

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Russell Roben
 Dennis Bergh
 Sergio Cabanas
 Kathryn Dunn

Ernesto Medina
 Scott Wright
 Lewis Pacheco

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE: November 16, 2023 at 9:00 A.M.

HEARING LOCATION 940 MAIN STREET, BOARD CHAMBER, EL CENTRO, CALIFORNIA

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chamber.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker’s limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		PUBLIC HEARINGS: (Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)			
1.		APPROVAL OF MINUTES for October 25, 2023 MEETING.			
2.		<p>Consideration of CUP#23-0014 as submitted by DBO Investments SC, LLC dba From The Earth is requesting approval for Conditional Use Permit #23-0014 to allow for the operation of an Adult Use & Medicinal Cannabis retail facility with delivery at 2084 S. Marina Dr., Salton City California on APN# 014-178-016-000. The legal description for this parcel is “PAR 3 OF LLA #00221 4.54AC”, on the unincorporated town of Salton City of the County of Imperial. State of California. (Supervisory District #4) [Evelia Jimenez, Planner II at 442-265-1736, extension 1747 or by email at ejimenez@co.imperial.ca.us]</p> <p>Actions:</p> <ol style="list-style-type: none"> 1. Adopt the Negative Declaration by finding that the proposed project will not have a significant effect on the environment as recommended by the Environmental Evaluation Committee (EEC) meeting held on September 14, 2023. 2. Make the De Minimus Finding as recommended at the September 14, 2023 EEC hearing that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Codes; 3. Adopt the attached Findings and Resolution(s), for approving Conditional Use Permit (CUP) #23-0014, subject to all the Conditions of Approval and authorize the Planning & Development Services Director to sign the CUP upon receipt from the applicant. 			
3.		<p>Consideration of Final Supplemental Environmental Impact Report (SCH #2001121133) and Findings, as submitted by United State Gypsum (USG) Company, proposing the development of a new production well, Well No. 3, and an associated pipeline to provide water to the USG Quarry as part of the previously approved Quarry expansion project. Well No. 3 would be located east of the existing Quarry on a USG-owned parcel (Assessor’s Parcel Number [APN] 033-020-009 et al). The proposed pipeline would be approximately 3.5 miles in length and would be developed within an existing right-of-way over an additional 12.7 acres (30 foot wide by 3.5 miles) of land, most of which (7.25 acres) is managed by the BLM. A portion of the right-of-way (3.75 acres) is located within the Anza-Borrego Desert State Park. The location is legally described as</p>			

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		<p>the N1/2 of the SW1/4 of the SW1/4 of Tract 49, Section 16, 17, 18, 19, T13S, R9E, SBBM; Supervisorial District #3), [Diana Robinson at (442) 265-1736 or by email at dianarobinson@co.imperial.ca.us].</p> <p>Actions:</p> <p>1. Approve the attached Resolution with Findings for Final Supplemental Environmental Impact Report (SCH # 2001121133).</p>			
4.		<p>Consideration of Mitigation Monitoring and Reporting Program, as submitted by United State Gypsum (USG) Company, which includes mitigation measures that have been incorporated into or imposed upon the project to reduce or avoid significant effects on the environment pursuant to CCR §15097. The program will be designed to ensure that these measures are carried out during project construction and operation of the proposed new water well as part of the previously approved Quarry expansion. (Assessor's Parcel Number [APN] 033-020-009 etal). The location is legally described as the N1/2 of the SW1/4 of the SW1/4 of Tract 49, Section 16, 17, 18, 19, T13S, R9E, SBBM; Supervisorial District #3), [Diana Robinson at (442) 265-1736 or by email at dianarobinson@co.imperial.ca.us].</p> <p>Actions:</p> <p>1. Approve the attached Resolution with Findings for adoption of the Mitigation Monitoring and Reporting Program (MMRP).</p>			
5.		<p>Consideration of Conditional Use Permit #20-0016 as submitted by United State Gypsum (USG) Company. The applicant is proposing a Conditional Use Permit for the development of a new production well, Well No. 3, and an associated pipeline to provide water to the USG Quarry. Well No. 3 would be located east of the existing Quarry on a USG-owned parcel (Assessor's Parcel Number [APN] 033-020-009 etal). The proposed pipeline would be approximately 3.5 miles in length and would be developed within an existing right-of-way over an additional 12.7 acres (30 foot wide by 3.5 miles) of land, most of which (7.25 acres) is managed by the BLM. A portion of the right-of-way (3.75 acres) is located within the Anza-Borrego Desert State Park. The location is legally described as the N1/2 of the SW1/4 of the SW1/4 of Tract 49, Section 16, 17, 18, 19, T13S, R9E, SBBM; Supervisorial District #3), [Diana Robinson at (442) 265-1736 or by email at dianarobinson@co.imperial.ca.us].</p> <p>Actions:</p> <p>1. Approve the attached Resolution with Findings for Conditional Use Permit #20-0016, subject to all the conditions of approval and authorize the Planning and Development Services Department to sign the CUP and record the Conditional Use Permit.</p>			
IV.		Public Comments			
V.		Planning Commissioner Comments			
VI.		Director Comments.			
VII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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