## PUBLIC NOTICE

Environmental Evaluation Committee Meeting Live Video/Audio Streaming Link http://imperial.granicus.com/ViewPublisher.php?view\_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Environmental Evaluation Committee meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Environmental Evaluation Committee clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Wednesday prior to the Environmental Evaluation Committee meeting. If you are planning to attend the Environmental Evaluation Committee meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on <u>August 13, 2020</u> at <u>1:30 p.m.</u> in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned project:

**Assessment #20-0002: Applicant: Agess, Inc.,** project applicant proposes the development of a three (3) phased new cannabis Industrial Facility for on-site cultivation, harvesting, curing, packaging and sale. Property is identified as Lot 11, Block 6, Tract 570, of Final Map Book 5, Page 24; Assessor Parcel Number 014-014-005-000 (2263 Pasadena Avenue, Salton City, CA), (Supervisorial District #4) [Joe Hernandez, Planner IV at 442-265-1736, extension 1748 or by email at joehernandez@co.imperial.ca.us].

Jim Minnick, Chairman Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736. KN/JH/S:\Clerical\AGENDAS\2020\EEC\08 13 2020 EEC Agenda.docx