

# PROJECT REPORT

**TO: Planning Commission**

**AGENDA DATE: April 13, 2022**

**FROM: PLANNING & DEVELOPMENT SERVICES**

**AGENDA TIME 9:00 a.m./No. 3**

PROJECT TYPE: EXT #21-0007/CUP #06-0010 Pyramid Const. SUPERVISOR DIST: #3

LOCATION: 1799 Shell Canyon Road, APN: 033-220-021-000

Ocotillo, CA PARCEL SIZE: 640 AC

GENERAL PLAN (existing) Ocotillo Community Plan GENERAL PLAN (proposed) N/A

ZONE (existing) G/S Government/Special Public ZONE (proposed) N/A

GENERAL PLAN FINDINGS     CONSISTENT     INCONSISTENT     MAY BE/FINDINGS

PLANNING COMMISSION DECISION:    HEARING DATE: 04/13/2022

APPROVED     DENIED     OTHER

PLANNING DIRECTORS DECISION:    HEARING DATE: N/A

APPROVED     DENIED     OTHER

ENVIROMENTAL EVALUATION COMMITTEE DECISION: HEARING DATE: N/A

INITIAL STUDY: N/A

NEGATIVE DECLARATION     MITIGATED NEG. DECLARATION     EIR

## DEPARTMENTAL REPORTS / APPROVALS:

PUBLIC WORKS	<input type="checkbox"/> NONE	<input checked="" type="checkbox"/> ATTACHED
AG	<input type="checkbox"/> NONE	<input checked="" type="checkbox"/> ATTACHED
APCD	<input type="checkbox"/> NONE	<input checked="" type="checkbox"/> ATTACHED
E.H.S.	<input type="checkbox"/> NONE	<input checked="" type="checkbox"/> ATTACHED
FIRE / OES	<input type="checkbox"/> NONE	<input checked="" type="checkbox"/> ATTACHED
OTHER		

## REQUESTED ACTION:

IT IS RECOMMENDED THAT YOU CONDUCT A PUBLIC HEARING AND THAT YOU HEAR ALL THE OPPONENTS AND PROPONENTS OF THE PROPOSED PROJECT. STAFF WOULD THEN RECOMMEND THAT YOU APPROVE TIME EXTENSION #21-0007 FOR CONDITIONAL USE PERMIT #06-0010 BY TAKING THE FOLLOWING ACTIONS:

- 1) FIND THAT THE PROJECT IS CATEGORICALLY EXEMPT FROM CEQA PURSUANT TO SECTION 15301 OF THE CEQA GUIDELINES AND THAT NO FURTHER DOCUMENTATION IS NECESSARY;
- 2) FIND THAT THE TIME EXTENSION #21-0007 FOR CONDITIONAL USE PERMIT #06-0010 IS CONSISTENT WITH APPLICABLE ZONING, STATE LAWS, AND COUNTY BUILDING ORDINANCES; AND
- 3) APPROVE TIME EXTENSION #21-0007 FOR CONDITIONAL USE PERMIT #06-0010 FOR A NEW 15-YEAR TERM, SUBJECT TO THE EXISTING CONDITIONS.

**STAFF REPORT**  
**PLANNING COMMISSION MEETING**  
**April 13, 2022**

**Project Name:**      **Time Extension (EXT) #21-0007 for  
Conditional Use Permit (CUP) #06-0010**

**Applicant:**            **Pyramid Construction & Aggregates, Inc.  
839 Dogwood Road  
Heber, CA 92249**

**Project Location:**

The project is located at 1799 Shell Canyon Road, Ocotillo, CA, comprising of 640 acres, legally described as Section 15, Township 16 South, Range 9 East, SBB&M, and is further identified as Assessor Parcel Number 033-220-021-000.

**Project Summary:**

On March 1, 2021, the Imperial County Planning and Development Services (ICPDS) Department received a letter from the applicant requesting a new 15-year term under the previously approved CUP #06-0010 for an existing water well. Bureau of Land Management currently owns the property.

**Background:**

Cal Grade submitted the initial application and was approved on May 10, 2006 for Conditional Use Permit (CUP) #06-0010 to operate a water well with the purpose of extracting groundwater for commercial purposes for a maximum amount of eight (8) acre feet per year. CUP #06-0010 received a Negative Declaration at the Environmental Evaluation Committee meeting held on July 12, 2012. On September 26, 2012, CUP #06-0010 was approved by the Planning Commission.

**Land Use Analysis:**

The project site is designated "Ocotillo Community Plan" under the Imperial County General Plan (Land Use Element), and is zoned G/S (Government/Special Public) under the Imperial County Land Use Ordinance, Title 9. The project is consistent with the County's General Plan and Land Use Ordinance, Division 2, Chapter 3, Section 90203.01, B. Intermediate Conditional Use Permit, 3. "...A commercial water well shall be issued for a project whose total developed value is greater than \$100,001, but less than \$1,000,000, for the use by a single parcel, and for commercial use only..." Therefore, the project is consistent with the General Plan.

**Surrounding Land Uses, Zoning and General Plan Designations:**

DIRECTION	CURRENT LAND USE	ZONING	GENERAL PLAN
Project Site	Water Well	BLM/GS	Ocotillo Community Plan
North	Vacant	BLM/GS	Ocotillo Community Plan
South	Vacant	BLM/GS	Ocotillo Community Plan
East	Vacant	BLM/GS	Ocotillo Community Plan
West	Vacant	BLM/GS	Ocotillo Community Plan

**Environmental Determination:**

As formerly mentioned, the previously approved Conditional Use Permit CUP #06-0010 was environmentally assessed and reviewed by the Environmental Evaluation Committee on July 12, 2012. It was found that the project would not have a significant effect on the environment and received a Negative Declaration.

Time Extension #21-0007 is categorically exempt from CEQA pursuant to Section 15301 of the CEQA Guidelines (Class 1 – Existing Facility).

**Staff Recommendation:**

It is recommended that you conduct a public hearing and that you hear all opponents and proponents of the proposed project. Staff would then recommend that you approve Time Extension #21-0007 for Conditional Use Permit #06-0010 by taking the following actions:

1. Find that the project is categorically exempt from CEQA under the Government Code, Section 15301 (Existing Facilities) and that no further environmental documentation is necessary; and
2. Find that Time Extension #21-0007 for Conditional Use Permit #06-0010 is consistent with applicable zoning and building ordinances; and
3. Approve Time Extension #21-0007 for Conditional Use Permit #06-0010 for a new 15-year term, subject to the existing conditions.

**PREPARED BY:** Patricia Valenzuela, Planner IV.



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**REVIEWED BY:** Michael Abraham, AICP, Assistant Director  
Planning & Development Services



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**APPROVED BY:**

Jim Minnick, Director  
Planning & Development Services



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**ATTACHMENTS:**

- A. Vicinity Map & Site Plan
- B. Time Extension Request Letter
- C. Recorded Conditional Use Permit #06-0010
- D. Planning Commission Resolution(s)
- E. Comment Letters

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the first two cases, the first two terms of the series are the same, but the third term is different.

In the third case, the first two terms are the same, but the third term is different.

In the fourth case, the first two terms are the same, but the third term is different.

In the fifth case, the first two terms are the same, but the third term is different.

In the sixth case, the first two terms are the same, but the third term is different.

In the seventh case, the first two terms are the same, but the third term is different.

In the eighth case, the first two terms are the same, but the third term is different.

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In the eleventh case, the first two terms are the same, but the third term is different.

In the twelfth case, the first two terms are the same, but the third term is different.

In the thirteenth case, the first two terms are the same, but the third term is different.

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In the sixteenth case, the first two terms are the same, but the third term is different.

In the seventeenth case, the first two terms are the same, but the third term is different.

In the eighteenth case, the first two terms are the same, but the third term is different.

In the nineteenth case, the first two terms are the same, but the third term is different.

In the twentieth case, the first two terms are the same, but the third term is different.

In the twenty-first case, the first two terms are the same, but the third term is different.

In the twenty-second case, the first two terms are the same, but the third term is different.

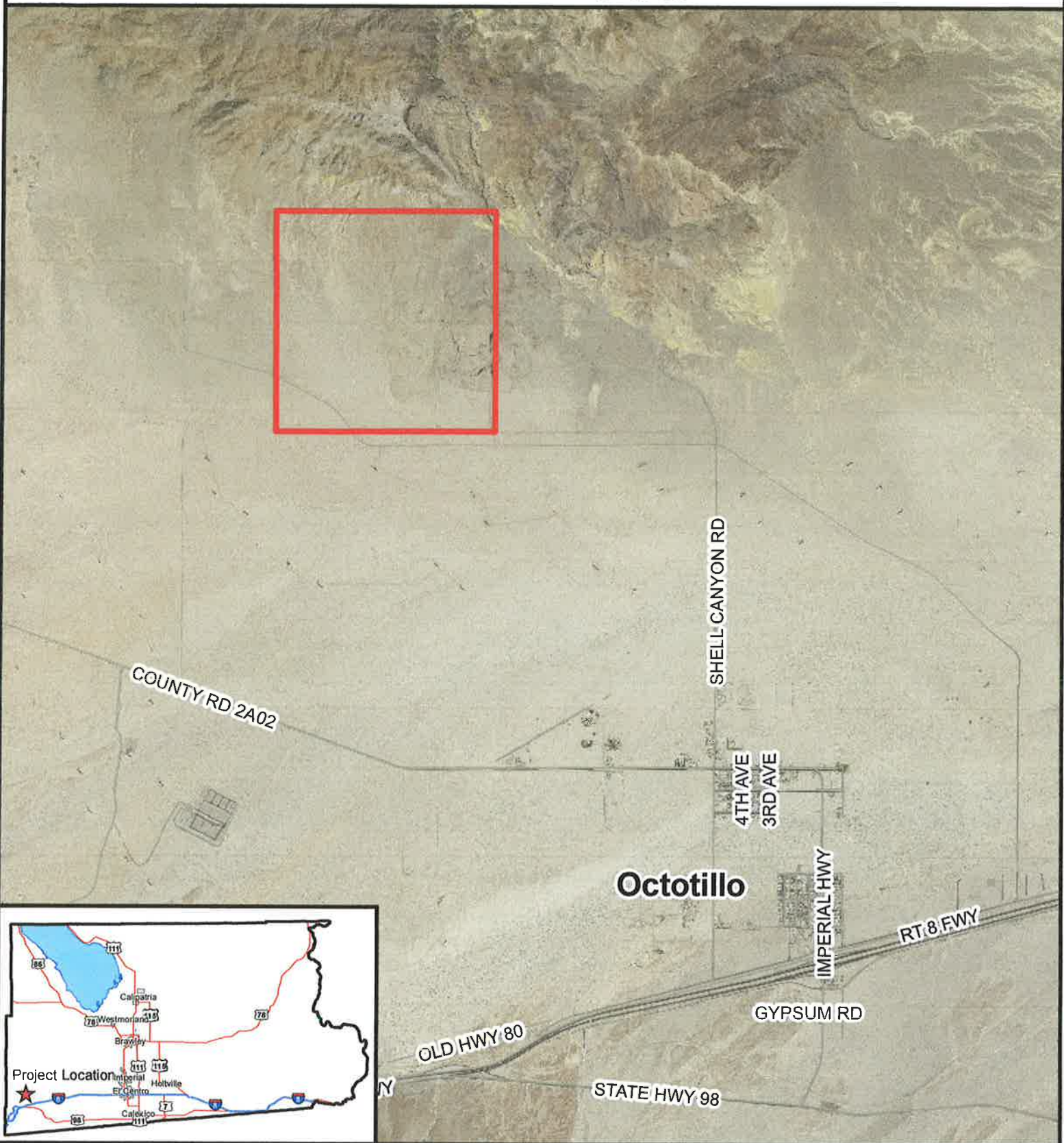
In the twenty-third case, the first two terms are the same, but the third term is different.

In the twenty-fourth case, the first two terms are the same, but the third term is different.



In the twenty-fifth case, the first two terms are the same, but the third term is different.

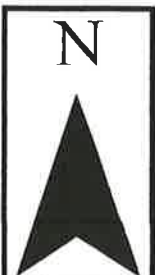


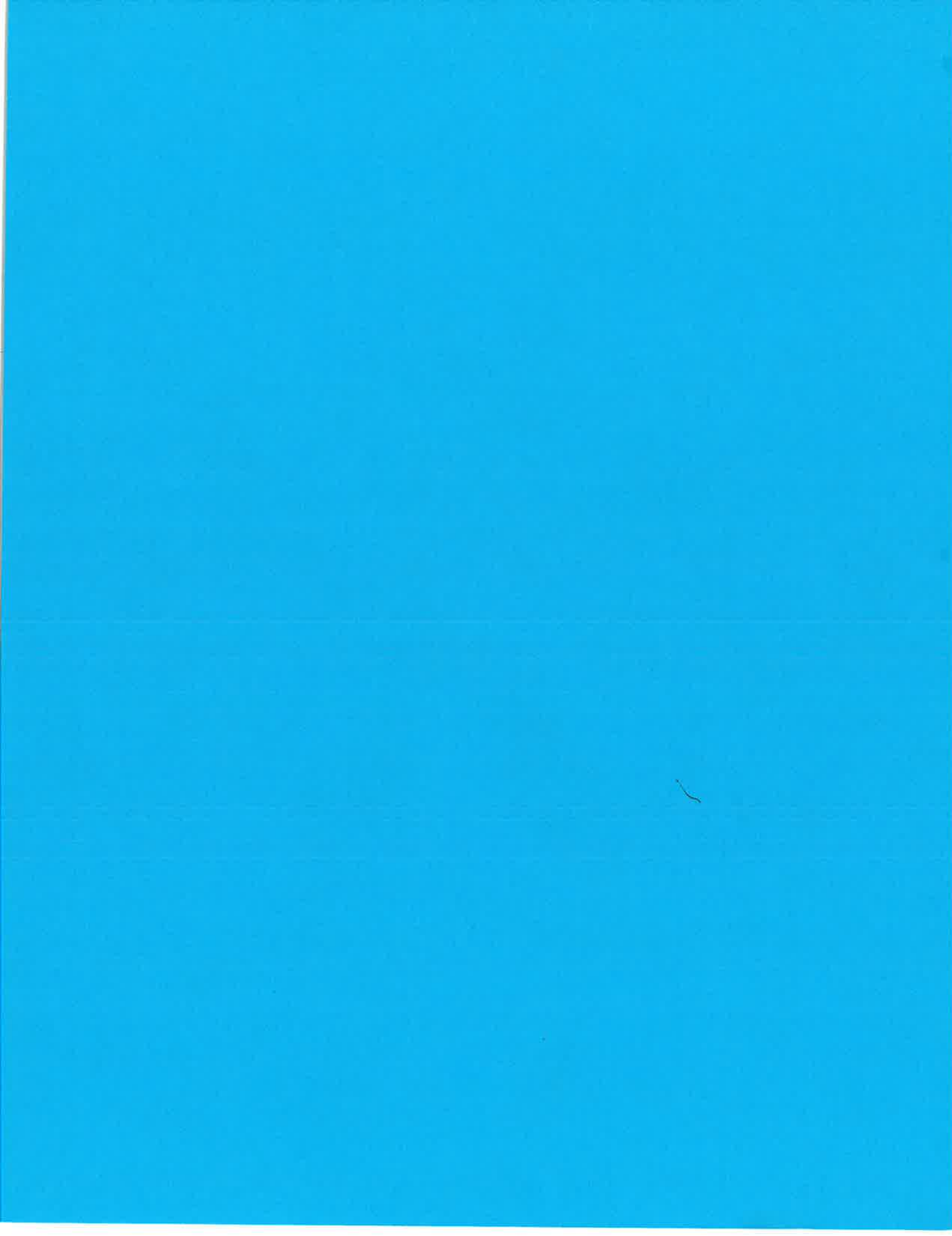
# PROJECT LOCATION MAP



**PYRAMID CONSTRUCTION &  
AGGREGATES, INC.**  
**EXT# 21-0007 FOR CUP# 06-0010**  
**APN# 033-220-021**

 Project Parcel  
 Centerline





## **RESOLUTION NO. 2022-00**

**A RESOLUTION OF THE PLANNING COMMISSION OF THE COUNTY OF IMPERIAL, CALIFORNIA, APPROVING "TIME EXTENSION #21-0007" FOR A NEW (15-YEAR) TERM UNDER CONDITIONAL USE PERMIT #06-0010" FOR PYRAMID CONSTRUCTION & AGGREGATES, INC.**

**WHEREAS**, Pyramid Construction & Aggregates, Inc. has submitted Time Extension #21-0007 requesting a new 15-year term for the existing commercial water well;

**WHEREAS**, this existing commercial water well was previously approved under Conditional Use Permit #06-0010;

**WHEREAS**, the project is categorically exempt in accordance with section 15301 of the requirements of the California Environmental Quality Act, the State Guidelines, and the County's "Rules and Regulations to Implement CEQA as Amended";

**WHEREAS**, the Planning Commission of the County of Imperial has been delegated with the responsibility of CEQA determinations, and adoptions and certifications of CEQA documents;

**WHEREAS**, public notice of said application has been given, and the Planning Commission has considered evidence presented by the Imperial County Planning & Development Services Department and other interested parties at a public hearing held with respect to this item on April 13, 2022;

**NOW, THEREFORE**, the Planning Commission of the County of Imperial **DOES HEREBY RESOLVE** as follows:

**SECTION 1.** The Planning Commission has considered the proposed Time Extension #21-0007 request for Conditional Use Permit #06-0010 prior to approval. The Planning Commission finds and determines that the Time Extension for Conditional Use Permit #06-0010 is adequate and prepared in accordance with the requirements of the Imperial County General Plan, Land Use Ordinance and the California Environmental Quality Act (CEQA) which analyses environmental effects, based upon the following findings and determinations.

**SECTION 2.** That in accordance with State Planning and Zoning law and the County of Imperial regulations, the following findings for approving Time Extension #21-0007 have been made as follows:

**A. The proposed use is consistent with goals and policies of the adopted County General Plan.**

The General Plan designates the subject site as "Ocotillo Community Plan". This site is zoned G/S (Government/Special Public) pursuant to Title 9, Division 5, Section 90520.00. The Time Extension



request is found consistent with the approved Conditional Use Permit #06-0010 and also with the goals/policies of the General Plan.

**B. The proposed use is consistent with the purpose of the zone or sub-zone within which the use will be used.**

The purpose of the project is to renew the time limit for the use of an existing domestic water well. The project is zoned G/S (Government/Special Public). Pursuant to Title 9, Division 5, Section 90520.00 (Conditional Use Permit); the proposed use is consistent with the purpose of the G/S zone uses as it is BLM land.

**C. The proposed use is listed as a use within the zone or sub-zone or is found to be similar to a listed or similar conditional use according to the procedures of Section 90203.00.**

The existing commercial water well is listed as a use subject to a Conditional Use Permit in Land Use Ordinance, Title 9, Division 2, Section 90203.01.

**D. The proposed use meets the minimum requirements of this Title applicable to the use and complies with all applicable laws, ordinances and regulation of the County of Imperial and the State of California.**

The Project complies with the minimum requirements of this Title. The project complies with the applicable laws by obtaining a CUP pursuant to Title 9, Division 21, and Section 92102.00. The Conditions of Approval will further ensure that the project complies with all applicable regulations of the County of Imperial and the State of California. Therefore, the proposed project meets the minimum requirements of the Land Use Ordinance, Section 92102.00.

**E. The proposed use will not be detrimental to the health, safety, and welfare of the public or to the property and residents in the vicinity.**

The project is zoned G/S (Government/Special Public). The project site is surrounded in its majority by vacant land; however, this existing commercial water well does not appear to create potential impacts near or around the project site. The existing commercial water well appears not to be detrimental to the health, safety, and welfare of the public or to the property and residents in the vicinity.

**F. The proposed use does not violate any other law or ordinance.**

The project will be subject to the Conditional Use Permit and current Federal, State, and Local regulations; the subject use does not violate any law or ordinance.

**G. The proposed use is not granting a special privilege.**

The project is a permitted use subject to approval of a Conditional Use Permit #06-0010 under Land Use Ordinance, Section 90203.00 and 92102.00*et. seq.* and will not grant a special privilege.

**NOW, THEREFORE**, based on the above findings, the Imperial County Planning Commission **DOES HEREBY APPROVE** Time Extension #21-0007 for a new 15-year term under Conditional Use Permit #06-0010, subject to the existing Conditions of Approval.

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**Rudy Schaffner, Chairperson**  
Imperial County Planning Commission

I hereby certify that the preceding resolution was taken by the Planning Commission at a meeting conducted on April 13, 2022 by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

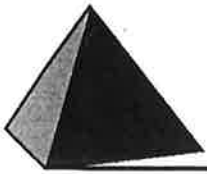
**ABSTAIN:**

ATTEST:

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**Jim Minnick, Director of Planning & Development Services**  
Secretary to the Planning Commission





**PYRAMID  
CONSTRUCTION  
AND AGGREGATES, INC.**

General Engineering Contractor  
State Contractor Lic. No. 866533

February 25, 2021

Patricia Valenzuela  
Planner IV  
Imperial County Planning & Development Services  
801 Main Street  
El Centro, California 92243

Via MAIL

Renewal to CUP 06-0010 APN 033-220-021-001  
Shell Canyon Mine Water Well Permit  
Pyramid Construction and Aggregates, Incorporated

Dear Ms. Valenzuela:

Pyramid Construction and Aggregates kindly requests this permit to be renewed. Pyramid has fully complied and will continue to comply with the terms, general and specific conditions (listed on next page) of the project as specified in the CUP #06-0010.

Please find enclosed \$400 to pay CUP extension fees for 2021-24 period. We would like to renew the permit for the maximum permissible time period, or 15 years.

Respectfully, at this time we request that the captioned CUP be extended for an additional 15 years as prescribed by the original document.

If you have any questions, please feel free to contact me at (760) 337-5839.

Sincerely,



George Flanigan  
Office Manager

**RECEIVED**

MAR 01 2021

IMPERIAL COUNTY  
PLANNING & DEVELOPMENT SERVICES

## General Conditions

### G-1 Acquisition of Permits/License & Compliance with General Laws

All licenses and permits required of Pyramid Construction and Aggregates Inc are current and in compliance.

### G-2 Recordation

N/A

### G-3 Indemnification

Pyramid Construction and Aggregates, Inc. shall defend, indemnify, and hold harmless and release the County, and its agents, including consultants, officers, and employees from any claim, action or proceeding against the County.

### G-4 Right of Entry

Pyramid Construction and Aggregates understands and will abide by this general condition.

### G-5 Provisions to run with the Land/Project

Pyramid Construction and Aggregates understands and will abide by this general condition.

### G-6 Condition Priority

Pyramid Construction and Aggregates Inc. understand and is abiding by this general condition.

### G-7 Invalid Conditions/Severability

N/A

### G-8 Time Limit

Pyramid Construction and Aggregates Inc. understand and is abiding by this general condition.

### G-9 Permit/Monitoring-related fees

Pyramid Construction and Aggregates understands and will abide by this general condition.

### G-10 Definitions

Pyramid Construction and Aggregates understands and will abide by this general condition.

### G-11 Revocation

Pyramid Construction and Aggregates understands and will abide by this general condition.

### G-12 Health Hazard

Pyramid Construction and Aggregates understands and will abide by this general condition.

## Special Conditions

839 Dogwood Road • Heber, CA • 92249 • Phone (760) 337-5839 Fax (760) 337-5993

S-1 Maximum Allowable Draw

Pyramid Construction and Aggregates Inc understands and is abiding by this project specific condition of no more than eight acre feet per year.

S-2 Selling of Exporting Water

Pyramid Construction and Aggregates understands and will abide by this general condition. Water is not being sold or exported off basin.

S-3 Non-potable Use

Pyramid Construction and Aggregates understands and will abide by this general condition. The water is being used for dust control, gravel cleaning, and sanitary purposes only.

S-4 On-site use of Water

Pyramid Construction and Aggregates understands and will abide by this general condition. The water is being used for on-site purposes only.

S-5 Groundwater Management Activities

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-6 Flow Meter

Pyramid Construction and Aggregates understands and will abide by this general condition. A flow meter is installed and annual reports are being submitted.

S-7 Location

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-8 Abandonment of Well

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-9 N/A

N/A

S-10 Water Well Registration

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-11 Assignment

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-12 Bond

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-13 Transfer



Pyramid Construction and Aggregates understands and will abide by this general condition.

S-14 Encroachment Permit

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-15 Water well replacement

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-16 Chemical Analysis

Pyramid Construction and Aggregates understands and will abide by this general condition.

S-17 Chemical Analysis

Pyramid Construction and Aggregates understands and will abide by this general condition.



**RECORDING REQUESTED BY AND**

**Dolores Provencio**  
County Clerk / Recorder

**IMP County of Imperial**

When Recorded Return To:

**Doc#: 2006 - 023852**

**Titles: 1      Pages: 12**

Imperial County Planning & Development Services Dep:  
801 Main Street  
El Centro, California 92243



Fees	39.00
Taxes	0.00
Other	0.00
<b>PAID</b>	<b>\$39.00</b>

**AGREEMENT FOR CONDITIONAL USE PERMIT #06-0010  
FOR A COMMERCIAL WATER WELL  
(Cal-Grade, Inc.)**

This Agreement is made and entered into on May 10, of 2006 by and between Cal-Grade, Inc, owner(s) of parcel, hereinafter referred to as Permittee, and the COUNTY OF IMPERIAL, a political subdivision of the State of California, (hereinafter referred to as "COUNTY").

**RECITALS**

**WHEREAS**, Permittee is the owner, lessee or successor in interest in certain land in Imperial County identified as the 80 acre parcel, located at 1799 Shell Canyon Road, Ocotillo, California, identified as West 1/2 of Southeast 1/4, Section 15, Township 16 South, Range 9 East, SBBM It is further identified as Assessors' Parcel Number 033-220-021-001.

**WHEREAS**, Permittee has applied to the County to be allowed to continue to up pump and operate 8 acre feet per year commercial water well to facilitate the gravel pit operation commonly referred to as the Ocotillo/Shell Canyon Pit.

1           **WHEREAS**, Cal-Grade, Inc. and/or any subsequent owner(s) would be  
2 required to and intend to fully comply with all of the terms and conditions of the  
3 project as specified in this Conditional Use Permit.

4           **WHEREAS**, County, after a noticed public hearing, agreed to issue  
5 Conditional Use Permit #06-0010 to Permittee, and/or his or her successor in  
6 interest subject to the following conditions:  
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8           The "GENERAL CONDITIONS" are shown by the letter "G". These conditions are  
9 conditions that are either routinely and commonly included in all Conditional Use Permits  
10 as "standardized" conditions and/or are conditions that the Imperial County Planning  
11 Commission has established as a requirement on all CUP's for consistent application  
12 and enforcement. The Permittee is advised that the General Conditions are as  
13 applicable as the SITE SPECIFIC conditions!

14           **GENERAL CONDITIONS:**

15           **G-1 ACQUISITION OF PERMITS/LICENSES AND COMPLIANCE WITH**  
16 **GENERAL LAWS:**

17           The Permittee shall obtain, comply with, and maintain all applicable  
18 County, State, and Federal permits, licenses, and/or approvals,  
19 including, but not limited to those required by Imperial County Planning &  
20 Development Services Department, Air Pollution Control District (APCD),  
21 County Division of Environmental Health Services (EHS), and Public  
22 Works Department. Additionally, Permittee agrees to comply with all  
23 applicable laws, ordinances, and/or regulations promulgated by County,  
24 State, and Federal jurisdictions whether specified herein or not.  
25 Furthermore, Permittee shall submit a copy of such additional  
26 permit(s)/license(s) to the Planning & Development Services Department  
27 within thirty (30) days of receipt, including amendments or alterations  
28 thereto.

29           **G-2 RECORDATION:**

30           This permit shall not be effective until it is recorded at the Imperial  
31 County Records Office, and payment of the recordation fee shall be  
32 the responsibility of the Permittee. If the Permittee fails to pay the  
33 recordation fee within six (6) months of the approval date, this permit  
34 shall be deemed null and void.

35           **G-3 INDEMNIFICATION:**

36           Permittee shall defend, indemnify and hold harmless County and its  
37 agents, including consultants, officers and employees from any claim,  
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1 action or proceeding against the County or its agents, including  
2 consultants, officers or employees to attack, set aside, void, or annul the  
3 approval of this application or adoption of the environmental documents  
4 which accompanies it. This indemnification obligation shall include, but  
5 not be limited to, damages, costs, expenses, attorneys fees, or expert  
6 witness costs that may be asserted by any person or entity, including the  
7 Permittee arising out of or in connection with the approval of this  
8 application, including any claim for private attorney general fees claimed  
9 by or awarded to any party from the County.

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19 **G-4 RIGHT OF ENTRY:**

The County reserves the right to enter the premises to make the appropriate inspection(s) and to determine if the condition(s) of this permit are complied with and access to authorized enforcement agency personnel shall not be denied.

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23 **G-5 PROVISION TO RUN WITH THE LAND/PROJECT:**

The provisions of this permit are to run with the land/project and shall bind the current and future owner(s) successor(s) of interest, assignee(s) and/or transferor(s) of said project. Permittee shall not without prior notification to the Planning & Development Services Department assign, sell, or transfer, or grant control of project or any right or privilege therein. The Permittee shall provide a minimum of 60 days written notice prior to such proposed transfer becoming effective. In the event that the new owner or assignee or transferor has a history of non-compliance with environmental laws or is not of substantial equivalent or superior financial capability and/or responsibility or is not willing to or has not agreed to in writing to abide by the terms or conditions of this permit, the Planning & Development Services Department shall bring this matter to the Planning Commission for either revocation or modification to the permit.

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27 **G-6 CONDITION PRIORITY:**

This project shall be constructed/operated as described in the Conditional Use Permit application, site plan, support documentation, the Environmental Assessment, the project description, and as specified in these conditions. Where a conflict occurs, the Conditional Use Permit conditions shall govern and take precedence.

28 **G-7 INVALID CONDITIONS/SEVERABILITY:**

Should any condition(s) of this permit be determined by a Court or other agency with property jurisdiction to be invalid for any reason, such determination shall not invalidate the remaining provision(s) of this permit.

**G-8 TIME LIMIT:**

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Unless otherwise specified within the project's specific conditions this permit/project shall be limited to a maximum of (3) three years from the recordation of the CUP. The CUP may be extended for successive (3) three year period by the Planning & Development Services Director upon a finding by the Planning & Development Services Department that the project is in compliance with all conditions of the CUP as stated herein and any applicable Land Use regulation of the County of Imperial. Unless otherwise specified herein, no Conditional Use Permit(s) shall be extended for more than (4) four consecutive periods by the Planning & Development Services Department. If an extension is necessary or is requested beyond (15) fifteen years the Permittee shall file a written extension request with the Planning Director at least (60) sixty days prior to the expiration date of the Permit. Such an extension request shall include the appropriate extension fee. If the original approval was granted by the Planning Commission and/or the Board of Supervisors, such an extension shall only be considered by the Planning Commission and/or the Board of Supervisors, after a noticed Public Hearing. Nothing stated or implied within this permit shall constitute a guarantee that an extension shall be granted. An extension may not be granted if the project is in violation of any one or all of the conditions or if there is a history of non-compliance with the permit conditions.

**G-9 PERMIT/MONITORING-RELATED FEES:**

The Permittee shall pay any and all amounts determined by the County Planning & Development Services Department to defray any and all cost(s) for the review of reports, field investigations, monitoring, and other activities directly related to the enforcement/monitoring for compliance of this Conditional Use Permit, County Ordinance or any other applicable law. All County Departments, directly involved in the monitoring/enforcement of this project may bill Permittee under this provision, however said billing shall only be through and with the approval of the Planning & Development Services Department.

**G-10 DEFINITIONS:**

In the event of a dispute the meaning(s) or the intent of any word(s), phrase(s) and/or conditions or sections herein shall be determined by the Planning Commission of the County of Imperial. Their determination shall be final unless an appeal is made to the Board of Supervisors within ten (10) days from the date of the Commission's decision.

**G-11 REVOCATION:**

Upon the determination by the Planning & Development Services Department that the project is or may not be in full compliance with any one or all of the conditions of this Conditional Use Permit, or upon the finding that the project is creating a nuisance as defined by law, the issue shall be brought immediately to the appropriate enforcement agency or



1 to the Planning Commission for hearing to consider appropriate  
2 response including but not limited to the revocation of the CUP or to  
3 consider possible amendments to the CUP. The hearing shall be held  
4 upon due notice having been provided to the Permittee and to the public  
5 in accordance with established ordinance/policy.

6 **G-12 HEALTH HAZARD:**

7 If the County Health Officer determines that a significant health hazard  
8 exists to the public, the Health Officer may require appropriate measures  
9 and the Permittee shall implement such measures to mitigate the health  
10 hazard. If the hazard to the public is determined to be imminent, such  
11 measures may be imposed immediately and may include temporary  
12 suspension of operations; the measures imposed by the County Health  
13 Officer must be submitted to the Planning Commission for review and  
14 approval. Nothing shall prohibit Permittee from requesting a special  
15 Planning Commission meeting provided Permittee bears all costs.  
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**PROJECT SPECIFIC CONDITIONS:**

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- S-1** The Conditional Use Permit (CUP) allows the Permittee to draw a maximum of **8 acre** foot of groundwater per year for in-basin use only. Exceeding the amount of water specified herein will result in the Planning & Development Services Department taking action to rescind the CUP for non-compliance.
- S-2** Water from the well shall not be used, sold, given, exported, or transported from the immediate site area of the Ocotillo/Shell Pit.
- S-3** The use of the water well shall be for non-potable use only, i.e. for dust control, mineral material cleaning and sanitary purposes for the Ocotillo/Shell Gavel Pit. The maximum permitted maximum water flow is to be **8 acre per year** by Permittee.
- S-4** The water shall be used for on-site use(s) for the Ocotillo/Shell Pit only.
- S-5** If the Planning Commission determines that groundwater management activities may be necessary to improve and preserve the quality or quantity of groundwater resources or prevent other environmental damage, the Commission may recommend to the Board of Supervisors, after notice to the public and a public hearing, limitations or suspension of extractions from this well. **Title 9: Division 22: Ground Water Ordinance, Chapter 2: 92202.00 (E)**
- S-6** A flow meter shall be installed and sealed by a California State Licensed Water Well Drilling Contractor. Registered user shall submit an annual report to the Planning & Development Services Department indicating the yearly amount of water extracted from the well. A photograph (dated and signed) of the flow meter readings shall be included in the annual report. The report shall be received within thirty (30) days following the anniversary date of the issuance of this registration. In the event of a flow meter failure, the registered user shall be required to cease the water well operation and notify the Planning & Development Services Department. The registered user may be allowed to temporarily substitute the flow meter for an alternative measuring device, at the approval of the Planning & Development Services Department. In this case two (2) separate reports shall be submitted as stipulated herein. **(Pursuant to Title 9, Division 22: Groundwater Ordinance 92202.04 Extraction Facility Water Flow Measurements**
- S-7** This permit is issued on property legally described as the West Half of the Southeast Quarter of Section 15, Township 16 South, Range 9 East, and SBB&M, also identified as parcel number 033-220-21-01.

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**S-8** Should the water well be "abandoned" at any time for more than 360 consecutive days, Permittee shall seal/cap the well according to standards set by the State and in a manner acceptable to the County Building Official. (Abandonment shall mean as follows:

ABANDONMENT: A well is deemed "abandoned" when it has not been used for one (1) year. An owner may have the well deemed "inactive" by filling a written notice with the Department stating his/her intentions to use the well under specific conditions and/or time frames. As evidence of his/her intentions, the conditions contained in Bulletin 74-81 (Sec. 21) shall be met. Any well that is open or whose services/operating equipment (e.g. pumps/motors/pipes, etc.) has been removed shall be deemed abandoned.

**S-10** The water well shall be registered with the Planning & Development Services Department to comply with the Imperial County's Groundwater Ordinance (Title 9, Division 22) and Water Well Regulations (Title 9, Division 21). The applicant is required to sign the registration form prior to recordation of the CUP.

**S-11** Permittee is the applicant (Cal-Grade, Inc.) except that Permittee may become an assignee if and when such assignment is approved by BLM and the County.

**S-12** Permittee shall provide a bond, letter of credit, cash deposit or other surety acceptable to County Counsel in the amount of \$5,000 to the County to assure for proper closure and/or transfer of permit.

**S-13** In the event the CUP and all rights thereto are transferred from Permittee to and accepted by the BLM (property owner), the CUP shall remain in effect and all conditions remain applicable. The BLM shall be required to file the surety under S-12 except that if BLM assigns this CUP to a new Permittee, the transfer shall not go into effect until a new surety is provided to County.

**S-14** An encroachment permit shall be secured from the Department of Public Works for any and all new, altered, or unauthorized existing driveways to access the lot.

**S-15** Water Well Replacement: In the event the proposed water well under this CUP requires replacement, and the CUP is still active and in compliance, said replacement water well shall be constructed by a California Licensed Driller in accordance with California Department of Water Resources Bulletin 74-81 and 74-90 (including any subsequent revisions), and with the Imperial County Water Well Ordinance, Section 92101.00 et seq

1  
2 Permittee shall submit copies of the "Report of Completion" (as required  
3 by the California Water Code, Section 13751), by the California Licensed  
4 Driller on the construction of any water well replaced. Copies shall be  
5 submitted to the Environmental Health Services, Planning &  
6 Development Services Department, and Public Works within thirty (30)  
7 days of the construction or destruction of the well, this report shall  
8 include:

- 9 1. A description of the exact location of the well'
- 10 2. A detailed log of the well
- 11 3. A description of the type and depth of casings
- 12 4. Details of perforation
- 13 5. The methods used for sealing off surface or contaminated  
14 waters.
- 15 6. Methods for preventing contaminated waters from one  
16 aquifer to mix with another aquifer.
- 17 7. Name of person who constructed the well.

18 **S-16** On a bi-annual basis, the Permittee shall provide chemical analysis of  
19 the well to the Departments of Planning, Public Works, and Health  
20 Services. The analysis shall include but not be limited to all General  
21 Mineral and Inorganic Chemical Analysis for chemicals listed in Section  
22 64433, Article 4, Title 22, California Code of Regulations. All sampling  
23 and analysis shall be performed by a laboratory licensed by the State of  
24 California to perform drinking water analysis. The reported analysis  
25 results shall be provided to the Planning Commission during the second  
26 year report, and all subsequent bi-annual reports.

27 **S-17** On bi-annual basis, the Permittee shall provide a chemical analysis of  
28 the wells to the Planning Department, Public Works, and Environmental  
Health Department. This test shall include all parameters specified herein.  
This report shall be provided to the Planning Commission during the  
second year report indicated above and subsequent three year reports.  
At a minimum groundwater testing and monitoring shall include the  
following general parameters.

- Well number
- Date of Test
- Time of Test
- Specific conductance (US/CM)
- PH (standard units)
- Temperature of water
- Hardness Total (MG/L as CACOS)
- Hardness Non-CARB WH WAT TOT FID MG/L AS CAC03
- Calcium Dissolved (MG/L as CAC03)

- Magnesium dissolved )MG/L as MG
- Sodium Dissolved (MG/L as NA
- Sodium percentage
- Sodium absorption ratio
- Potassium dissolved (MG/L as K
- Alkalinity Wat WH Tot Fet Field MG/L as COC03
- Alkalinity Lab (MG/L as CAC03)
- Sulfate Dissolved (MG/L as S04)
- Chloride dissolved (MG/L as CL)
- Fluoride dissolved (MG/L as F)
- Silica Dissolved (MG/L as SI02
- Solid Residues at 180 DEG Ca Dissolved ( MG/L)
- Solids, Sum of Constituents dissolved (MG/L)
- Nitrogen, Nitrate dissolved (MG/L as N03)
- Nitrogen N02 + N03 Dissolved (MG/L as N)
- Phosphorous, Ortho dissolved (MG/L as P04
- Phosphorous, Ortho dissolved (MG/L as P
- Boran Dissolved (UG/L as FE)
- Iron Dissolved (UG/L as MN)
- Agency collecting sample (code number)
- Agency Analyzing Sample (code number)
- Original water level
- Current water level

NOW THEREFORE, County hereby issues Conditional Use Permit #05-0034 and Permittee hereby accepts such permit upon the terms and conditions set forth herein.

IN WITNESS THEREOF, the parties hereto have executed this Agreement the day and year first written.

PERMITTEE

By: [Signature]

Dated: May 10, 2006

Cal-Grade, Inc. (Permittee)

COUNTY OF IMPERIAL, a political Subdivision of the STATE OF CALIFORNIA

By: [Signature]

Dated: MAY 11, 2006

Jurg Heuberger, ACP,  
Planning & Development  
Services Director

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STATE OF CALIFORNIA  
COUNTY OF Imperial } S.S.

On May 10, 2006 before me,  
Valerie A Smith a Notary Public in  
and for said County and State, personally appeared  
Karen R Blue, personally known  
to me (~~or proved to me on the basis of satisfactory evidence~~) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/~~they~~ executed the same in his/her/~~their~~  
authorized capacity(~~ies~~), and that by his/her/~~their~~ signature(~~s~~) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

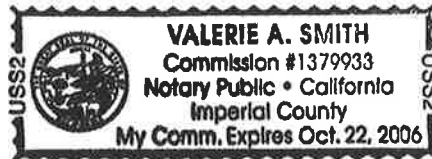
WITNESS my hand and official seal

Signature 

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

Title or Type of Document Agreement for C.U.P.  
Number of Pages 10 Date of Document 5/10/06  
Signer(s) Other Than Named Above None

Dated 5/10/06



STATE OF CALIFORNIA  
COUNTY OF IMPERIAL } S.S.

On MAY 10, 2006 before me,  
PATRICIA A. VALENZUELA a Notary Public in  
and for said County and State, personally appeared  
JURG HEUBERGER, personally known  
to me (or ~~proved to me~~ on the basis of satisfactory evidence) to be the  
person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

WITNESS my hand and official seal

Signature Patricia A. Valenzuela

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

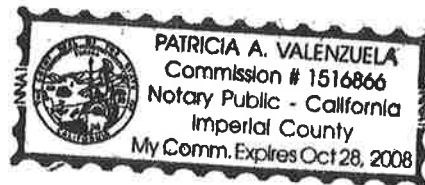
Title or Type of Document Agreement for Conditional Use Permit

Number of Pages 13

Date of Document May 10, 2006

Signer(s) Other Than Named Above \_\_\_\_\_

db/S: APN 033-220-21 CUP 06-0010 cup&conditions







# Imperial County Planning & Development Services Planning / Building

Jim Minnick  
DIRECTOR

IMPERIAL COUNTY  
AIR POLLUTION CONTROL DISTRICT  
RECEIVED VIA EMAIL  
February 1, 2022

**February 1, 2021  
REQUEST FOR REVIEW  
AND COMMENTS**

The attached project and materials are being sent to you for your review and as an early notification that the following project is being requested and being processed by the County's Planning & Development Services Department. Please review the proposed project based on your agency/department area of interest, expertise, and/or jurisdiction.

- | To: County Agencies   | State Agencies/Other  | Cities/Other   |
|---|---|--|
| <input checked="" type="checkbox"/> EHS Office – Vanessa R Martinez/Jorge Perez/Alphonso Andrade /Mario Salinas | <input checked="" type="checkbox"/> IC Sheriff's Office – Thomas Garcia                                 | <input checked="" type="checkbox"/> IID – Donald Vargas/Michael Pacheco                                |
| <input checked="" type="checkbox"/> Ag. Commissioner – Ana L Gomez/Margo Sanchez                                | <input checked="" type="checkbox"/> Torres-Martinez Indian Tribe – Joseph Mirelez                       | <input checked="" type="checkbox"/> Ocotillo Wells SVRA – Sara Lockett                                 |
| <input checked="" type="checkbox"/> APCD – Matt Dessert/Monica Soucier  | <input checked="" type="checkbox"/> Fort Yuma Quechan Indian Tribe- H.jill McCormick, Jordan D. Joaquin | <input checked="" type="checkbox"/> Coyote Valley Mutual Water Co. – Mike Peterson/ Board of Directors |
| <input checked="" type="checkbox"/> Assessor's – Robert Menvielle   | <input checked="" type="checkbox"/> Native American Heritage Commission – Katy Sanchez                  | <input checked="" type="checkbox"/> BLM – Tristian Friedell/ Carrie Sahagun                            |
| <input checked="" type="checkbox"/> IC Fire/OES Office – Robert Malek/Andrew Loper/ Alfredo Estrada Jr.         | <input checked="" type="checkbox"/> IC Sheriff's Office – Scott Sheppard/Thomas Garcia                  | <input checked="" type="checkbox"/> Public Works – John Gay/Guillermo Mendoza                          |
| <input checked="" type="checkbox"/> Board of Supervisors – Luis Plancarte – District #2                         |   |  |

From: Case Planner: Jeanine Ramos, Planner I - (442) 265-1736 or [ICPDSCommentLetters@co.imperial.ca.us](mailto:ICPDSCommentLetters@co.imperial.ca.us)

Project ID: Time Extension #21-0007

Project Location: 1799 Shell Canyon Road. Ocotillo CA 92259 – APN: 033-220-021-000

Project Description: Applicant is requesting a 15-year time extension for an existing commercial water well under Conditional Use Permit #06-0010.

Applicants: Pyramid Construction and Aggregates, Inc.

Comments due by: **February 11<sup>th</sup>, 2022 at 5:00PM**

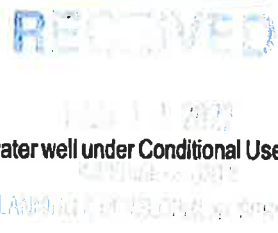
COMMENTS: (attach a separate sheet if necessary) (if no comments, please state below and mail, fax, or e-mail this sheet to Case Planner)

No Comment

Name: Monica N Soucier Signature: Monica N Soucier Title: APC Division Manager

Date: 02/14/2022 Telephone No.: 442.265.1800 E-mail: monicasoucier@co.imperial.ca.ua

JR\KNS:\AllUsers\APN\033\220\021\EXT21-0007\EXT21-0007 Request for Comments 12182021.docx



## Kimberly Noriega

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**From:** Mario Salinas  
**Sent:** Wednesday, February 2, 2022 7:35 AM  
**To:** Kimberly Noriega; Jorge Perez  
**Cc:** Jeanine Ramos; Michael Abraham; Carina Gomez; John Robb; Maria Scoville; Rosa Soto; Shannon Lizarraga; Valerie Grijalva  
**Subject:** RE: Request for Comments - Pyramid Construction & Aggregates, Inc. EXT21-0007 APN 033-220-021-000

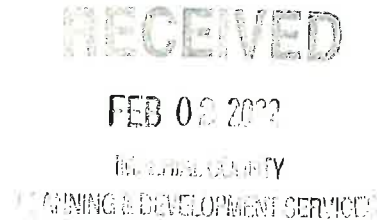
Good morning Ms. Noriega,

Pertaining to EXT21-0007, Division of Environmental Health does not have any comments at this time.

Thank you,

### Mario Salinas, MBA

Environmental Health Compliance Specialist  
Imperial County Public Health Department  
Division of Environmental Health  
797 Main Street Suite B, El Centro, CA 92243  
[mariosalinas@co.imperial.ca.us](mailto:mariosalinas@co.imperial.ca.us)  
Phone: (442) 265-1888  
Fax: (442) 265-1903  
[www.icphd.org](http://www.icphd.org)



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**From:** Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>

**Sent:** February 1, 2022 2:47 PM

**To:** Vanessa Ramirez <VanessaRamirez@co.imperial.ca.us>; Jorge Perez <JorgePerez@co.imperial.ca.us>; Alphonso Andrade <AlphonsoAndrade@co.imperial.ca.us>; Mario Salinas <MarioSalinas@co.imperial.ca.us>; Ana L Gomez <analomez@co.imperial.ca.us>; Margo Sanchez <MargoSanchez@co.imperial.ca.us>; Matt Dessert <MattDessert@co.imperial.ca.us>; Monica Soucier <MonicaSoucier@co.imperial.ca.us>; Robert Menvielle <RobertMenvielle@co.imperial.ca.us>; Robert Malek <RobertMalek@co.imperial.ca.us>; Andrew Loper <AndrewLoper@co.imperial.ca.us>; Alfredo Estrada Jr <AlfredoEstradaJr@co.imperial.ca.us>; Luis Plancarte <LuisPlancarte@co.imperial.ca.us>; Thomas Garcia <tgarcia@icso.org>; Joseph.mirelez@torresmartinez-nsn.gov; Quechan Historic Preservation Officer <historicpreservation@quechantribe.com>; Quechan Indian Tribe <tribalsecretary@quechantribe.com>; katy.sanchez@nahc.ca.gov; Scott Sheppeard <scottsheppeard@icso.org>; Donald Vargas - IID <DVargas@IID.com>; mapachecho@iid.com; Lockett, Sara@Parks <Sara.Lockett@parks.ca.gov>; John Gay <JohnGay@co.imperial.ca.us>; Guillermo Mendoza <GuillermoMendoza@co.imperial.ca.us>; Sahagun, Carrie L <csahagun@blm.gov>; trieddell@blm.gov

**Kimberly Noriega**

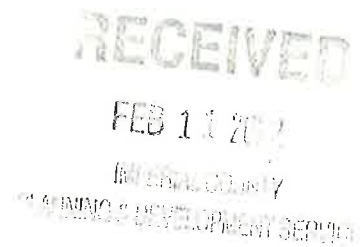
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**From:** Andrew Loper  
**Sent:** Friday, February 11, 2022 7:38 AM  
**To:** Jeanine Ramos; Kimberly Noriega; Vanessa Ramirez; Jorge Perez; Alphonso Andrade; Mario Salinas; Ana L Gomez; Margo Sanchez; Matt Dessert; Monica Soucier; Robert Menvielle; Robert Malek; Alfredo Estrada Jr; Luis Plancarte; Thomas Garcia; Joseph.mirelez@torresmartinez-nsn.gov; Quechan Historic Preservation Officer; Quechan Indian Tribe ; katy.sanchez@nahc.ca.gov; Scott Sheppeard; Donald Vargas - IID; mapachecho@iid.com; Lockett, Sara@Parks; John Gay; Guillermo Mendoza; Sahagun, Carrie L; trieddell@blm.gov  
**Subject:** RE: Request for Comments - Pyramid Construction & Aggregates, Inc. EXT21-0007 APN 033-220-021-000

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Good Morning  
Imperial County Fire Department has no comment on EXT21-0007 for Pyramid Construction & Aggregates.

Thank you  
Andrew Loper  
Fire Prevention Specialist  
Imperial County Fire Department  
442-265-3021



**From:** Jeanine Ramos <JeanineRamos@co.imperial.ca.us>  
**Sent:** Thursday, February 10, 2022 2:09 PM  
**To:** Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>; Vanessa Ramirez <VanessaRamirez@co.imperial.ca.us>; Jorge Perez <JorgePerez@co.imperial.ca.us>; Alphonso Andrade <AlphonsoAndrade@co.imperial.ca.us>; Mario Salinas <MarioSalinas@co.imperial.ca.us>; Ana L Gomez <analgomez@co.imperial.ca.us>; Margo Sanchez <MargoSanchez@co.imperial.ca.us>; Matt Dessert <MattDessert@co.imperial.ca.us>; Monica Soucier <MonicaSoucier@co.imperial.ca.us>; Robert Menvielle <RobertMenvielle@co.imperial.ca.us>; Robert Malek <RobertMalek@co.imperial.ca.us>; Andrew Loper <AndrewLoper@co.imperial.ca.us>; Alfredo Estrada Jr <AlfredoEstradaJr@co.imperial.ca.us>; Luis Plancarte <LuisPlancarte@co.imperial.ca.us>; Thomas Garcia <tgarcia@icso.org>; Joseph.mirelez@torresmartinez-nsn.gov; Quechan Historic Preservation Officer <historicpreservation@quechantribe.com>; Quechan Indian Tribe <tribalsecretary@quechantribe.com>; katy.sanchez@nahc.ca.gov; Scott Sheppeard <scottsheppeard@icso.org>; Donald Vargas - IID <DVargas@IID.com>; mapachecho@iid.com; Lockett, Sara@Parks <Sara.Lockett@parks.ca.gov>; John Gay <JohnGay@co.imperial.ca.us>; Guillermo Mendoza <GuillermoMendoza@co.imperial.ca.us>; Sahagun, Carrie L <csahagun@blm.gov>; trieddell@blm.gov  
**Subject:** RE: Request for Comments - Pyramid Construction & Aggregates, Inc. EXT21-0007 APN 033-220-021-000

Good afternoon,

Quick correction! Comments are due tomorrow [February 11<sup>th</sup>](#) at 5:00PM.

Thank you,  
Jeanine Ramos

<[ShannonLizarraga@co.imperial.ca.us](mailto:ShannonLizarraga@co.imperial.ca.us)>; Valerie Grijalva <[ValerieGrijalva@co.imperial.ca.us](mailto:ValerieGrijalva@co.imperial.ca.us)>

**Subject:** Request for Comments - Pyramid Construction & Aggregates, Inc. EXT21-0007 APN 033-220-021-000

Good afternoon,

Please see attached Request for Comments packet for EXT21-0007 APN: 033-220-021-000 Time Extension.

Comments are due by **February 11th, 2022 at 5:00PM.**

In an effort to increase the efficiency at which information is distributed and reduce paper usage, the Request for Comments packet is being sent to you via this email.

Should you have any questions, please feel free to contact Planner Jeanine Ramos at (442) 265-1736, or submit your comment letters to [ICPDScommentletters@co.imperial.ca.us](mailto:ICPDScommentletters@co.imperial.ca.us).

Thank you,

*Kimberly Noriega*

**Office Assistant III**

**Imperial County**

**Planning and Development Services**

801 Main St.

El Centro, CA 92243

**Phone:** (442) 265-1736

**Fax:** (442) 265-1735



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## Valerie Grijalva

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**From:** Guillermo Mendoza  
**Sent:** Thursday, February 10, 2022 4:58 PM  
**To:** Kimberly Noriega; Vanessa Ramirez; Jorge Perez; Alphonso Andrade; Mario Salinas; Ana L Gomez; Margo Sanchez; Matt Dessert; Monica Soucier; Robert Menvielle; Robert Malek; Andrew Loper; Alfredo Estrada Jr; Luis Plancarte; Thomas Garcia; Joseph.mirelez@torresmartinez-nsn.gov; Quechan Historic Preservation Officer; Quechan Indian Tribe ; katy.sanchez@nahc.ca.gov; Scott Sheppard; Donald Vargas - IID; mapachecho@iid.com; Lockett, Sara@Parks; John Gay; Sahagun, Carrie L; trieddell@blm.gov  
**Cc:** Jeanine Ramos; Michael Abraham; Carina Gomez; John Robb; Maria Scoville; Rosa Soto; Shannon Lizarraga; Valerie Grijalva  
**Subject:** RE: Request for Comments - Pyramid Construction & Aggregates, Inc. EXT21-0007 APN 033-220-021-000

Good afternoon,

Based on the information provided ICDPW has no comments for EXT 21-0007.

Thanks,

**Guillermo Mendoza**  
*Right of Way Technician*



**Imperial County**  
**Department of Public Works**  
155 S. 11<sup>th</sup> Street  
(442) 265 – 1818

RECEIVED  
FEB 11 2022  
IMPERIAL COUNTY  
PLANNING & DEVELOPMENT SERVICES

**From:** Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>  
**Sent:** Tuesday, February 1, 2022 2:47 PM  
**To:** Vanessa Ramirez <VanessaRamirez@co.imperial.ca.us>; Jorge Perez <JorgePerez@co.imperial.ca.us>; Alphonso Andrade <AlphonsoAndrade@co.imperial.ca.us>; Mario Salinas <MarioSalinas@co.imperial.ca.us>; Ana L Gomez <analomez@co.imperial.ca.us>; Margo Sanchez <MargoSanchez@co.imperial.ca.us>; Matt Dessert <MattDessert@co.imperial.ca.us>; Monica Soucier <MonicaSoucier@co.imperial.ca.us>; Robert Menvielle <RobertMenvielle@co.imperial.ca.us>; Robert Malek <RobertMalek@co.imperial.ca.us>; Andrew Loper <AndrewLoper@co.imperial.ca.us>; Alfredo Estrada Jr <AlfredoEstradaJr@co.imperial.ca.us>; Luis Plancarte <LuisPlancarte@co.imperial.ca.us>; Thomas Garcia <tgarcia@icso.org>; Joseph.mirelez@torresmartinez-nsn.gov; Quechan Historic Preservation Officer <historicpreservation@quechantribe.com>; Quechan Indian Tribe <tribalsecretary@quechantribe.com>; katy.sanchez@nahc.ca.gov; Scott Sheppard <scottsheppard@icso.org>; Donald Vargas - IID <DVargas@IID.com>; mapachecho@iid.com; Lockett, Sara@Parks <Sara.Lockett@parks.ca.gov>; John Gay <JohnGay@co.imperial.ca.us>; Guillermo Mendoza <GuillermoMendoza@co.imperial.ca.us>; Sahagun, Carrie L



## Kimberly Noriega

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**From:** Ana L Gomez  
**Sent:** Thursday, February 10, 2022 1:57 PM  
**To:** Jeanine Ramos  
**Subject:** Re: Request for Comments - Pyramid Construction & Aggregates, Inc. EXT21-0007 APN 033-220-021-000

Good afternoon Jeanine,

There are no comments from the Ag. Department on project EXT21-0007 for applicant Pyramid Construction and Aggregates

Thank you,  
Ana Gomez

---

**From:** Jeanine Ramos <JeanineRamos@co.imperial.ca.us>  
**Sent:** Thursday, February 10, 2022 1:50 PM  
**To:** Kimberly Noriega <KimberlyNoriega@co.imperial.ca.us>; Vanessa Ramirez <VanessaRamirez@co.imperial.ca.us>; Jorge Perez <JorgePerez@co.imperial.ca.us>; Alphonso Andrade <AlphonsoAndrade@co.imperial.ca.us>; Mario Salinas <MarioSalinas@co.imperial.ca.us>; Ana L Gomez <analgomez@co.imperial.ca.us>; Margo Sanchez <MargoSanchez@co.imperial.ca.us>; Matt Dessert <MattDessert@co.imperial.ca.us>; Monica Soucier <MonicaSoucier@co.imperial.ca.us>; Robert Menvielle <RobertMenvielle@co.imperial.ca.us>; Robert Malek <RobertMalek@co.imperial.ca.us>; Andrew Loper <AndrewLoper@co.imperial.ca.us>; Alfredo Estrada Jr <AlfredoEstradaJr@co.imperial.ca.us>; Luis Plancarte <LuisPlancarte@co.imperial.ca.us>; Thomas Garcia <tgarcia@icso.org>; Joseph.mirelez@torresmartinez-nsn.gov <Joseph.mirelez@torresmartinez-nsn.gov>; Quechan Historic Preservation Officer <historicpreservation@quechantribe.com>; Quechan Indian Tribe <tribalsecretary@quechantribe.com>; katy.sanchez@nahc.ca.gov <katy.sanchez@nahc.ca.gov>; Scott Sheppard <scottsheppard@icso.org>; Donald Vargas - IID <DVargas@IID.com>; mapachecho@iid.com <mapachecho@iid.com>; Lockett, Sara@Parks <Sara.Lockett@parks.ca.gov>; John Gay <JohnGay@co.imperial.ca.us>; Guillermo Mendoza <GuillermoMendoza@co.imperial.ca.us>; Sahagun, Carrie L <csahagun@blm.gov>; trieddell@blm.gov <trieddell@blm.gov>  
**Subject:** RE: Request for Comments - Pyramid Construction & Aggregates, Inc. EXT21-0007 APN 033-220-021-000

Good afternoon,

This is just a friendly reminder that comments for Time Extension #21-0007 are due tomorrow February 10<sup>th</sup> at 5:00PM

Thank you!

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