

PUBLIC NOTICE

Environmental Evaluation Committee Meeting Live Video/Audio Streaming Link http://imperial.granicus.com/ViewPublisher.php?view_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Environmental Evaluation Committee meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Environmental Evaluation Committee clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Wednesday prior to the Environmental Evaluation Committee meeting. If you are planning to attend the Environmental Evaluation Committee meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers.

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA", the Imperial County Environmental Evaluation Committee will meet on **August 25, 2022** at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned projects:

Consideration of **Brown Act Resolution** to "Adopt resolution authorizing remote teleconference meetings in accordance with Assembly Bill 361."

(Informational Item Only) Assessment #22-0021 for Conditional Use Permit #20-0016. Applicant: United State Gypsum (USG) Company. The applicant is proposing a Conditional Use Permit for the development of a new production well, Well No. 3, and an associated pipeline to provide water to the USG Quarry. Well No. 3 would be located east of the existing Quarry on a USG-owned parcel (Assessor's Parcel Number [APN] 033-020-009 etal). The proposed pipeline would be approximately 3.5 miles in length and would be developed within an existing right-of-way over an additional 12.7 acres (30 foot wide by 3.5 miles) of land, most of which (7.25 acres) is managed by the BLM. A portion of the right-of-way (3.75 acres) is located within the Anza-Borrego Desert State Park. The location is legally described as the N1/2 of the SW1/4 of the SW1/4 of Tract 49, Section 16, 17, 18, 19, T13S, R9E, SBBM; Supervisorial District #3), [Michael Abraham at (442) 265-1736 or by email at MichaelAbraham@co.imperial.ca.us].

Assessment #22-0019: Applicant: His and Herbs, Inc. The applicant is proposing Conditional Use Permits #22-0011, 22-0012, 22-0013, and 22-0014 for the operation a Cannabis Production Facility (26,250 square feet). It is comprised of four industrial cannabis activities; a virtual retail operation for adult & medicinal use, with delivery (CUP #22-0013), an indoor cannabis cultivation (CUP #22-0011), a wholesale distributor (CUP #22-0014), and a non-volatile solvent manufacturing (CUP #22-0012), at 2185 Sunrise Drive, Thermal (Salton City), CA. Identified as Imperial County Assessor's Parcel Numbers (APNs) # 014-041-007-000 and 014-041-004-000. The legal description for these parcels are "Lots 9 and 12 in Block 11 of Tract 570, in an unincorporated area of the County of Imperial, State of California, as per map recorded in Book 5 page 24 of Final Maps on file in the Office of the County Recorder of Imperial County. (Supervisorial District #4) [Jim Minnick, Director at 442-265-1736, or by email at jimminnick@co.imperial.ca.us].

Assessment #22-0015: Applicant: Alan Bornt. The applicant has submitted Conditional Use Permit #22-0007 to develop a portion of his home site into a Special Event Center for up to 50 events per year. The events (weddings, fundraisers, birthdays, bridal and baby showers, chamber mixers, etc.) will be for no more than 200 guests, at various times, for no later than 11:00pm. The project site is located at 2060 E. Highway 115, Holtville, CA 92250. The parcel is identified as Assessor's Parcel Number (APN) 045-520-009-000 and is legally described as the West 17 acres of the SE1/4 of Tract 40, 15-16, a portion of Section 30 T15S, R16E, SBBM, in the unincorporated area of the County of Imperial (Supervisorial District #5), [Michael Abraham, Assistant Director at (442) 265-1736, and email at michaelabraham@co.imperial.ca.us].

Assessment #22-0012 for Parcel Map #02496. Applicant: David P. Church. The applicant proposes a minor subdivision to create three (3) parcels for commercial development zoned C-2 (General Commercial) totaling 8.27 acres, and one (1) parcel remaining in agriculture use zoned M-1 (Light Industrial) that is 48.19 acres. The property is legally described as a portion of the NE1/4, of the SE1/4, Section 28, T16S, R14E SBBM, in the town site of Heber, an unincorporated area of Imperial County. Assessor's Parcel Numbers 054-210-078-000, (1072 Mary Avenue, Heber, CA 92249; Supervisorial District #2), [Michael Abraham at (442) 265-1736 or by email at michaelabraham@co.imperial.ca.us].

Assessment #21-0011 for Parcel Map #02495. Applicant: Muhammad Naeem. The applicant is proposing a minor subdivision to divide land equally between two (2) partners. The parcels will be 80 acres each. The property is legally described as Tract 113, Section 17, T13S, R13E, SBBM, in an unincorporated area of Imperial County, California; Assessor's Parcel Numbers 036-160-008-000 (1396 W. Andre Road, Brawley, CA, 92227; Supervisorial District #4), [Michael Abraham at (442) 265-1736 or by email at michaelabraham@co.imperial.ca.us].

Jim Minnick, Chairman
Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736.

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