

## PUBLIC NOTICE

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA," the Imperial County Environmental Evaluation Committee (EEC) held a public hearing on **July 28, 2022** at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, CA to hear the project(s) listed below and rendered a CEQA determination(s), e.g., Negative Declaration, Mitigated Negative Declaration or an Environmental Impact Report. (NOTE: Interested parties have ten (10) calendar days to appeal the EEC's CEQA determination from the date of the public hearing)

**(Information Item Only) Assessment #22-0007 Applicant: Apex Energy Solutions, LLC** (Project Applicant) is proposing General Plan Amendment to add the Renewable Energy Overlay to Agriculture General Plan designation, Zone Change to add the R/E renewable energy overlay to the S-2 zone on parcel and Conditional Use Permit CUP 22-0005 to allow for the solar and battery use. Applicant is proposing a nominal 80-megawatt (MW) solar photovoltaic (PV) energy generation project with an integrated battery storage system not to exceed 160 MW. The project includes solar energy generation facility, battery storage system, switching station and gen-tie line. The project is to be located on approximately 320 acres. The property area is legally described as the east ½ Section 26 Township 13 South, Range 12 East; Assessor's Parcel Number 034-160-002-000, Supervisorial District #3), [David Black at (442) 265-1736, extension 1746 or by email at [davidblack@co.imperial.ca.us](mailto:davidblack@co.imperial.ca.us)].

**(Negative Declaration) Assessment #22-0018 for Parcel Map #02498. Applicant: Loreto & Ana Maria Gaeta.** Applicant is proposing a minor subdivision to create three parcels to separate an existing house from their remaining vacant area. The parcels will each be approximately 9,624 square feet for a project's total of approximately 0.66 of an acre. The property is legally described as the South 175 feet, of the North 350 feet of the East 165 feet of Block B1, of the Townsite of Heber, South of Block 3, of Section 28, T16S, R14E, SBBM. Assessor's Parcel Numbers 054-331-006-000, (1031 Heber Avenue, Heber, CA 92249, and; Supervisorial District #2), [Jim Minnick at (442) 265-1736 or by email at [jimminnick@co.imperial.ca.us](mailto:jimminnick@co.imperial.ca.us)].

**(Negative Declaration) Assessment #21-0022: Applicant: Imperial County Planning & Development Services Department (ICPDS).** Under the requirements of state law, every city and county in California must prepare a General Plan, which addresses several topics, one of which is public health and safety. The Imperial County Seismic and Public Safety Element addresses this topic in accordance with state requirements, which are laid out in California law, particularly in Section 65302(g) of the California Government Code. Upon adoption, the proposed 2021 Seismic and Public Safety Element (proposed project) will replace the existing 1997 Seismic and Public Safety Element as Imperial County's (County) guiding policy document on safety and resilience. The Seismic and Public Safety Element is 1 of 10 elements of the County's General Plan. The project is being proposed at a County-wide level. David Black, Project Planner at 442-265-1736, extension 1746 or by email at [davidblack@co.imperial.ca.us](mailto:davidblack@co.imperial.ca.us)].

**(Negative Declaration) Assessment #22-0013: Applicant: TowerCo IV Holding, LLC.** The applicant has applied for Conditional Use Permit #21-0022 for the installation of a new 100-foot wireless communication facility. The applicant has also applied for Variance #22-0002 to exceed the height limitation in an area zoned Gateway Industrial (GI) by 40 feet. The current height limitation for a GI zone is 60 feet. The project site is located at 1812 Pan American Street, Calexico, CA, on property identified as Assessor Parcel Number 059-512-002-000, and is further described as Lot 64 of Tract 941-Unit #2, Township 17 South, Range 16 East, S.B.B.M., Latitude 32° 40' 36.998"N – Longitude 115° 22' 38.824"W. [Michael Abraham, Assistant Director (442) 265-1736 or by email at [MichaelAbraham@co.imperial.ca.us](mailto:MichaelAbraham@co.imperial.ca.us)

**(Mitigated Negative Declaration) Assessment #22-0025: Applicant: Imperial County Public Works Department.** Applicant proposes to implement the Forrester Road over Westside Main Canal Bridge Replacement project, which includes the demolition of the existing County Bridge No. 58C-0014 over the Westside Main Canal and culvert under the approach roadway for the Sumac Canal, and the construction of a replacement bridge and culvert. The property is legally described as a portion of Tracts 203 & 222, Township 14 South, Range 13 East, S.B.B.M. in an unincorporated area of Imperial County; Assessor's Parcel Numbers 040-170-010-000, (3712 Forrester Rd, Brawley, CA 92227, Supervisorial District #3), [Jose Castaneda, Administrative Analyst III at (442) 265-1818 or by email at [JoseCastaneda@co.imperial.ca.us](mailto:JoseCastaneda@co.imperial.ca.us)

**(Negative Declaration) Assessment #21-0031 for Zone Change 21 #21-0004. Applicant: Salton Group, LLC.** The applicant is proposing to change the zoning of a 50.64-acre parcel from A-2-U (General Agricultural Zone in an Urban Area) to M-1 (Light Industrial Zone) for a future industrial hemp-processing facility. The property is legally described as a portion of the East Half, of the Northwest Quarter of Section 11, T17S, R14 East, S.B.B.M. in an Unincorporated Area of the County of Imperial, State of California, Assessor's Parcel Numbers 058-010-052-000, (551 Pruet, Calexico, CA 92231, and; Supervisorial District #1), [Michael Abraham at (442) 265-1736 or by email at [michaelabraham@co.imperial.ca.us](mailto:michaelabraham@co.imperial.ca.us)].

Jim Minnick, Chairman  
Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736.

AG\IS:\Clerical\AGENDAS\2022\EEC\Results Agenda\07 28 22 ND MND EEC Agenda.docx