

PUBLIC NOTICE

Environmental Evaluation Committee Meeting Live Video/Audio Streaming Link http://imperial.granicus.com/ViewPublisher.php?view_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Environmental Evaluation Committee meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Environmental Evaluation Committee clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Wednesday prior to the Environmental Evaluation Committee meeting. If you are planning to attend the Environmental Evaluation Committee meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on **July 9, 2020** at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned project:

Initial Study #20-0012: Applicant: Mitchell's Camp Family Association. Applicant is proposing to drill and operate a water well to serve as the primary well for Mitchell's Camp and maintain the existing well as a back up well. The proposed water well could be asked to produce the 14 acre-foot of water a year allotted by the City of Needles under subcontract No. 16. The property is legally described as a Portion of Section 23, Township 23, Township 10 South, Range 21 East, SBB&M; Assessor's Parcel Numbers 006-190-032-000, (87 Mitchell Camp Rd., Palo Verde CA 92266, Supervisorial District #5), [Mariela Moran, Planner II at (442) 265-1736, extension 1747 or by email at marielamorán@co.imperial.ca.us].

Jim Minnick, Chairman
Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736.
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