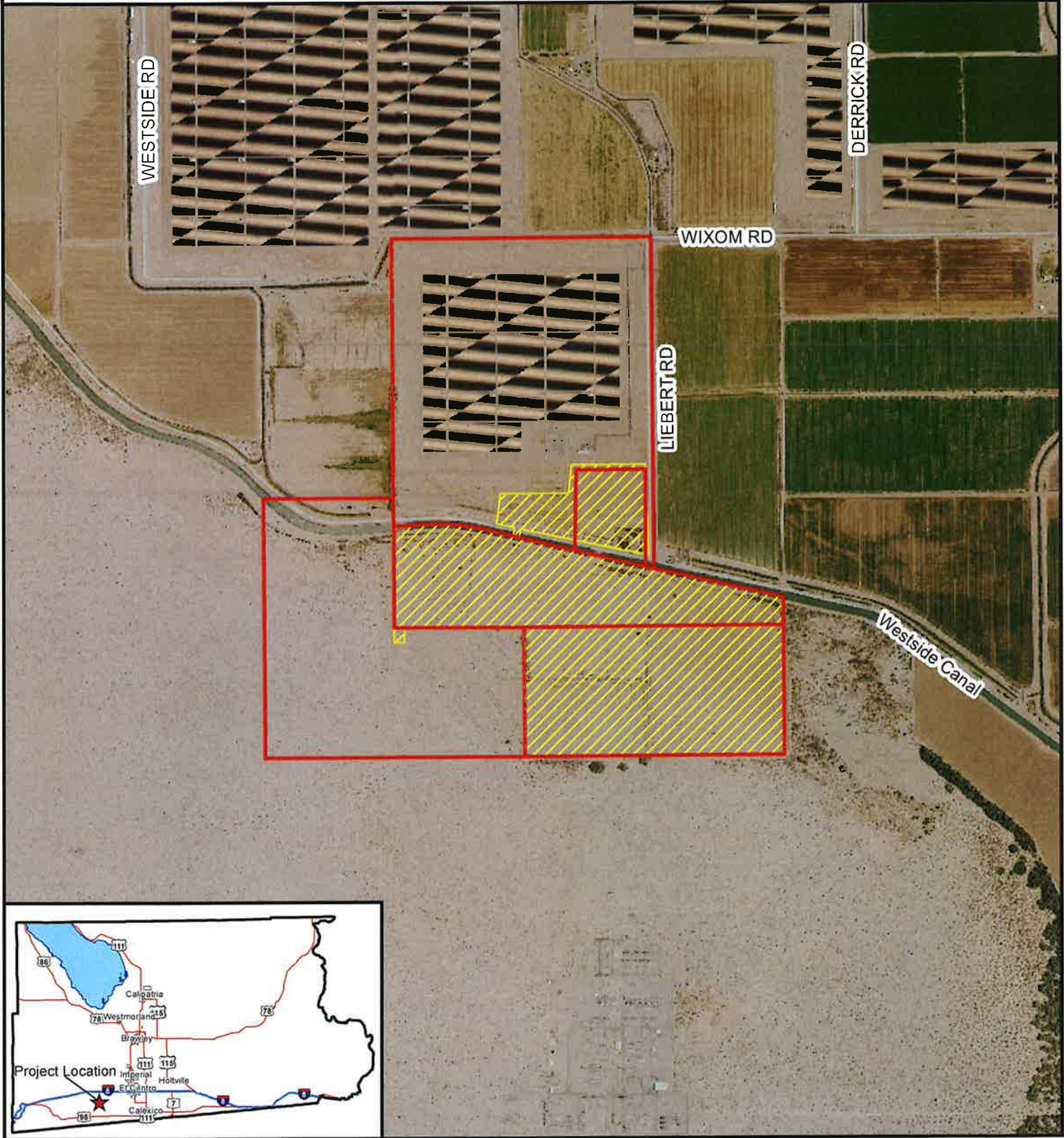


## **A. Location Map**

# PROJECT LOCATION MAP



**CON EDISON  
WATER SUPPLY ASSESSMENT,  
FINAL ENVIRONMENTAL IMPACT REPORT,  
GPA #19-0003, ZC #19-0004,  
MITIGATION MONITORING AND REPORTING PROGRAM,  
CUP#19-0015 & DEVELOPMENT AGREEMENT**

