

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner	Dennis Bergh	Vacant
Vice Chairman: Carson Kalin	Sergio Cabanas	Russell Roben
	Scott Wright	Ernesto Medina
	Max Castillo	Lewis Pacheco

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE: SEPTEMBER 22, 2021 at 9:00 A.M.
HEARING LOCATION: 940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

NOTICE:

Planning Commission Meeting Live Video/Audio Streaming Link http://imperial.granicus.com/ViewPublisher.php?view_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Planning Commission meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Planning Commission clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Tuesday prior to the Planning Commission meeting. If you are planning to attend the Planning Commission meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR SEPTEMBER 8, 2021 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Consideration of General Plan Amendment GPA#20-0004/Initial Study #20-0040 as submitted by Imperial County Planning and Development Services (ICPDS) Department. Pursuant to State law requirements, ICPDS is preparing the proposed 2021–2029 Housing Element to serve as the County's guiding policy document that meets future needs of housing for all of the County's economic groups. The proposed 2021–2029 Housing Element will replace the existing 2014-2021 Housing Element. The project is being proposed at a Countywide level. [Diana Robinson, Planner III at (442) 265-1736, extension 1751 or by email at dianarobinson@co.imperial.ca.us].</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Adopt the Resolution that recommends to the Board of Supervisors the adoption of the Negative Declaration (IS#20-0040) for the General Plan Amendment GPA#20-0004 pursuant to State requirements to update the Imperial County General Plan's Housing Element (2021-2029) as recommended by the Environmental Evaluation Committee (EEC) hearing held on July 15, 2021; b. Adopt the Resolution that recommends to the Board of Supervisors to make the finding that the I Imperial County General Plan's Housing Element (2021-2029) is consistent with applicable General Plan and Codified Ordinances; and c. Adopt the Resolution that recommends to the Board of Supervisors the adoption of the General Plan Amendment that approves the Imperial County General Plan's Housing Element (2021-2029). 			

PLANNING COMMISSION AGENDA

2a.		<p>Consideration of <u>Water Supply Assessment (WSA)</u> as submitted by Hudson Ranch Mineral, LLC proposing a Water Supply Assessment for the Energy Source Mineral project. The foreseeable planned demands for the sources of water for the Project have been noted in this Water Supply Assessment. . The project is generally located south of McDonald Road, east of Davis Road and north of Schrimpt Road totaling approximately 92 total acres. Assessor Parcel Numbers: 020-100-044, 046 & 025-000. (Supervisory District #4), [David Black, Planner IV at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p> <p><u>Actions:</u></p> <p>a. Approve the Resolution, with Findings for the Water Supply Assessment.</p>			
2b.		<p>Consideration of <u>Final Environmental Impact Report (SCH 2020120143)</u>, for the environmental review of the Energy Source Mineral project (ATLiS) that includes a Mineral extraction project. The project is generally located south along McDonald Road, east of along Davis Road and north along Schrimpf Road, Calipatria, CA totaling approximately 92 total acres. Assessor Parcel Numbers: 020-100-044, 046 & 025-000. (Supervisory District #4), [David Black, Planner IV at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p> <p><u>Actions:</u></p> <p>a. Approve the Resolution, with Findings for the Final Environmental Impact Report (SCH #2020120143);</p> <p>b. Approve the Findings of Fact for Energy Source Mineral Project (ATLiS) (SCH #2020120143).</p>			
2c.		<p>Consideration of <u>Mitigation Monitoring & Reporting Program (MM&RP)</u> as submitted by Hudson Ranch Mineral, LLC for the Energy Source Mineral project (ATLiS). A mitigation monitoring and reporting program (MM&RP) will be required pre-construction, during construction and during operational phases of project to ensure that the mitigation measures identified in the EIR are implemented. The project is generally located south along McDonald Road, east of along Davis Road and north along Schrimpf Road, Calipatria, CA. totaling approximately 92 total acres. Assessor Parcel Numbers: 020-100-044, 046 & 025-000. . (Supervisory District #4), [David Black, Planner IV at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p> <p><u>Actions:</u></p> <p>a. Approve the Resolution, with findings for the Mitigation Monitoring and Reporting Program.</p>			
2d.		<p>Consideration of <u>Conditional Use Permit (CUP #20-0008)</u> as submitted by Hudson Ranch Power I, LLC proposing conditions of approval for the Energy Source Mineral Project (ATLiS project). Assessor's parcel numbers: 020-100-044, 046 & 025. The project is generally located south along McDonald Road, east of along Davis Road and north along Schrimpf Road, Calipatria, CA totaling approximately 92 total acres. (Supervisory District #4), [David Black, Planner IV at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p> <p><u>Actions:</u></p> <p>a. Approve the Resolution for Conditional Use Permit #20-0008, subject to the conditions of approval.</p>			
2e.		<p>Consideration of <u>Parcel Map #02485</u> as submitted by Hudson Ranch Power I, LLC proposing a minor subdivision for the Energy Source Mineral Project (ATLiS project). Assessor's Parcel Numbers: 020-100-044, 046 & 025. The project is generally located south along McDonald Road, east of along Davis Road and north along Schrimpf Road, Calipatria, CA totaling approximately 92 total acres. (Supervisory District #4), [David Black, Planner IV at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p>			

PLANNING COMMISSION AGENDA

		<p>Actions:</p> <p>a. Approve the Resolution, with findings for Parcel Map #02485, subject to the conditions of approval.</p>			
3.		<p>Consideration of Notice of Violation #01106 Code Enforcement for Ronald Gist as submitted by the County of Imperial County Counsel's Office, regarding the accumulation of miscellaneous items, abandonment of the property, and creating a public nuisance. The project site is located at 2149 W. G Street, Winterhaven, CA, on property identified as Assessor Parcel Number 056-273-001-000, and is further described as Lot 1 and 2, of Block 6, of the Townsite of Winterhaven Original Map 3-25. (Supervisory District #1), [Faye Winkler, Deputy County Counsel, Lt. Andrew Loper ICFD, or Jeanine Ramos, Planner I at (442) 265-1140, (442) 265-3021, & (442) 265-1750 or by email at fayewinkler@co.imperial.ca.us, andrewloper@co.imperial.ca.us, & jeanineramos@co.imperial.ca.us].</p> <p>Actions:</p> <p>Based on the testimony and evidence provided by the parties at the September 22, 2021, public hearing, County of Imperial Planning Commission hereby:</p> <p>a. Declares that storage of the two (2) vehicles, one (1) utility trailer, two (2) inoperative vehicles, two (2) recreational vehicles, a campers shell, miscellaneous trash, and overgrown vegetation on a residential lot (R-1 Zone) to be a violation pursuant to 2019 California Fire Code.</p> <p>b. Declares that storage of the two (2) vehicles, one (1) utility trailer, two (2) inoperative vehicles, two (2) recreational vehicles, a campers shell, miscellaneous trash, and overgrown vegetation on a residential lot (R-1 Zone) to be a violation pursuant to Imperial County Land Use Ordinance Title 9.</p> <p>c. Directs the owner(s) Ronald Gist to abate the conditions on the property within forty-five (45) days of this Decision.</p> <p>d. Grants permission to the enforcement officer to have the conditions abated on the property and place a lien on the property for costs incurred if property owners fail to come into compliance within forty-five (45) days.</p> <p>e. Declares that due to the above-mentioned violations and that no action by the property owner has been taken to bring the property into compliance, the conditions of the property constitute a public nuisance.</p>			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.
Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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