

## PUBLIC NOTICE

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on **July 24, 2025** at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned projects:

**Assessment #25-0012: Applicant: VB BTS III, LLC** proposes Conditional Use Permit #25-0004 to install a 120-foot-tall wireless telecommunications tower with a 10-foot lightning rod for a total height of 130 feet. Said tower will be located within a 1,600 sq. ft. leased, fenced area and Variance #25-0001 to exceed the 60-foot height limitation for the A-1 (Limited/Light Agriculture) zone by 70 feet. The proposed project site is located at 1734 Underwood Road, Holtville, CA 92250, with Assessor's Parcel Number (APN) 045-600-017-000, and further identified as BLK 65 & W2 OF VAC ST ADJ TSTE TR 87 15-15 5.51AC. Latitude 32° 49' 16.0176" N – Longitude 115° 23' 9.1932" W., County of Imperial; State of California (Supervisory District #5), [Luis Bejarano, Planner II at 442-265-1736, or via email at [luisbejarano@co.imperial.ca.us](mailto:luisbejarano@co.imperial.ca.us)].

**Assessment #25-0015: Applicant: Loretta Ann Catania, Trustee of the Childers Family Trust** proposes Parcel Map #02517 seeking approval for a minor subdivision of land to create two distinct lots separating an existing single-family residence from an existing and active agricultural field. The subject parcel is approximately 61.48-AC. The proposed project site is located at 1905 Wixom Road, El Centro, CA 92243, on property identified as Assessor's Parcel Number 051-360-038, and further described as the Remainder Parcel of Parcel Map No. 2345; Township 16 South, Range 12 East of the San Bernardino Base and Meridian (S.B.B.M.), County of Imperial; State of California (Supervisory District #2), [Gerardo A. Quero, Planner II at 442-265-1736, or via email at [gerardoquero@co.imperial.ca.us](mailto:gerardoquero@co.imperial.ca.us)].

Jim Minnick, Chairman  
Environmental Evaluation Committee

**Si usted requiere esta información en español, favor de llamar al (442) 265-1736.**

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