.ca.us>; Mariela Moran <MarielaMoran@co.imperial.ca.us>; Michael
Abraham <MichaelAbraham@co.imperial.ca.us>
Subject: RE: LLA00313 Request for Comments

Good afternoon,

Please see attached Request for Comments Packet for **revised project number LLA00313**. Comments are still due by **September 16, 2020 at 5:00 PM**.

Should you have any questions regarding this project, please feel free to contact Mariela Moran, Planner II at (442)265-1736 ext. 1747 or submit your comment letters to icpdscommentletters@co.imperial.ca.us

Thank you,

Gabriela Robb

Office Assistant III

Imperial County Planning & Development Services

801 Main Street

El Centro, CA 92243

(442) 265-1736

(442) 265-1735 (Fax)

gabrielarobb@co.imperial.ca.us



From: Gabriela Robb
Sent: Tuesday, September 1, 2020 2:33 PM
To: John Gay <JohnGay@co.imperial.ca.us>; Carlos Yee <CarlosYee@co.imperial.ca.us>
Cc: Rosa Soto <RosaSoto@co.imperial.ca.us>; Carina Gomez <CarinaGomez@co.imperial.ca.us>;
Maria Scoville <mariascoville@co.imperial.ca.us>; John Robb <JohnRobb@co.imperial.ca.us>;
Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>; Valerie Grijalva
<ValerieGrijalva@co.imperial.ca.us>; Mariela Moran <MarielaMoran@co.imperial.ca.us>; Michael
Abraham <MichaelAbraham@co.imperial.ca.us>
Subject: LLA00303 Request for Comments

Good afternoon,

Please see attached Request for Comments Packet for **LLA00303**. Comments are due by **September 16, 2020 at 5:00 PM**.

In an effort to increase the efficiency at which information is distributed and reduce paper usage, the Request for Comments Packet is being sent to you via this email.

Should you have any questions regarding this project, please feel free to contact Mariela Moran, Planner II at (442)265-1736 ext. 1747 or submit your comment letters to icpdscommentletters@co.imperial.ca.us

Thank you,

Gabriela Robb

Office Assistant III

Imperial County Planning & Development Services

801 Main Street

El Centro, CA 92243

(442) 265-1736

(442) 265-1735 (Fax)

gabrielarobb@co.imperial.ca.us



Kimberly Noriega

From: Quechan Historic Preservation <historicpreservation@quechantribe.com>
Sent: Thursday, September 10, 2020 12:02 PM
To: MarielaMoran@co.imperial.ca.us.
Cc: ICPDSComentLetters
Subject: RE: LLA00313 Request for Comments

RECEIVED

SEP 10 2020

Follow Up Flag: Follow up
Flag Status: Flagged

IMPERIAL COUNTY
PLANNING & DEVELOPMENT SERVICES

CAUTION: This email originated outside our organization; please use caution.

This email is to inform you that we have no comments on this project.

From: Quechan Historic Preservation [mailto:historicpreservation@quechantribe.com]
Sent: Thursday, September 10, 2020 7:59 AM
To: historicpreservation@quechantribe.com
Subject: FW: LLA00313 Request for Comments

From: Gabriela Robb [mailto:GabrielaRobb@co.imperial.ca.us]
Sent: Wednesday, September 9, 2020 3:28 PM
To: Matt Dessert; Monica Soucier; Carlos Ortiz; Sandra Mendivil; Robert Malek; Andrew Loper; rbenavidez@icso.org; Jeff Lamoure; Vanessa Ramirez; Mario Salinas; Donald Vargas - IID; rreal@iid.com; historicpreservation@quechantribe.com; Quechan Indian Tribe
Cc: Rosa Soto; Carina Gomez; Maria Scoville; John Robb; Kimberly Noriega; Valerie Grijalva; Mariela Moran; Michael Abraham
Subject: RE: LLA00313 Request for Comments

Good afternoon,

Please see attached Request for Comments Packet for **revised project number LLA00313**. Comments are still due by **September 16, 2020 at 5:00 PM**.

Should you have any questions regarding this project, please feel free to contact Mariela Moran, Planner II at (442)265-1736 ext. 1747 or submit your comment letters to icpdscommentletters@co.imperial.ca.us

Thank you,

Gabriela Robb
Office Assistant III
Imperial County Planning & Development Services
801 Main Street
El Centro, CA 92243
(442) 265-1736
(442) 265-1735 (Fax)
gabrielarobb@co.imperial.ca.us

From: Gabriela Robb
Sent: Tuesday, September 1, 2020 2:31 PM