

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Luis Zendejas
 Russell Roben
 Ernesto Medina
 Leticia Zuno

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

MARCH 11, 2020 at 9:00 A.M.

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

HEARING DATE:

HEARING LOCATION

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR FEBRUARY 26, 2020 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Consideration of <u>Lot Merger #00142</u> as submitted by Mark and Carroll Pickrell, proposing to merge three (3) individual lots into one (1) lot to allow room to build an RV garage and yard, on a property legally described as Assessor's Parcel Number 007-751-006 and is legally described as Lot 6, Block 15, Tract 749, FM 10-18. Parcel 2 is located at 1327 Johnson Ave, Thermal, further identified as Assessor's Parcel Number 007-751-007 and is legally described as Lot 7, Block 15, Tract 749, FM 10-18. Parcel 3 is located at 1337 Johnson Ave, Thermal, further identifies as Assessor's Parcel Number 007-751-005 and is legally described as Lot 5, Block 15, Tract 749, FM 10-18, with all lots being a Portion of Section 30, Township10 South, Range 10 East, SBB&M, filed in the Office of the County Recorder of Imperial County. (1329 Johnson Ave, Thermal, CA.), (Supervisory District #4) [Patricia Valenzuela Planner IV, at (442) 265-1736, extension 1749 or via-email at patriciavalenzuela@co.imperial.ca.us</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Find that Lot Merger #00142 is categorically exempt from CEQA per Article 19, Section 15305 (a) (Minor Alterations in Land Use Limitations) and that no further environmental documentation is necessary; b. Find that Lot Merger #00142 is consistent with applicable Zoning and Building Ordinances; and, c. Approve Lot Merger #00142, subject to the conditions 			
2.		<p>Consideration of <u>Initial Study #19-0024</u>, as submitted by the Imperial County Public Works Department (ICPWD) Niland Public Safety Facility Project (ICFD/ICSD), proposing a project which consists of the demolishing, clearing and grading, and construction of a safety facility that will be shared by Imperial County Fire Department and Imperial County Sheriff's Department and also used for a cooling facility and emergency shelter for the residents of Niland, on property legally described as being lots 43 to 46 including block 16, Townsite of Niland, S.B.B.M. in an unincorporated area of the County of Imperial. (8071 Luxor Avenue, Niland, CA), (Supervisory District #4),</p>			

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		<p>[Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at patriciavalenzuela@co.imperial.ca.us.</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Adopt the Negative Declaration by finding that the proposed project (s) would not have a significant effect on the environment as recommended by the Environmental Evaluation Committee on January 9, 2020, b. Make the De Minimus finding as recommended at the January 9, 2020 EEC Hearing that the project(s) will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Codes, and c. Adopt the resolution and findings to Approve IS#19-0024 			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournments.			

For questions regarding these projects contact the above-mentioned Planner following the project.
 Si usted requiere esta información en español, favor de llamar al (442) 265-1736
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