

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Vacant
 Russell Roben
 Ernesto Medina
 Lewis Pacheco

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE:

MAY 12, 2021 at 9:00 A.M.

HEARING LOCATION

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

NOTICE:

Planning Commission Meeting Live Video/Audio Streaming Link http://imperial.granicus.com/ViewPublisher.php?view_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Planning Commission meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Planning Commission clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Tuesday prior to the Planning Commission meeting. If you are planning to attend the Planning Commission meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR MARCH 24, 2021 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		Consideration of Time Extension # 21-0008 as submitted by Harris Road LLC proposing a 15-year extension of Conditional Use Permit # 06-0008 for the Harris Road Material Recovery Facility/Transfer Station. The project in the Mesquite Lake Specific Plan is legally described as Parcel 1, 2, 3, & 4 of Parcel Map 2372 Tract 43 T 14S, R14E, SBM in the unincorporated area of the County of Imperial, State of California, by the Deed Recoded in Book 2080, Page 1224 of Official Records of Imperial County. Assessor's Parcel Number 040-360-036, 037, 038, & 039-000, (194 E. Harris Road, Imperial, CA.), (Supervisorial District # 5) [David Black, Planner IV at (442) 265-1736 extension 1746 or via email at davidblack@co.imperial.ca.us]. Actions: a. Make the finding that the Project is categorically exempt from CEQA under Government Code Section 15301 and that no further environmental documentation is necessary. b. Recommend to Board of Supervisors for approval of Time Extension # 21-0008 for Conditional Use Permit # 06-0008 for a new 15-year term, subject to the existing conditions.			
2.		Consideration of Conditional Use Permit #18-0020 as submitted by J.R. Simplot Company proposing the relocation of the fertilizer terminal facility located at 302 Danenberg Drive, El Centro, CA. The proposed terminal facility will receive, warehouse and ship fertilizer. The facility will have the capacity to store 14,075 tons of up to 8 products segregation of dry fertilizer and 15,000 tons of up to 4 product segregations of liquid fertilizer. On property legally described as a Portion of Tract 141 and 183, Township 14 South, Range 14 East, SBB&M, Assessor Parcel Number 040-340-043-			

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		<p>000 (318 W. Harris Road, Imperial, CA), (Supervisorial District #3) [David Black, Planner IV at 442-265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p> <p>Actions:</p> <ol style="list-style-type: none"> a. Adopt the Mitigated Negative Declaration (MND) by finding that the proposed project with the proposed Mitigation Measures will not have a significant effect on the environment as recommended at the Environmental Evaluation Committee (EEC) meeting held on June 13, 2019; b. Make the De Minimus Finding as recommended at the June 13, 2019 EEC hearing that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Codes; c. Adopt the Findings and Resolution(s), for approval of Conditional Use Permit (CUP) #18-0020, subject to all the Conditions and authorize the Planning & Development Services Director to sign the CUP upon receipt from the applicant. 			
3.		<p>Consideration of Lot Line Adjustment #00313 as submitted by William Brandenburg, proposing to adjust the boundary of two fields to separate the existing water reservoir used for cattle from the existing residence. On properties legally described as Portion of the north half of Section 14, Township 17 South, Range 13 East, San Bernardino Base and Meridian, in an unincorporated area of the County of Imperial, State of California. Assessor's Parcel Number (s) 052-210-028-00 & 052-210-031-000 (903 W. Highway 98, Calexico CA 92231), (Supervisory District #2), [Mariela Moran, Planner II at (442) 265-1736 extension 1747 or via email at marielamorán@co.imperial.ca.us].</p> <p>Actions:</p> <ol style="list-style-type: none"> a. Find that the project is categorically exempt from CEQA pursuant to Article 19, Section 15305 (a) and that no further environmental documentation is necessary; b. Find that Lot Line Adjustment #00313 is consistent with applicable Zoning, State laws, and County Building Ordinances; c. Make the attached findings; and d. Approve Lot Line Adjustment #00313, subject to the conditions. 			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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