

### **TO: PLANNING COMMISSION**

FROM: PLANNING & DEVELOPMENT SERVICES

AGENDA DATE: <u>February 14, 2024</u> AGENDA TIME: 9:00 AM / No. 2

| DDO JEOT TYPE                                                          | W.M. Bolthouse Farm           |                | CUREDVICAD DIST # 4                                            |  |  |
|------------------------------------------------------------------------|-------------------------------|----------------|----------------------------------------------------------------|--|--|
| PROJECT TYPE: Time Ex                                                  |                               |                |                                                                |  |  |
| LOCATION: 5                                                            | 337 Lack Road                 | APN: _         | 035-070-018-000                                                |  |  |
| Westm                                                                  | orland, CA 92281              | PA             | RCEL SIZE: <u>39.55-AC</u>                                     |  |  |
| GENERAL PLAN (existing)                                                | Agriculture                   | GENERAL PLA    | AN (proposed) N/A                                              |  |  |
| ZONE (existing) A-2 (C                                                 | General Agricultural)         | ZONE (prop     | osed)N/A                                                       |  |  |
| GENERAL PLAN FINDINGS                                                  | CONSISTENT                    | ☐ INCONSISTENT | MAY BE/FINDINGS                                                |  |  |
| PLANNING COMMISSION D                                                  | ECISION:                      | HEARING DA     | ATE: <u>02-14-2024</u>                                         |  |  |
|                                                                        | APPROVED                      | DENIED         | OTHER                                                          |  |  |
| PLANNING DIRECTORS DE                                                  | CISION:                       | HEARING DA     | ATE:                                                           |  |  |
|                                                                        | APPROVED                      | DENIED         | OTHER                                                          |  |  |
| ENVIROMENTAL EVALUATI                                                  | ON COMMITTEE DEC              | CISION: HEAR   | RING DATE:                                                     |  |  |
|                                                                        |                               | INITI          | AL STUDY:                                                      |  |  |
| ☐ NE                                                                   | EGATIVE DECLARATION           | MITIGATED NEG  | . DECLARATION 🔲 EIR                                            |  |  |
| DEPARTMENTAL REPORTS / APPROVALS:                                      |                               |                |                                                                |  |  |
| PUBLIC WORKS<br>AG<br>APCD<br>E.H.S.<br>FIRE / OES<br>SHERIFF<br>OTHER | NONE NONE NONE NONE NONE NONE |                | ATTACHED ATTACHED ATTACHED ATTACHED ATTACHED ATTACHED ATTACHED |  |  |

### **REQUESTED ACTION:**

IT IS RECOMMENDED THAT YOU CONDUCT A PUBLIC HEARING AND HEAR ALL THE OPPONENTS AND PROPONENTS OF THE PROPOSED PROJECT. STAFF WOULD THEN RECOMMEND THAT THE PLANNING COMMISSION APPROVE TIME EXTENSION #23-0015 FOR CONDITIONAL USE PERMIT #08-0024 BY TAKING THE FOLLOWING ACTIONS:

- 1. FIND THAT THE PROJECT IS CATEGORICALLY EXCEPT FROM CEQA UNDER GOVERNMENT CODE SECTION 15301 AND THAT NO FURTHER ENVIRONMENTAL DOCUMENTATION IS NECESSARY; AND,
- 2. FIND THAT TIME EXTENSION #23-0015 FOR CONDITIONAL USE PERMIT #08-0024 IS CONSISTENT WITH APPLICABLE ZONING AND BUILDING ORDINANCES; AND,
- 3. APPROVE TIME EXTENSION #23-0015 FOR CONDITIONAL USE PERMIT #08-0024 FOR A NEW 15-YEAR TERM, SUBJECT TO THE EXISTING CONDITIONS.

### STAFF REPORT

### Planning Commission Meeting February 14, 2024

**Project Name:** 

Time Extension (EXT) #23-0015 for CUP #08-0024

Applicant:

W.M. Bolthouse Farms, Inc. 7200 East Brundage Lane Bakersfield, CA 93307

### **Project Location:**

The existing carrot washout and hydration facility with a seasonal truck staging area for a portion of the year is located at 5337 Lack Road, Westmorland, CA, in an unincorporated area of the County of Imperial. It is approximately 39.55 acres, bounded by U.S. Highway 86 (CA SR-86) on the South and Lack Road on the East. The project site is surrounded by parcels zoned A-2 (General Agricultural) on the North, South, East, and West. The subject property is further identified as Portion of Northeast Quarter of East Half of Tract 187, Townsite 13 South, Range 13 East, of the San Bernardino Base and Meridian (S.B.B.M.) with Assessor's Parcel Number 035-070-018-000 and located approximately (1) one mile west of the city limits of the City of Westmorland.

### **Project Summary:**

The applicant, W.M. Bolthouse Farms, Inc., has submitted a time extension request for a new (15) fifteen-year term for previously approved Conditional Use Permit (CUP) #08-0024 for an existing operation of a seasonal truck staging area for a portion of the year, February to March, at Bolthouse Farms' Westmorland, CA carrot washout and rehydration facility.

Should the time extension be approved, Conditional Use Permit #08-0024 will be subject to three (3) year time extensions, and subsequently every three (3) years until October 20, 2038, when a new (15) fifteen-year term will be required. After a thorough review of the project file, compliance report, and photos from a compliance inspection performed on December 12, 2023, it can be determined that CUP #08-0024 complies with the CUP's conditions of approval and applicable County Land Use regulations.

### Project Background:

- CUP #08-0024 was approved by the Imperial County Planning Commission on September 24, 2008, for a (15) fifteen-year term.
- CUP #08-0024 was recorded on October 20, 2008.
- On October 26, 2023, ICPDS received from W.M. Bolthouse Farms, Inc. a time extension request and a compliance report for a new (15) fifteen-year term for Conditional Use Permit (CUP #08-0024).
- On December 12, 2023, a compliance inspection to the project site was performed. Property was found in compliance, in good conditions, and well-maintained.

### Land Use Analysis:

Per Imperial County's General Plan, the land use designation for this project is "Agriculture" and zoned as A-2 (General Agricultural) per Zoning Map #7 of the Imperial County Title 9 Land Use Ordinance. Per County's Land Use Ordinance (Title 9), Division 5, Section 90508.02, Subsection (c), Agricultural related trucking business (trucking predominantly agricultural products) is allowed in an A-2 (General Agricultural) zone through an approved Conditional Use Permit (CUP). The proposed project is consistent with the County's General Plan, County's Land Use Ordinances (Title 9).

### Surrounding Land Uses, Zoning and General Plan Designations:

| DIRECTION    | CURRENT LAND USE                                              | ZONING                        | GENERAL PLAN |
|--------------|---------------------------------------------------------------|-------------------------------|--------------|
| Project Site | Carrot washout and rehydration facility/Trucking staging area | A-2 (General<br>Agricultural) | Agriculture  |
| North        | Agricultural Field                                            | A-2 (General<br>Agricultural) | Agriculture  |
| South        | Agricultural<br>Field/Residential                             | A-2 (General<br>Agricultural) | Agriculture  |
| East         | Agricultural Field                                            | A-2 (General<br>Agricultural) | Agriculture  |
| West         | Agricultural Field                                            | A-2 (General<br>Agricultural) | Agriculture  |

### **Environmental Determination**:

Time Extension #23-0015 is categorically except from CEQA pursuant to Section 15301 of the CEQA Guidelines (Class 1 – Existing Facility).

### **Staff Recommendation:**

Staff recommends that the Planning Commission conducts a public hearing and hear all the opponents and proponents of the proposed project, and then take the following actions:

- Find that the project is categorically except from CEQA under Government Code Section 15301 and that no further environmental documentation is necessary; and,
- 2. Find that Time Extension #23-0015 for Conditional Use Permit #08-0024 is consistent with applicable zoning and building ordinances; and
- 3. Approve Time Extension #23-0015 for Conditional Use Permit #08-0024 for a new 15-year term, subject to the existing conditions.

Prepared By: Gerardo A. Quero, Planner II

Reviewed By:

Michael Abraham, AICP, ICPDS Assistant Director

Approved By:

Jim Minnick, Planning & Development Services Director

Attachments:

A. Vicinity Map

B. Site Plan

C. Planning Commission Resolutions

D. Previously Approved Conditional Use Permit CUP#08-0024

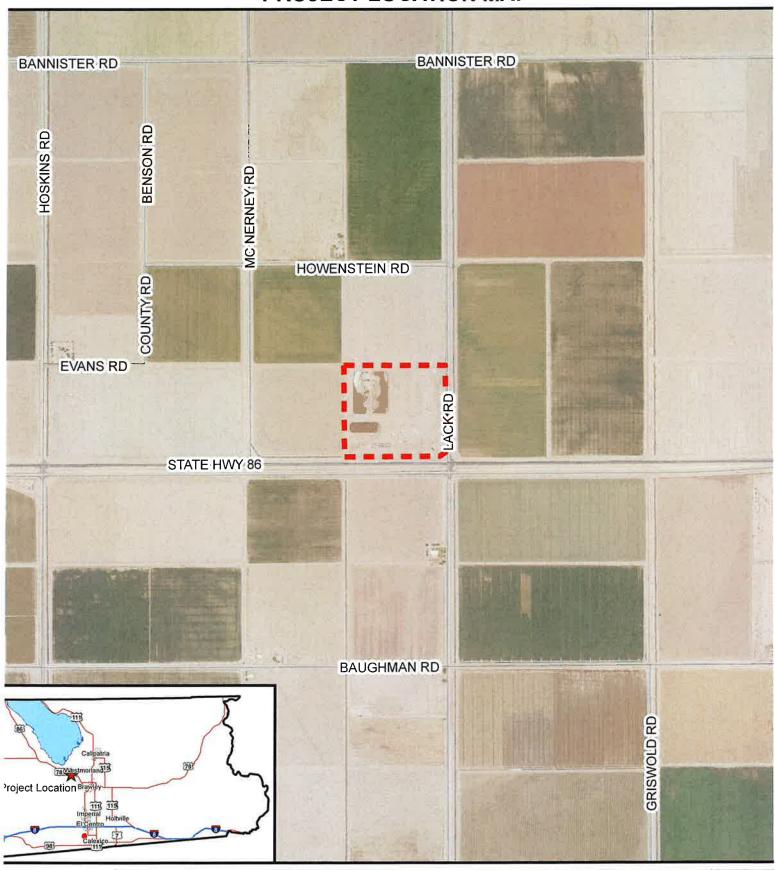
E. Time Extension Request Documentation

F. Comment Letters

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Attachment "A"
Vicinity Map

### PROJECT LOCATION MAP



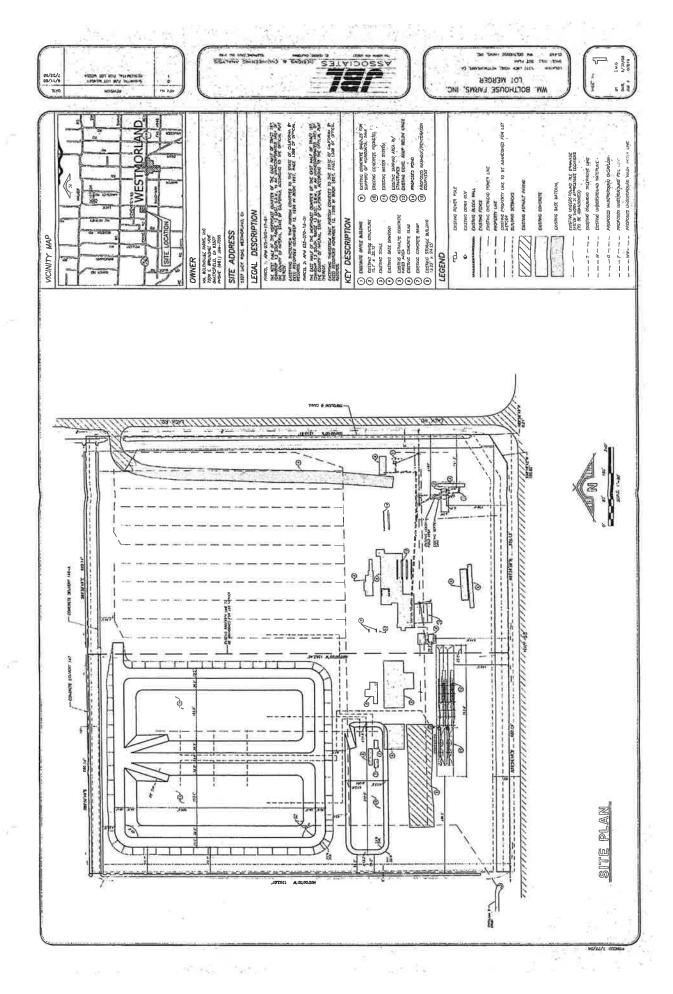


WM BOLTHOUSE FARMS INC. EXT#23-0015 FOR CUP# 08-0024 APN 035-070-018-000





Attachment "B"
Site Plan



Attachment "C"

Planning Commission Resolution

### **RESOLUTION NO.**

A RESOLUTION OF THE PLANNING COMMISSION OF THE COUNTY OF IMPERIAL, CALIFORNIA, APPROVING "TIME EXTENSION #23-0015" FOR A NEW (15-YEAR) TERM UNDER "CONDITIONAL USE PERMIT #08-0024" FOR W.M. BOLTHOUSE FARMS, INC.

**WHEREAS**, W.M. Bolthouse Farms, Inc. has submitted Time Extension #23-0015 requesting a new 15-year term for an existing operation of a seasonal truck staging area for a portion of the year, February to March, at Bolthouse Farm's Westmorland, CA carrot washout and rehydration facility; and,

**WHEREAS**, this seasonal truck staging area operation was previously approved under Conditional Use Permit #08-0024; and,

**WHEREAS**, the project is categorically exempt in accordance with section 15301 of the requirements of the California Environmental Quality Act, the State Guidelines, and the County's "Rules and Regulations to Implement CEQA as Amended"; and,

WHEREAS, the Planning Commission of the County of Imperial has been delegated with the responsibility of CEQA determinations, and adoptions and certifications of CEQA documents; and,

WHEREAS, public notice of said request has been given, and the Planning Commission has considered evidence presented by the Imperial County Planning & Development Services Department and other interested parties at a public hearing held with respect to this item on February 14, 2024; and,

**NOW, THEREFORE**, the Planning Commission of the County of Imperial **DOES HEREBY RESOLVE** as follows:

**SECTION 1.** The Planning Commission has considered the proposed Time Extension #23-0015 request for Conditional Use Permit #08-0024 prior to approval. The Planning Commission finds and determines that the Time Extension for Conditional Use Permit #08-0024 is adequate and prepared in accordance with the requirements of the Imperial County General Plan, Land Use Ordinance and the California Environmental Quality Act (CEQA), which analyses environmental effects, based upon the following findings and determinations.

**SECTION 2.** That in accordance with State Planning and Zoning law and the County of Imperial regulations, the following findings for approving Time Extension #23-0015 have been made as follows:

### A. The proposed use is consistent with the goals and policies of the adopted County General Plan.

The General Plan designates the subject site as "Agriculture". This site is zoned A-2 (General Agricultural) per Zoning Map #7 of the Imperial County Title 9 Land Use Ordinance. The Time

Extension request is found consistent with the approved Conditional Use Permit #08-0024 and with the goals and policies of the General Plan.

B. The proposed use is consistent with the purpose of the zone or sub-zone within which the use will be used.

The Project is consistent with the purpose of the zone it is located within. The existing use is a compatible use through an approved Conditional Use Permit pursuant to Title 9, Division 5, Section 90508.02, subsection (c), which authorizes an agricultural related trucking business (trucking predominantly of agricultural products) only through a Conditional Use Permit when approved by the County.

C. The proposed use is listed as a use within the zone or sub-zone or is found to be similar to a listed or similar conditional use according to the procedures of Section 90203.00.

The existing seasonal truck staging area operation is consistent with the definition of Land Use Ordinance, Section 90508.02, subsection (c), with an approved Conditional Use Permit.

D. The proposed use meets the minimum requirements of this Title applicable to the use and complies with all applicable laws, ordinances and regulations of the County of Imperial and the State of California.

The existing seasonal truck staging area operation complies with the minimum requirements of this Title and with the applicable laws by obtaining a CUP pursuant to Title 9, Division 5, Section 90508.02, subsection (c), which authorizes an agricultural related trucking business (trucking predominantly of agricultural products) only through a Conditional Use Permit when approved by the County. The existing Conditions of Approval will further ensure that the project complies with all applicable regulations of the County of Imperial and the State of California. Additionally, pursuant to CUP #08-0024, General Condition 7 (Time Limit), this project shall be limited to a maximum of three (3) years from the date of recordation of the CUP. The CUP may be extended for successive three (3) year periods by the Planning Director upon finding by the Planning/Building Department that the project is in full and complete compliance with all conditions of the CUP and any applicable land use regulation(s) of the County of Imperial. No CUP shall be extended for more than four consecutive periods. If an extension is necessary or requested beyond fifteen (15) years, the Permittee shall file a written request with the Planning Director for a hearing before the Planning Commission. An extension may not be granted if the project is in violation of any one or all of the conditions or if there is a history of non-compliance with the project conditions. Therefore, the existing Conditional Use Permit (CUP #08-0024) meets the minimum requirements of the Land Use Ordinance of Imperial County.

E. The proposed use will not be detrimental to the health, safety, and welfare of the public or to the property and residents in the vicinity.

The existing seasonal truck staging area for a portion of the year, February to March, at Bolthouse Farm's Westmorland, CA carrot washout and rehydration facility will operate as established on Specific Condition S-1 from previously approved Conditional Use Permit (CUP #08-0024). This use will not be detrimental to the health, safety, and welfare of the public or to the property and residents in the vicinity.

### F. The proposed use does not violate any other law or ordinance.

The project consists of the request of a new fifteen (15) year term for the existing Conditional Use Permit (CUP #08-0024) which is currently subjected to Federal, State, and Local regulations and will not violate any laws or ordinances.

### G. The proposed use is not granting a special privilege.

The existing seasonal truck staging area operation is a permitted use subject to previously approved Conditional Use Permit #08-0024, pursuant to the Land Use Ordinance, Division 5, Section 90508.02, subsection (c), which authorizes an agricultural related trucking business (trucking predominantly of agricultural products) only through a Conditional Use Permit when approved by the County. The existing Conditions of Approval will continue to ensure that the project complies with all applicable regulations of the County of Imperial and the State of California. Additionally, pursuant to CUP #08-0024, General Condition 7 (Time Limit), this project shall be limited to a maximum of three (3) years from the date of recordation of the CUP. The CUP may be extended for successive three (3) years by the Planning Director upon finding by the Planning/Building Department that the project is in full and complete compliance with all conditions of the CUP and any applicable lad use regulation(s) of the County of Imperial. No CUP shall be extended for more than four consecutive periods. If an extension is necessary or requested beyond fifteen (15) years, the Permittee shall file a written request with the Planning Director for a hearing before the Planning Commission. An extension may not be granted if the project is in violation of any one or all of the conditions or if there is a history of non-compliance with the project conditions. The existing Conditional Use Permit (CUP #08-0024) meets the minimum requirements of the Land Use Ordinance of Imperial County; therefore, the proposed time extension (EXT #23-0015) for Conditional Use Permit (CUP #08-0024) will not grant a special privilege.

**NOW, THEREFORE,** based on the above findings, the Imperial County Planning Commission **DOES HEREBY APPROVE** Time Extension #23-0015 for a new 15-year term under Conditional Use Permit #08-0024, subject to the existing Conditions of Approval.

Rudy Schaffner, Chairperson
Imperial County Planning Commission

| meeting conduct                            | ed on February 14, 2024 by the following vote: |
|--------------------------------------------|------------------------------------------------|
|                                            | AYES:                                          |
|                                            | NOES:                                          |
|                                            | ABSENT:                                        |
|                                            | ABSTAIN:                                       |
|                                            |                                                |
|                                            |                                                |
| ATTEST;                                    |                                                |
|                                            |                                                |
| Jim Minnick, Direc<br>Secretary to the Pla | tor of Planning & Development Services         |

I hereby certify that the preceding resolution was taken by the Planning Commission at a

Attachment "D"
Previously Approved CUP#08-0024

When Recorded Return To:

El Centro, California 92243

Planning & Development Services Department

Imperial County

801 Main Street

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Recorded in Official Records, Imperial County

Dolores Provencio County Clerk / Recorder

IMP County of Imperial

Doc#: 20

2008 - 029960



| Titles: | 1 | Pages: 11 |  |
|---------|---|-----------|--|
| Fees    |   | 37.00     |  |
| Taxes   |   | 0.00      |  |
| Other   |   | 0.00      |  |
| PAID    |   | \$37.00   |  |

10/20/2008 10:59 AM

AG

### AGREEMENT FOR CONDITIONAL USE PERMIT #08-0024 SUPERCEDING CONDITIONAL USE PERMIT #99-0020 W.M. BOLTHOUSE FARMS (September 24, 2008 Planning Commission)

This Agreement is made and entered into on this 24<sup>th</sup> of September, 2008, by and between W.M. Bolthouse, hereinafter referred to as Permittee, and the COUNTY OF IMPERIAL, a political subdivision of the State of California, (hereinafter referred to as "COUNTY").

### **RECITALS**

WHEREAS, Permittee is the owner, lessee or successor in interest in certain land in Imperial County identified as NE ¼ of E ½ of Tract 187 Township 13 South, Range 13 East, S.B.B.M., also known as Assessor's Parcel Number 035-070-016/017-000; and

WHEREAS, W.M. Bolthouse Farms, and/or any subsequent owner(s) would be required to and intend to fully comply with all of the terms and conditions of the project as specified in this Conditional Use Permit (CUP). This Conditional Use Permit Agreement #08-0024 supersedes Conditional Use Permit Agreement #99-0020 and any other prior Conditional Use Permit Agreements. In the event of a conflict between the attached CUP Agreement and conditions, these conditions govern.

WHEREAS, County, after a noticed public hearing, agreed to issue Conditional Use Permit #08-0024 as amended to Permittee, and/or his or her successor in interest subject to the following conditions:

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### **GENERAL CONDITIONS:**

### G-1 COSTS:

Permittee shall pay any and all amounts as determined by the County to defray all costs for the review of reports, field inspections, or other activities related to compliance with this permit, County Ordinances, and/or other laws that apply. Any billing against this project, now or in the future, by the Planning/Building Department or any County Department for costs incurred as a result of this Permit, shall be billed through the Planning/Building Department.

### G-2 PERMITS/LICENSES:

The Permittee shall obtain any and all local, state, and/or federal permits, licenses, contracts, and/or other approvals for the construction and/or operation of this project. This shall include, but not be limited to Health, Building, Sanitation, APCD, Public Works, Sheriff, Regional Water Quality Control Board, Offices of Emergency Services, etc. Permittee shall likewise comply with all such permit requirements for the life of the project. Additionally, Permittee shall submit a copy of such additional permit and/or approvals to the Planning/Building Department within 30 days of receipt as requested.

### G-3 RECORDATION:

This permit shall <u>not be effective</u> until it is recorded at the Imperial County Recorders Office, and payment of the recordation fee shall be the responsibility of the Permittee. If the Permittee fails to pay the recordation fee within six (6) months from the date of approval, and/or this permit is not recorded within 180 days from the date of approval, this permit shall be deemed <u>null and void</u>, without notice having to be provided to Permittee. Permittee may request a written extension by filing such a request with the Planning Director at least 30 days prior to the original 180 day expiration. The Director may approve an extension for a period not to exceed 180 days. An extension may not be granted if the request for an extension is filed after the expiration date.

### G-4 COMPLIANCE/REVOCATION:

Upon the determination by the Planning/Building Department that the project is or may not be in full compliance with any one or all of the conditions of this Conditional Use Permit, or upon the finding of that the project is creating a nuisance as defined by law. The issue shall be brought immediately to the appropriate enforcement agency or to the Planning Commission for hearing to consider appropriate response including but not limited to the revocation of the CUP or to consider possible amendments to the CUP. The hearing shall be held upon due notice having been provided to the Permittee and to the public in accordance with established ordinance/policy.

### G-5 PROVISION TO RUN WITH LAND:

The provision of this project are to run with the land/project and shall bind the current and future owner(s) successor(s) of interest, assignee(s) and/or transferee(s) of said

project. Permittee shall not with out prior notification to the Planning/Building Department assign, sell, or transfer, or grant control of project or any right or privilege therein. The Permittee shall provide a minimum of 60 days written notice prior to such proposed transfer becoming effective. The permitted use identified herein is limited for use upon these parcels as described.

### G-6 RIGHT OF ENTRY:

The County reserves the right to enter the premises at any time, announced or unannounced, in order to make the appropriate inspection(s) and to determine if the condition(s) of this permit are complied with. Access to authorized enforcement agency personnel shall not be denied.

### G-7 TIME LIMIT:

Unless otherwise specified within the project specific conditions this project shall be limited to a maximum of (3) three years from the recordation date of the CUP. The CUP may be extended for successive three (3) year(s) by the Planning Director upon a finding by the Planning/Building Department that the project is in full and complete compliance with all conditions of the CUP and any applicable land use regulation(s) of the County of Imperial. Unless specified otherwise herein no conditional use permit shall be extended for more than four consecutive periods. If an extension is necessary or requested beyond fifteen years, Permittee shall file a written request with the Planning Director for a hearing before the Planning Commission. Such request shall include the appropriate extension fee. An extension shall not be granted if the project is in violation of any one or all of the conditions or if there is a history of non-compliance with the project conditions.

### G-8 DEFINITIONS:

In the event of a dispute the meaning(s) or the intent of any word(s) phrase(s) and/or conditions or sections herein shall be determined by the Planning Commission of the County of Imperial. Their determination shall be final unless an appeal is made to the Board of Supervisors within the required time.

### G-9 SPECIFICITY:

The issuance of this permit does not authorize the Permittee to construct or operate this project in violation of any state, federal, local law nor beyond the specified boundaries of the project as shown the application/project description/permit, nor shall this permit allow any accessory or ancillary use not specified herein. This permit does not provide any prescriptive right or use to the Permittee for future addition and/or modification to this project.

### G-10 HEALTH HAZARD:

If the County Health Officer determines that a significant health hazard exists to the public, the County Health Officer may require appropriate measures and the Permittee

shall implement such measures to mitigate the health hazard. If the hazard to the public is determined to be imminent, such measures may be imposed immediately and may include temporary suspension of the subject operations. However, within 45 days of any such suspension of operations, the measures imposed by the County Health Officer must be submitted to the Planning Commission for review and approval. Nothing shall prohibit Permittee from requesting a special Planning Commission meeting provided Permittee bears all costs.

### G-11 INDEMNIFICATION:

As a condition of this Permit, Permittee agrees to defend, indemnify, hold harmless, and release the County, its agents, officers, attorneys, and employees from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the Permit or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorneys fees, or expert witness fees that may be asserted by any person or entity, including the applicant arising out of or in connection with the approval of this application, including any claim for private attorney general fees claimed by or awarded to any party from the County.

### G-12 CHANGE OF OWNER/OPERATOR:

In the event the ownership of the site or the operation of the site transfers from the current Permittee to a new successor Permittee, the successor Permittee shall be bound by all terms and conditions of this Permit as if said successor was the original Permittee. Current Permittee shall inform the County Planning/Building Department in writing at least 60 days prior to any such transfer. Failure of a notice of change of ownership or change of operator shall be grounds for the immediate revocation of the CUP. In the event of a change, the new Owner/Operator shall file with the Department, via certified mail, a letter stating that they are fully aware of all conditions and acknowledge that they will adhere to all. If this Permit or any subservient or associated permit requires financial surety, the transfer of this Permit shall not be effective until the new Permittee has requisite surety on file. Furthermore, existing surety shall not be released until replacement surety is accepted by Imperial County. Failure to provide timely notice of transfer by Permittee shall forfeit current surety.

### G-13 COMMENCEMENT OF WORK:

No commencement of work until all conditions pursuant to the CUP has been satisfied. Evidence that all conditions pursuant to the CUP have been satisfied shall be provided to the Planning Director prior to commencement.

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### SPECIFIC CONDITIONS:

### S-1 PROJECT DESCRIPTION:

This permit authorizes the development and operation of a truck staging area for a portion of the year, e.g. February through May. The operations on-site are to adjust vehicle weights to legal limits and for product rehydration and tarping. The access to the site will be from Lack Road and there will not be long term truck parking on-site with the applicant stating "80 trucks will pass through the site over a 12-15 hour period each harvest day...generally the truck frequency through the site is expected to be approximately 5-6 units per hour...The wash down water will be collected and reused. Ultimate disposal will be on-site, primarily as dust control...". Above-ground equipment will be placed on-site to wash field dirt off the carrots brought into property, to reduce load weight for hauling from Imperial County to Bolthouse's processing processing plants in Bakersfield, CA. Also, two ponds/sumps will be created as part of their process. Field dirt will be stored on-site and hauled away at the end of crop season. This permit does not authorize any use other than that specified herein.

### S-2 <u>ENCROACHMENT PERMIT/PAVING:\*</u>

An encroachment permit(s) shall be secured from the Department of Public Works for any and all new, altered or unauthorized existing driveways that may be necessary to access the property. Permittee shall use Drawing No. 2-131A, detail of commercial driveway to County Road connection. The driveway apron should be maintained in a dust-free manner and safe for truck access. The Permittee has agreed to pave at least 100 feet onto the site from Lack Road.

### S-3 ACCESS TO /SITE:\*

All access driveways and other required parking is to be surfaced with a minimum of three (3) inches of asphaltic concrete paving or higher quality. Upon approval of Air Pollution Control District (APCD) and the Department of Public Works, Permittee shall implement required improvements.

### S-4 APCD DUST CONTROL: \*

Internal operations of the site shall be maintained dust-free by water or other control measures approved by Air Pollution Control District or Public Works.

### S-5 AIR QUALITY PERMITS:

The landowner shall get all required permits from Air Pollution Control District and/or other applicable agency(s).

### S-6 VEHICLE EMISSIONS COMPLIANCE:

Permittee shall ensure that all vehicles used in the operation of the project (on-site vehicles, transport trucks, and other applicable motorized equipment) shall be in compliance with all local, state and federal, clean air laws and regulations at all times.

### S-7 WATER & SEWER:

Permittee shall secure or provide water and sewer in compliance with County, State and Federal Regulations. The Permittee shall secure in writing from Imperial Irrigation District the availability of water. The Permittee shall secure from Imperial County Environmental Health Services Department requirements on an acceptable method under the law to serve the site pursuant to applicable laws. The Permittee shall install all necessary improvements/infrastructure for water and sewer as required by Environmental Health Services.

### \$-8 POTABLE WATER:

A potable water supply shall be installed as required and approved by Environmental Health Services. As necessary, provide a letter from EHS prior to any building permits being issued, that any additional systems are installed with the minimum pressure water supply pipe of a diameter conforming to County standards.

### S-9 HAZARDOUS MATERIALS DISPOSAL:

Any truck spills shall meet all applicable County, State and Federal regulations for the disposal of hazardous materials. The Permittee shall work with Environmental Health Services to insure proper safeguards are in place to prevent hazardous waste such as motor oil, grease, lubricants, fuels, etc., from being released into the environment. Permittee shall additionally development EHS approved procedures for the cleanup, notification, and disposal of hazardous material. All spills of hazardous or non-hazardous materials shall be cleaned up immediately. There shall remain on-site sufficient tools and materials to clean up spills on permeable surfaces.

All spills of hazardous materials shall be reported, with "major" spills defined as >5 gallons of fuel or lubricants, and >1 gallon for coolant, solvents, and brake fluid. Said 'major" spills shall further be defined as spills meeting the above quantities at any one time or cumulative over the life of the project. All spills shall be documented and reported to Environmental Health Services Department. All hazardous waste including used oil and used oil filters shall be kept within fully contained areas proper disposal.

### S-10 REPORTING:

Permittee shall provide an annual report or statement to the Planning/Building Department to show compliance with the conditions herein.

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### S-11 RESPONSIBLE AGENT:

Permittee shall maintain on file with the Planning/Building Department the name and phone number of the responsible agent for the site. A backup name shall also be provided, and a phone number for 24 hour emergency contact shall also be on file.

### S-12 FIRE SAFETY:\*\*

The Permittee shall ensure that all access to the facility will remain as all weather surfaces and provide an Imperial County Standard Draft Hydrant at their existing water storage cistern. Permittee shall provide a letter from Imperial County Fire Chief to show that the Facility is in compliance with the fire protection systems necessary and required by Code for this Facility. The Fire Chief on an annual basis shall be subject to fire prevention inspections and any written report of any violations shall be filed with the Planning/Building Department.

### S-13 IMPERIAL IRRIGATION DISTRICT IRRIGATION AND DRAINAGE:\*\*\*\*

The Permittee, shall comply with all Imperial Irrigation District rules and standards, with regard to the project 's affect on District canal or drainage system.

- If additional pipe crossings are required a District Encroachment Permit shall be necessary.
- Any drainage resulting from the project must first be retained on site and then be discharged through an approved drainage outlet facility. For industrial facilities this includes a backflow prevention device.
- Non-farm water use must meet the current potable water requirements of the District, County and all State and Federal regulatory agencies.

The Permittee shall obtain all required permits from the Department of Public Works, CALTRANS, Imperial Irrigation District and other applicable agency(s).

### S-14 PONDS/SUMPS

The permittee shall be allowed to place two ponds/sumps on property of approximately 30,000 cubic yards each and a small clarifying/pump sump of approximately 10,000 cubic yards. Total of 70,000 cubic yards. The permittee is required to secure a grading permit prior to establishing the proposed ponds/sumps.

### S-15 DIRT STORAGE

The permittee shall be allowed to store additional field dirt on-property. Field dirt shall be hauled away at the end of each crop season. All dirt stored on property is to be properly attended to in order to establish dust control.

\*Public Works Condition

The balance of this page was intentionally left blank!

<sup>\*\*</sup>Fire/OES Condition

<sup>\*\*\*</sup>EEC/CALTRANS Condition

<sup>\*\*\*\*</sup>Imperial Irrigation District letter January 26, 2000

1 NOW THEREFORE, County hereby issues Conditional Use Permit # 08-0024 and Permittee hereby accepts such permit upon the terms and conditions set forth 2 IN WITNESS THEREOF, the parties hereto have executed this Agreement the 3 day and year first written. 4 5 COUNTY OF IMPERIAL, a political Permittee subdivision of the STATE OF CALIFORNIA 6 7 8 Charles Seitz, Agent for Wm. Bolthouse Farms, Inc. Asst. Planning & Dev Services Director 9 10 Dated 11 County of Imperial. UCTOBER before 12 On me. ZUELA a Notary Public in and for 13 personally State. said County \_\_,who proved to me on the CHARLES RANKLIN SEITZ II 14 basis of satisfactory evidence to be the person(x) whose name(x) is/alle subscribed to the within instrument and acknowledged to me that he/she/they executed the same in 15 his/hyer/their authorized capacity(ibes), and that by his/hyer/their signature(4) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, 16 executed the instrument. 17 I Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. 18 WITNESS my hand and official seal 19 Signature 7a 20 ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of 21 this certificate to unauthorized document. 22 Title or Type of Document 00 Number of Pages Date of Document 23 Signer(s) Other Than Named Above 24 25



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1 STATE OF CALIFORNIA COUNTY OF \_\_\_IMPERIAL 2 On before 3 a Notary Public in and for and State, appeared 4 said County personally GARDNER DARRELL \_\_ who proved to me on the 5 basis of satisfactory evidence to be the person whose name is is/ate subscribed to the within instrument and acknowledged to me that he/s they executed the same in 6 his/her/their authorized capacity() and that by his/her/their signature(s) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, 7 executed the instrument. 8 I Certify under PENALTY OF PERJURY under the laws of the State of California that 9 the foregoing paragraph is true and correct. 10 WITNESS my hand and official seal 11 Signature 12 ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document. 13 Title or Type of Document 14 Number of Pages\_ Signer(s) Other Than Named Above 15 16 17 PATRICIA A. VALENZUELA Commission # 1516866 Nótary Public - California 18 Imperial County S:/APN FILES/035/070/016/CUP #08-0024 Amendment to CUP #99-0020.doc Viy Comm. Expires Oct 28, 200 19 20

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### CONDITIONAL USE PERMIT I.C. PLANNING & DEVELOPMENT SERVICES DEPT. 801 Main Street, El Centro, CA 92243 (760) 482-4236

| - APPLICANT MUST COMPLETE ALL NUMBERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ED (black) SPACES - Please type or print -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| 1. PROPERTY OWNER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WH BOLTHOUSE FARMS, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | mikekabolthouse.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. MAILING ADDRESS (Street / P O Box, City, State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ZID CODE DUONE NI IMPED CONTACT : MIKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7200 E. BRUNDACE LH BAKEASPIELD CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 93307 (66) 366.7205 Ext 1658                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3. APPLICANT'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CHARLES SEITZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CSEITZ & bolthouse. COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 4. ENGINEER'S NAME CA. LICENSÉ NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WILLIAM HUYLER C34, 837                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | bille jblassociates. org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| 780 N. 4th ST. EL CENTRO (CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 92243 (36) 352-2105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. ASSESSOR'S PARCEL NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ZE OF PROPERTY (in acres or square foot)  ZONING (existing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 7. PROPERTY (site) ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 67 002 1 60 6 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NW CORNER OF LACK ROAD + HIGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MY 86 MEST HOKLAND CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8. GENERAL LOCATION (i.e. city, town, cross street)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A CANADA CONTRACTOR OF THE CANADA CONTRACTOR O |
| I HILE WEST OF TOWN OF WEST HORLAND,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9. LEGAL DESCRIPTION 035-070-016 POR OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E/2 OF NE 14 OF E/2 TRACT 187/T 138/R13E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| DI EAGE DROVIDE OF EAR & CONCICE INCORMATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M (ATTAON OFBARATE QUEET IT MEEDED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PLEASE PROVIDE CLEAR & CONCISE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JN (ATTACH SEPARATE SHEET IF NEEDED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10. DESCRIBE PROPOSED OF PROPERTY (list and describe in detail)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEASE SEE ATTACHED NEMO DATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| GIVOS, "REQUESTED ADDITIONAL USES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO CUP"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 11. DESCRIBE CURRENT USE OF PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEMO - 6/1/08 - "EXISTIMU USES UNDER CUP"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| THE PROPERTY OF THE PROPERTY O | C TANK - PLEASE SEE SECTION 7 OF CUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| E KISTIAL SEPTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13. DESCRIBE PROPOSED FIRE PROTECTION CYCTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D TPUMP T PRIOR APPROVED POTABLE WATER  SYSTEM. PLASSE SCC SCOTION 8 OF CUP  COUNTY FIRE PEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 10. 1011.01.0042.022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 'ES, HOW MANY EMPLOYEES WILL BE AT THIS SITE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| I / WE THE LEGAL OWNER (S) OF THE ABOVE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REQUIRED SUPPORT DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CERTIFY THAT THE INFORMATION SHOWN OR STATED HEREIN IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A. SITE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| APPLICATION RECEIVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE REVIEW / APPROVAL BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| APPLIGATION RECEIVED BT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OTHER DEPT'S required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| TENTATIVE HEARING BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FINAL ACTION: APPROVED DENIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Attachment "E"

Time Extension Request Documentation



### RECEIVED

OCT 26 2023

IMPERIAL COUNTY
PLANNING & DEVELOPMENT SERVICES

### Memorandum

To:

Gerardo Quero

Planning & Development Services Director

Imperial County Planning & Development Services

801 Main Street El Centro, CA 92243

Re:

Request for New 15-Year Conditional Use Permit #08-0024 (copy enclosed)

Name of Facility: Bolthouse Farms Westmorland Washout Facility Location of facility: North-East corner of Lack Road and Highway 86

Westmoreland, California

APN: 035-070-18

From:

Patricia Cusicanqui

Date:

October 18, 2023

### Mr. Quero:

Wm. Bolthouse Farms, Inc. would like to request a new 15-year term for CUP 08-0024 from October 20, 2023 through October 20, 2038.

Our Westmorland Washout Facility is located on APN 035-070-18, a 39.50 acre parcel located on the North-East corner of Lack Road and Highway 86.

I've enclosed a CUP Renewal Compliance Affirmation report.

Please find enclosed our company check, in the amount of Twelve Hundred Dollars (\$1200.00), for the CUP renewal.

If everything is in order, please send the renewal to me at the address below. If you have any questions or concerns, please contact me at <u>patricia.cusicanqui@bolthouse.com</u> or 661.232.3337.

Thank you.

Wm. Bolthouse Farms, Inc 7200 East Brundage Lane Bakersfield, CA 93307

# Conditional Use Permit #08-0024 - Compliance Affirmation for CUP Renewal

APN: 035-070-18

## **Bolthouse Farms - Westmorland Washout Facility**

### NE Corner of Lack Road & Highway 86

| Condition # | Condition Title            | Compliant: Yes/No | Explanation Info.                                             |
|-------------|----------------------------|-------------------|---------------------------------------------------------------|
| 6-1         | Costs                      | Yes               | All fees have been paid                                       |
| G-2         | Permits/Licenses           | Yes               | All required permits/licenses are in place and current        |
| 6-3         | Recordation                | Yes               | CUP recorded on 10/20/2008                                    |
| 6-4         | Compliance/Revocation      | Yes               | The facility is compliant                                     |
| 6-5         | Provision To Run With Land | Yes               | Permit has not been transferred from original permittee       |
| 9-5         | Right of Entry             | Yes               | Access has not been denied                                    |
| 6-7         | Time Limit                 | Yes               | Applying for New 15-year term.                                |
| 8-5         | Definitions                | Yes               | No dispute of definitions at this time                        |
| 6-9         | Specificity                | Yes               | The facility is being utilized as specified                   |
| G-10        | Health Hazard              | Yes               | No health hazards have been identified                        |
| G-11        | Indemnification            | Yes               | Indemnification is in place                                   |
| G-12        | Change Of Owner/Operator   | Yes               | No change of owner or operator has occurred                   |
| 6-13        | Commencement Of Work       | Yes               | Work did not commence until all conditions were satisfied     |
|             |                            |                   |                                                               |
| S-1         | Project Description        | Yes               | The facility is utilized as described                         |
| 8-2         | Encroachment Permit/Paving | Yes               | The encroachment permit and paving was addressed as required. |
| S-3         | Access To /Site            | Yes               | Access to & site surfaces have been addressed as required     |
|             |                            |                   |                                                               |

| Candition # | Condition Title                                      | Compliant: Yes/No | Explanation Info.                                                               |
|-------------|------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|
| 5-4         | APCD Dust Control                                    | Yes               | Dust control at site has been maintained as required                            |
| អ.          | Air Quality Permits                                  | Yes               | Air quality permits are in place and current                                    |
| <b>S-6</b>  | Vehicle Emissions Compliance                         | Yes               | On-site vehicles are compliant                                                  |
| 5-7         | Water & Sewer                                        | Yes               | Water and sewer requirements have been addressed                                |
| 8-8         | Potable Water                                        | Yes               | Potable water is provided as required                                           |
| 8-9         | Hazardous Materials Disposal                         | Yes               | Hazardous materials are stored, recovered, reported and disposed of as required |
| S-10        | Reporting                                            | Yes               | Annual report has been submitted                                                |
| S-11        | Responsible Agent                                    | Yes               | Responsible agent information has been maintained                               |
| S-12        | Fire Safety                                          | Yes               | Fire safety requirements have been addressed as specified                       |
| S-13        | Imperial Irrigation District Irrigation And Drainage | Yes               | Pacility is in compliance with IID rules and standards for this project.        |
| S-14        | Sumps/Ponds                                          | Yes               | Grading permit was secured prior to establishing the ponds/sumps                |
| S-15        | Dirt Storage                                         | Yes               | Facility is In compliance with the dirt storage requirements                    |

gned: Manuel Venegas

Director - Imperial Growers

Date: 10-16-2023

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When Recorded Return To:

Imperial County
Planning & Development Services Department
801 Main Street
El Centro, California 92243

Recorded in Official Records, Imperial County

Dolores Provencio County Clerk / Recorder

IMP County of Imperial

Doc#: 2008-029960



| Titles: | 1 | Pages:  | 11 |
|---------|---|---------|----|
| Fees    |   | 37.00   |    |
| Taxes   |   | 0.00    | )  |
| Other   |   | 0.00    | 1  |
| PAID    |   | \$37.00 |    |

10/20/2008

10:59 AM

AG

### AGREEMENT FOR CONDITIONAL USE PERMIT #08-0024 SUPERCEDING CONDITIONAL USE PERMIT #99-0020 W.M. BOLTHOUSE FARMS (September 24, 2008 Planning Commission)

This Agreement is made and entered into on this 24<sup>th</sup> of September, 2008, by and between W.M. Bolthouse, hereinafter referred to as Permittee, and the COUNTY OF IMPERIAL, a political subdivision of the State of California, (hereinafter referred to as "COUNTY").

### **RECITALS**

WHEREAS, Permittee is the owner, lessee or successor in interest in certain land in Imperial County identified as NE ¼ of E ½ of Tract 187 Township 13 South, Range 13 East, S.B.B.M., also known as Assessor's Parcel Number 035-070-016/017-000; and

WHEREAS, W.M. Bolthouse Farms, and/or any subsequent owner(s) would be required to and intend to fully comply with all of the terms and conditions of the project as specified in this Conditional Use Permit (CUP). This Conditional Use Permit Agreement #08-0024 supersedes Conditional Use Permit Agreement #99-0020 and any other prior Conditional Use Permit Agreements. In the event of a conflict between the attached CUP Agreement and conditions, these conditions govern.

WHEREAS, County, after a noticed public hearing, agreed to issue Conditional Use Permit #08-0024 as amended to Permittee, and/or his or her successor in interest subject to the following conditions:

The remainder of this page is intentionally left blank

**GENERAL CONDITIONS:** 

### G-1 COSTS:

Permittee shall pay any and all amounts as determined by the County to defray all costs for the review of reports, field inspections, or other activities related to compliance with this permit, County Ordinances, and/or other laws that apply. Any billing against this project, now or in the future, by the Planning/Building Department or any County Department for costs incurred as a result of this Permit, shall be billed through the Planning/Building Department.

### G-2 PERMITS/LICENSES:

The Permittee shall obtain any and all local, state, and/or federal permits, licenses, contracts, and/or other approvals for the construction and/or operation of this project. This shall include, but not be limited to Health, Building, Sanitation, APCD, Public Works, Sheriff, Regional Water Quality Control Board, Offices of Emergency Services, etc. Permittee shall likewise comply with all such permit requirements for the life of the project. Additionally, Permittee shall submit a copy of such additional permit and/or approvals to the Planning/Building Department within 30 days of receipt as requested.

### G-3 RECORDATION:

This permit shall <u>not be effective</u> until it is recorded at the Imperial County Recorders Office, and payment of the recordation fee shall be the responsibility of the Permittee. If the Permittee fails to pay the recordation fee within six (6) months from the date of approval, and/or this permit is not recorded within 180 days from the date of approval, this permit shall be deemed <u>null and void</u>, without notice having to be provided to Permittee. Permittee may request a written extension by filing such a request with the Planning Director at least 30 days prior to the original 180 day expiration. The Director may approve an extension for a period not to exceed 180 days. An extension may not be granted if the request for an extension is filed after the expiration date.

### G-4 COMPLIANCE/REVOCATION:

Upon the determination by the Planning/Building Department that the project is or may not be in full compliance with any one or all of the conditions of this Conditional Use Permit, or upon the finding of that the project is creating a nuisance as defined by law. The issue shall be brought immediately to the appropriate enforcement agency or to the Planning Commission for hearing to consider appropriate response including but not limited to the revocation of the CUP or to consider possible amendments to the CUP. The hearing shall be held upon due notice having been provided to the Permittee and to the public in accordance with established ordinance/policy.

### G-5 PROVISION TO RUN WITH LAND:

The provision of this project are to run with the land/project and shall bind the current and future owner(s) successor(s) of interest, assignee(s) and/or transferee(s) of said

project. Permittee shall not with out prior notification to the Planning/Building Department assign, sell, or transfer, or grant control of project or any right or privilege therein. The Permittee shall provide a minimum of 60 days written notice prior to such proposed transfer becoming effective. The permitted use identified herein is limited for use upon these parcels as described.

### G-6 RIGHT OF ENTRY:

The County reserves the right to enter the premises at any time, announced or unannounced, in order to make the appropriate inspection(s) and to determine if the condition(s) of this permit are complied with. Access to authorized enforcement agency personnel shall not be denied.

### G-7 TIME LIMIT:

Unless otherwise specified within the project specific conditions this project shall be limited to a maximum of (3) three years from the recordation date of the CUP. The CUP may be extended for successive three (3) year(s) by the Planning Director upon a finding by the Planning/Building Department that the project is in full and complete compliance with all conditions of the CUP and any applicable land use regulation(s) of the County of Imperial. Unless specified otherwise herein no conditional use permit shall be extended for more than four consecutive periods. If an extension is necessary or requested beyond fifteen years, Permittee shall file a written request with the Planning Director for a hearing before the Planning Commission. Such request shall include the appropriate extension fee. An extension shall not be granted if the project is in violation of any one or all of the conditions or if there is a history of non-compliance with the project conditions.

### G-8 DEFINITIONS:

In the event of a dispute the meaning(s) or the intent of any word(s) phrase(s) and/or conditions or sections herein shall be determined by the Planning Commission of the County of Imperial. Their determination shall be final unless an appeal is made to the Board of Supervisors within the required time.

### G-9 SPECIFICITY:

The issuance of this permit does not authorize the Permittee to construct or operate this project in violation of any state, federal, local law nor beyond the specified boundaries of the project as shown the application/project description/permit, nor shall this permit allow any accessory or ancillary use not specified herein. This permit does not provide any prescriptive right or use to the Permittee for future addition and/or modification to this project.

### G-10 HEALTH HAZARD:

If the County Health Officer determines that a significant health hazard exists to the public, the County Health Officer may require appropriate measures and the Permittee

shall implement such measures to mitigate the health hazard. If the hazard to the public is determined to be imminent, such measures may be imposed immediately and may include temporary suspension of the subject operations. However, within 45 days of any such suspension of operations, the measures imposed by the County Health Officer must be submitted to the Planning Commission for review and approval. Nothing shall prohibit Permittee from requesting a special Planning Commission meeting provided Permittee bears all costs.

### G-11 INDEMNIFICATION:

As a condition of this Permit, Permittee agrees to defend, indemnify, hold harmless, and release the County, its agents, officers, attorneys, and employees from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the Permit or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorneys fees, or expert witness fees that may be asserted by any person or entity, including the applicant arising out of or in connection with the approval of this application, including any claim for private attorney general fees claimed by or awarded to any party from the County.

### G-12 CHANGE OF OWNER/OPERATOR:

In the event the ownership of the site or the operation of the site transfers from the current Permittee to a new successor Permittee, the successor Permittee shall be bound by all terms and conditions of this Permit as if said successor was the original Permittee. Current Permittee shall inform the County Planning/Building Department in writing at least 60 days prior to any such transfer. Failure of a notice of change of ownership or change of operator shall be grounds for the immediate revocation of the CUP. In the event of a change, the new Owner/Operator shall file with the Department, via certified mail, a letter stating that they are fully aware of all conditions and acknowledge that they will adhere to all. If this Permit or any subservient or associated permit requires financial surety, the transfer of this Permit shall not be effective until the new Permittee has requisite surety on file. Furthermore, existing surety shall not be released until replacement surety is accepted by Imperial County. Failure to provide timely notice of transfer by Permittee shall forfeit current surety.

### G-13 COMMENCEMENT OF WORK:

No commencement of work until all conditions pursuant to the CUP has been satisfied. Evidence that all conditions pursuant to the CUP have been satisfied shall be provided to the Planning Director prior to commencement.

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### **SPECIFIC CONDITIONS:**

### S-1 PROJECT DESCRIPTION:

This permit authorizes the development and operation of a truck staging area for a portion of the year, e.g. February through May. The operations on-site are to adjust vehicle weights to legal limits and for product rehydration and tarping. The access to the site will be from Lack Road and there will not be long term truck parking on-site with the applicant stating "80 trucks will pass through the site over a 12-15 hour period each harvest day...generally the truck frequency through the site is expected to be approximately 5-6 units per hour...The wash down water will be collected and reused. Ultimate disposal will be on-site, primarily as dust control...". Above-ground equipment will be placed on-site to wash field dirt off the carrots brought into property, to reduce load weight for hauling from Imperial County to Bolthouse's processing processing plants in Bakersfield, CA. Also, two ponds/sumps will be created as part of their process. Field dirt will be stored on-site and hauled away at the end of crop season. This permit does not authorize any use other than that specified herein.

### S-2 <u>ENCROACHMENT PERMIT/PAVING:\*</u>

An encroachment permit(s) shall be secured from the Department of Public Works for any and all new, altered or unauthorized existing driveways that may be necessary to access the property. Permittee shall use Drawing No. 2-131A, detail of commercial driveway to County Road connection. The driveway apron should be maintained in a dust-free manner and safe for truck access. The Permittee has agreed to pave at least 100 feet onto the site from Lack Road.

### S-3 ACCESS TO /SITE:\*

All access driveways and other required parking is to be surfaced with a minimum of three (3) inches of asphaltic concrete paving or higher quality. Upon approval of Air Pollution Control District (APCD) and the Department of Public Works, Permittee shall implement required improvements.

### S-4 APCD DUST CONTROL: \*

Internal operations of the site shall be maintained dust-free by water or other control measures approved by Air Pollution Control District or Public Works.

### S-5 AIR QUALITY PERMITS:

The landowner shall get all required permits from Air Pollution Control District and/or other applicable agency(s).

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### S-6 VEHICLE EMISSIONS COMPLIANCE:

Permittee shall ensure that all vehicles used in the operation of the project (on-site vehicles, transport trucks, and other applicable motorized equipment) shall be in compliance with all local, state and federal, clean air laws and regulations at all times.

### S-7 WATER & SEWER:

Permittee shall secure or provide water and sewer in compliance with County, State and Federal Regulations. The Permittee shall secure in writing from Imperial Irrigation District the availability of water. The Permittee shall secure from Imperial County Environmental Health Services Department requirements on an acceptable method under the law to serve the site pursuant to applicable laws. The Permittee shall install all necessary improvements/infrastructure for water and sewer as required by Environmental Health Services.

### S-8 POTABLE WATER:

A potable water supply shall be installed as required and approved by Environmental Health Services. As necessary, provide a letter from EHS prior to any building permits being issued, that any additional systems are installed with the minimum pressure water supply pipe of a diameter conforming to County standards.

### S-9 HAZARDOUS MATERIALS DISPOSAL:

Any truck spills shall meet all applicable County, State and Federal regulations for the disposal of hazardous materials. The Permittee shall work with Environmental Health Services to insure proper safeguards are in place to prevent hazardous waste such as motor oil, grease, lubricants, fuels, etc., from being released into the environment. Permittee shall additionally development EHS approved procedures for the cleanup, notification, and disposal of hazardous material. All spills of hazardous or non-hazardous materials shall be cleaned up immediately. There shall remain on-site sufficient tools and materials to clean up spills on permeable surfaces.

All spills of hazardous materials shall be reported, with "major" spills defined as >5 gallons of fuel or lubricants, and >1 gallon for coolant, solvents, and brake fluid. Said 'major" spills shall further be defined as spills meeting the above quantities at any one time or cumulative over the life of the project. All spills shall be documented and reported to Environmental Health Services Department. All hazardous waste including used oil and used oil filters shall be kept within fully contained areas proper disposal.

### S-10 REPORTING:

Permittee shall provide an annual report or statement to the Planning/Building Department to show compliance with the conditions herein.

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### S-11 RESPONSIBLE AGENT:

Permittee shall maintain on file with the Planning/Building Department the name and phone number of the responsible agent for the site. A backup name shall also be provided, and a phone number for 24 hour emergency contact shall also be on file.

### S-12 FIRE SAFETY:\*\*

The Permittee shall ensure that all access to the facility will remain as all weather surfaces and provide an Imperial County Standard Draft Hydrant at their existing water storage cistern. Permittee shall provide a letter from Imperial County Fire Chief to show that the Facility is in compliance with the fire protection systems necessary and required by Code for this Facility. The Fire Chief on an annual basis shall be subject to fire prevention inspections and any written report of any violations shall be filed with the Planning/Building Department.

### S-13 IMPERIAL IRRIGATION DISTRICT IRRIGATION AND DRAINAGE:\*\*\*\*

The Permittee, shall comply with all Imperial Irrigation District rules and standards, with regard to the project 's affect on District canal or drainage system.

- If additional pipe crossings are required a District Encroachment Permit shall be necessary.
- Any drainage resulting from the project must first be retained on site and then be discharged through an approved drainage outlet facility. For industrial facilities this includes a backflow prevention device.
- Non-farm water use must meet the current potable water requirements of the District, County and all State and Federal regulatory agencies.

The Permittee shall obtain all required permits from the Department of Public Works, CALTRANS, Imperial Irrigation District and other applicable agency(s).

### S-14 PONDS/SUMPS

The permittee shall be allowed to place two ponds/sumps on property of approximately 30,000 cubic yards each and a small clarifying/pump sump of approximately 10,000 cubic yards. Total of 70,000 cubic yards. The permittee is required to secure a grading permit prior to establishing the proposed ponds/sumps.

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### S-15 DIRT STORAGE

The permittee shall be allowed to store additional field dirt on-property. Field dirt shall be hauled away at the end of each crop season. All dirt stored on property is to be properly attended to in order to establish dust control.

\*Public Works Condition

The balance of this page was intentionally left blank!

<sup>\*\*</sup>Fire/OES Condition

<sup>\*\*\*</sup>EEC/CALTRANS Condition

<sup>\*\*\*\*</sup>Imperial Irrigation District letter January 26, 2000

1 NOW THEREFORE, County hereby issues Conditional Use Permit # 08-0024 and Permittee hereby accepts such permit upon the terms and conditions set forth 2 IN WITNESS THEREOF, the parties hereto have executed this Agreement the 3 day and year first written. 4 5 COUNTY OF IMPERIAL, a political Permittee subdivision of the STATE OF CALIFORNIA 6 7 8 Charles Seitz, Agent for Darrell Gardner. Asst. Planning & Dev Services Director Wm. Bolthouse Farms, Inc. 9 10 10/17/08 Dated state of california 11 County of Imperial. OCTOBER 12 before On me. a Notary Public in and for ZUELA 13 personally State, appeared said County RANKLIN SEITZ II who proved to me on the ARLES 14 basis of satisfactory evidence to be the person(x) whose name(x) is/alle subscribed to the within instrument and acknowledged to me that he/she/they executed the same in 15 his/her/their authorized capacity(less), and that by his/her/their signature(s) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, 16 executed the instrument. 17 I Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. 18 WITNESS my hand and official seal 19 Signature 74 20 ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of 21 this certificate to unauthorized document. 22 Title or Type of Document 6 Number of Pages Date of Document 23 Signer(s) Other Than Named Above 24 25



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1 STATE OF CALIFORNIA COUNTY OF IMPERIAL 2 before 3 a Notary Public in and for and State, 4 said County personally appeared GARDNER DARRELL \_, who proved to me on the basis of satisfactory evidence to be the person whose name is/a/e subscribed to 5 the within instrument and acknowledged to me that he/st/e/th/ey executed the same in 6 his/her/their authorized capacity() and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, 7 executed the instrument. 8 I Certify under PENALTY OF PERJURY under the laws of the State of California that 9 the foregoing paragraph is true and correct. 10 WITNESS my hand and official seal 11 12 ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document. 13 Title or Type of Document 14 Number of Pages Signer(s) Other Than Named Above 15 16 17 PATRICIA A. VALENZUELA Commission # 1516866 Nótary Public - California 18 Imperial County S:/APN FILES/035/070/016/CUP #08-0024 Amendment to CUP #99-0020.doc My Comm. Expires Oct 28, 200 19 20 21

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Attachment "F"
Comment Letters

150 SOUTH NINTH STREET EL CENTRO, CA 92243-2850



TELEPHONE: (442) 265-1800 FAX: (442) 265-1799

December 7, 2023

Jim Minnick Planning & Development Services Director 801 Main Street El Centro, CA 92243

SUBJECT:

Time Extension 23-0015 for Conditional Use Permit 08-0024 - Bolthouse WM

**Farms** 

Dear Mr. Minnick:

The Imperial County Air Pollution Control District (Air District) appreciates the opportunity to review and comment on Time Extension (EXT) 23-0015 (Project). The Project would allow for a fifteen (15) year time extension for Conditional Use Permit (CUP) 08-0024, for a carrot washout and hydration facility with seasonal truck staging area. The Project is located at 5337 Lack Rd., Westmorland also identified as Assessor's Parcel Number 035-070-018.

The conditions of CUP 08-0024 most pertinent to the Air District's comments for the project include General Condition G-2 PERMITS/LICENSES and Specific Conditions S-4 APCD DUST CONTROL and S-5 AIR QUALITY PERMITS. Upon reviewing its records, the Air District has identified that active permit #4405 is maintained by the applicant at the project location. The Air District concludes that maintaining this permit supports the applicant is adhering to the applicable CUP conditions to the Air District's satisfaction. The Air District simply reminds the applicant that the project must continue to comply with all Air District Rules and Regulations as well as all Permit Conditions.

The Air District's rules and regulations can be found online for your review at <a href="https://apcd.imperialcounty.org/rules-and-regulations/">https://apcd.imperialcounty.org/rules-and-regulations/</a>. Should you have any questions please feel free to contact the Air District for assistance at (442) 265-1800.

Respectfully,

Ismael Garcia

Environmental Coordinator I

Monica N. Soucier APC Division Manager

### ADMINISTRATION / TRAINING

1078 Dogwood Road Heber, CA 92249

### **Administration**

Phone: (442) 265-6000 Fax: (760) 482-2427

Training

Phone: (442) 265-6011



### **OPERATIONS/PREVENTION**

2514 La Brucherie Road Imperial, CA 92251

### Operations

Phone: (442) 265-3000 Fax: (760) 355-1482

### Prevention

Phone: (442) 265-3020

December 5, 2023

RE: Condition Use Permit #08-0024 EXT #23-0015 Bolthouse WM Farms 5337 Lack Road, Westmorland, CA 92281

Imperial County Fire Department would like to thank you for the opportunity to review and comment on CUP EXT: #23-0015 for Bolthouse WM Farms, located at 5337 Lack Road, Westmorland, CA 92281.

Imperial County Fire Department has no further comments at this time.

The project shall be in compliance at all times with requirements in the California Fire Code and local ordinances and requirements. Imperial County Fire Department shall conduct annual fire and life safety inspections

Imperial County Fire Department reserves the right to comment and request additional requirements pertaining to this project regarding fire and life safety measures, California Building and Fire Code, and National Fire Protection Association standards at a later time as we see necessary.

If you have any questions, please contact the Imperial County Fire Prevention Bureau at 442-265-3020 or 442-265-3021.

Sincerely
Andrew Loper

Lieutenant/Fire Prevention Specialist Imperial County Fire Department

Fire Prevention Bureau

David Lantzer
Fire Chief
Imperial County Fire Department

Robert Malek Deputy Chief Imperial County Fire Department Fire Prevention Bureau