

PUBLIC NOTICE

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on **April 25, 2024** at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned projects:

Assessment #22-0023: Maverik Inc, proposes General Plan Amendment #22-0002, Zone Change #22-0002 and Parcel Map #02499. The project proposes to change the General Plan Designation from Agriculture to Urban Area and land use zone from A-2 (General Agriculture) to C-3 (Heavy Commercial) on 10 acres of a 50 acres parcel through a 2 Parcel Map split for the purpose of constructing and operating a Maverik fueling station. The project consists of one parcel legally described as NE1/4 OF NW1/4 & POR OF LOT 3 E OF HWY SEC11 T16S R14E 49.49 S.B.B.M (054-080-023-000) (407 E Ross Road, El Centro, CA and; Supervisorial District #5), [Derek Newland, Planner III at 442-265-1736 or by email at dereknewland@co.imperial.ca.us].

Assessment #23-0022: WH Lounge LLC., proposes Conditional Use Permit #23-0018 and Variance #24-0001 for a cannabis dispensary and lounge with delivery service along with a Variance for parking requirements. The project consists of one parcel legally described as LOTS 7 8 9 & 10 BLK 9 TOWNSITE OF WINTERHAVEN (056-283-006) (509 Railroad Avenue, Winterhaven, CA and; Supervisorial District #5), [Derek Newland, Planner III at 442-265-1736 or by email at dereknewland@co.imperial.ca.us].

Assessment #23-0036: Applicant: Shine Investments, LLC proposes Parcel Map #02506 and Variance #23-0008 to subdivide one (1) limited agricultural zoned parcel with allowed residential use of 4.25 acres into three (3) lots of 1.42 acres each and to exceed the length to width ratio of more than four to one as allowed on the A-1 (Limited Agriculture within Urban Boundaries Only) zone. The project is located on 631 Neckel Rd, Imperial, CA 92251 APN #063-031-004-000 and is further described as E 295.05 FT OF BLK 10 IMPERIAL SUB 1 T15S R13/14E 4.25 AC in the unincorporated town of Imperial of the County of Imperial., State of California (Supervisorial District #3), [Evelia Jimenez, Planner II at 442-265-1736, or by email at ejimenez@co.imperial.ca.us].

Jim Minnick, Chairman
Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736.

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