

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Russell Roben
 Tony Gallegos
 Sergio Cabanas
 Dennis Bergh

Ernesto Medina
 Scott Wright
 Lewis Pacheco
 Kathryn Dunn

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE:

August 24, 2022 at 9:00 A.M.

HEARING LOCATION

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

NOTICE:

Planning Commission Meeting Live Video/Audio Streaming Link
http://imperial.granicus.com/ViewPublisher.php?view_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Planning Commission meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Planning Commission clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Tuesday prior to the Planning Commission meeting. If you are planning to attend the Planning Commission meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers. The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		PUBLIC HEARINGS: (Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)			
1.		Consideration of Brown Act Resolution to "Adopt resolution authorizing remote teleconference meetings in accordance with Assembly Bill 361."			
2.		APPROVAL OF MINUTES FOR JULY 13, 2022 MEETING.			
3.		Consideration of Conditional Use Permit (CUP) #22-0004 as submitted by Titan III, LLC proposing a 40-MW solar battery storage facility to be constructed at the location of the previously approved CUP #13-0011, on a portion of the approximately 185 acre parcel. APN is 018-170-044-000. The project site is located in west-central Imperial County, California, approximately eight miles west of the junction of State Route (SR) 78 and SR 86, and approximately three miles east of the San Diego County line. The project site is approximately 14 miles west from the southern tip of the Salton Sea and one-half mile west of Pole Line Road (Supervisory District #3). [David Black at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us]. Actions: a) Recommendation to the Board of Supervisors to adopt the Resolution and Findings approving the Addendum pursuant to Govt. Code, Section 15164, et. seq. and the County's "Rules and Regulations to Implement CEQA, as amended" and that there are no significant effects not previously addressed within the Seville Solar Farm Complex Project Final EIR (SCH #2013091039);			

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		<p>b) Recommendation to the Board of Supervisors to make the De Minimis Findings as recommended at the July 14, 2022 EEC hearing, that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in section 711.2 of the Fish and Game Codes;</p> <p>c) Recommendation to the Board of Supervisors to adopt the Resolution and Findings, approving Conditional Use Permit #CUP 22-0004, subject to all the conditions of approval and authorize the Planning and Development Services Director to execute the cup agreement.</p>			
IV		Public Comments			
V		Planning Commissioner Comments			
VI		Director Comments.			
VII		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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