

REVISED PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Luis Zendejas
 Russell Roben
 Ernesto Medina
 Leticia Zuno

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

SEPTEMBER 25, 2019

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

HEARING DATE:

HEARING LOCATION

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR SEPTEMBER 11, 2019 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Continued from September 11, 2019 Consideration of Variance #19-0001 as submitted by Salton City Petroleum, Inc. to allow for an increase in height limitation of the C-2 Zone, from 75-feet to 201-feet for the installation of a flagpole. On property legally described as Parcel 3 of LLA #00221 (4.54 Acres), being a Portion of Sections 19 and 30, Township 10 South, Range 10 East. Assessor's Parcel Number(s) 014-178-016-000. (2084 S. Marina Dr. Salton City, CA.) (Supervisory District #4), [Isabel Patten, Planner II at 442-265-1736 extension 1750 or email at isabelpatten@co.imperial.ca.us].</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Find that Variance #19-0001 is categorically exempt from CEQA per Article 18, Section 15268 (b) and Article 19, Section 15311 Class 11 Accessory Structures to Land Use Limitation of CEQA and that no further environmental documentation is necessary; and b. Approve the Resolution(s), Findings & Conditions for Variance #19-0001; or c. Deny the Variance to increase the maximum height limit from 75-feet to 201-feet to install a flag pole. 			

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2.	<p>Consideration of <u>Lot Line Adjustment #00308</u> as submitted by Michael and Dierdre Morgan, who proposes a lot line adjustment to adjust the existing property line between Lots A and B. The property line between Lots A and B will be moved southerly to encompass the irrigation ditch and pump to the west and irrigation ditch on the south that will create a panhandle for Lot A. The proposed size for Lot A will be approximately 35.41 acres and Lot B will be approximately 203.56 acres. Lot A covers Assessor's Parcel Number(s) 020-150-036-000 & 020-180-018-000 and Lot B covers Assessor's Parcel Number(s) 020-180-002-000 & 020-180-027-000. Lot A, legally described as the South ½ of Section 28, Township 12 South, Range 12 East, SBB&M & Lot B on property legally described as that Portion of the North ½ of Section 33, Township 12 South, Range 13 East, SBB&M. (Lot A is located on the Southwestern corner of Ruegger Road and Gentry Road and Lot B is located just North of the New River and approximately .62 miles West of Gentry Road, Calipatria, CA.), (Supervisorial District #4), [Isabel Patten, Planner II at (442) 265-1736, extension 1750 or via-email at isabelpatten@co.imperial.ca.us</p> <p>Actions:</p> <ol style="list-style-type: none"> a. Find that Lot Line Adjustment #00308 is categorically exempt from CEQA per Article 19, Section 15305 (a) Minor Alternations to Land Use Limitations of CEQA and the no further environmental documentation if necessary; b. Find that Lot Line Adjustment #00308 is consistent with applicable zoning and building ordinance; and c. Approve Lot Line Adjustment #00308, subject to the conditions. 			
3.	<p>Consideration of <u>Conditional Use Permit #19-0008</u> as submitted by Paul Hokeness on behalf of AT&T, who proposes to build and maintain a 70 foot wireless telecommunication tower (mono-eucalyptus). The entire parcel is approximately 23.67 acres; however, AT&T will be leasing an area of 397 square feet. The tower is proposed on the southwest corner of the existing concrete slab located at the rear of the two Granite Construction buildings. On property legally described as Parcel 1 of Parcel Map 1312, lying within Tract 40, Township 15 South, Range 14 East, SBB&M. Assessor's Parcel Number(s) 044-460-032-000. (2095 Hwy 111, El Centro CA.), (Supervisorial District #5), [Isabel Patten, Planner II at (442) 265-1736, extension 1750 or via-email at isabelpatten@co.imperial.ca.us].</p> <p>Actions:</p> <ol style="list-style-type: none"> a. Adopt the Negative Declaration by finding that the proposed project would not have a significant effect on the environment as recommended at the Environmental Evaluation Committee (EEC) hearing held on August 29, 2019; b. Make the De Minimus findings as recommended at the August 29, 2019 EEC Hearing, that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Codes; and c. Adopt the Resolution(s) and supporting findings, approving Conditional Use Permit (CUP) #19-0008 subject to all the conditions, and authorize the Planning and Development Services Director to sign the CUP Contract upon receipt from the Permittee. 			
V.	Public Comments.			
VI.	Planning Commissioner Comments.			
VII.	Director Comments.			
VIII.	Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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