COUNTY OF IMPERIAL COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh Sergio Cabanas Scott Wright Max Castillo

Vacant Russell Roben Ernesto Medina Leticia Zuno

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE: **DECEMBER 17, 2020 at 9:00 A.M.**

HEARING LOCATION 940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

NOTICE:

Planning Commission Meeting Live Video/Audio Streaming Link http://imperial.granicus.com/ViewPublisher.php?view_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Planning Commission meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Planning Commission clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Tuesday prior to the Planning Commission meeting. If you are planning to attend the Planning Commission meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	ROJECT DESCRIPTION DECI		ECISIO	CISION	
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I.	9:00 a.m.	CALL TO ORDER & ROLL CALL				
II.		PLEDGE OF ALLEGIANCE				
III.		APPROVAL OF MINUTES FOR NOVEMBER 19, 2020 MEETING.				
IV.		PUBLIC HEARINGS: (Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)				
1.		Consideration of General Plan Amendment #20-0003 as submitted by Imperial County Planning and Development Services Department (ICPDS). The intent is to include the updated Multi-Jurisdictional Hazard Mitigation Plan into the Imperial County's Safety Element as an Appendix pursuant to Assembly Bill 2140 and as required by recent State law. The project is exempt from CEQA per Section 15061 (b)(3). This is a Countywide project. (All Supervisorial Districts), [Diana Robinson, Planner III at 442-265-1736 extension 1751 or email at dianarobinson@co.imperial.ca.us]. Actions: a. Adopt the resolution that recommends to the Board of Supervisors the adoption of the proposed incorporation of the updated Multi-Jurisdictional Hazard Mitigation Plan into the Imperial County's Safety Element as an appendix.				
2a.		Consideration of the Water Supply Assessment (WSA), as submitted by ORNI 33, LLC, proposing a Water Supply Assessment for the Wister Solar Energy Facility project. This Water Supply Assessment has determined that the ground water supply is adequate to meet the project demand for the Wister Solar Energy Facility project. The foreseeable planned demands for the 1 source of water for the Project have been noted in this Water Supply Assessment. Assessor Parcel Numbers: 003-240-001-000. The Project is located approximately 3 miles northeast of the Townsite of Niland, in the unincorporated area of Imperial County. The project site is generally surrounded on the north, east and south by vacant land. A private road and the East Highline Canal border the project site to the south. Existing transmission lines border the project site to the east and an agricultural field lies to the northwest of the project site. (Supervisorial District #4), [Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at patriciavalenzuela@co.imperial.ca.us]. Actions: a. Recommend to Board of Supervisors to approve the resolution with findings for Water Supply Assessment (WSA).				

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2b.	Consideration of the Final Environmental Impact (FEIR SCH2018041058), as submitted for ORNI 33, LLC, that includes Wister Solar Energy Facility Mitigation Monitoring & Reporting Program, and Conditional Use Permit #18-0040 and Conditional Use Permit #20-0006; (collectively the "Project" generating approximately 20 MW's), located approximately 3 miles north of the Townsite of Niland, in the unincorporated area of Imperial County. The project site is generally surrounded on the north, east and south by vacant land. A private road and the East Highline Canal border the project site to the south. Existing transmission lines border the project site to the east and an agricultural field lies to the northwest of the project site. Assessor's Parcel Number 003-240-001, located at 8601 Wilkins Road, Niland, CA. (Supervisorial District #4), [Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at patriciavalenzuela@co.imperial.ca.us]. Actions: a. Recommend to Board of Supervisors to certify the Resolution with Findings for Final Environmental Impact Report (SCH 2019110140), with findings. b. Recommend to the Board of Supervisors to approve the Findings of Fact for (SCH#2019110140);		
2c.	Consideration of Mitigation Monitoring & Reporting Program (MM&RP) for the Wister Solar Energy Facility project. A mitigation monitoring and reporting program for mitigation measures that have been incorporated into or imposed upon the project to reduce or avoid significant effects on the environment (CCR §15097). This program will be designed to ensure that these measures are carried out during project construction and operation. Assessor Parcel Number 003-240-001-000. The project is generally located approximately 3 miles north of the Townsite of Niland, in the unincorporated area of Imperial County. The project site is generally surrounded on the north, east and south by vacant land. A private road and the East Highline Canal border the project site to the south. Existing transmission lines border the project site to the east and an agricultural field lies to the northwest of the project site. Assessor's Parcel Number 003-240-001-000, located at 8601 Wilkins Road, Niland, CA. (Supervisorial District #4), [Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at patriciavalenzuela@co.imperial.ca.us]. Actions: a. Recommend to Board of Supervisors to approve the Resolution with Findings for adoption of the Mitigation Monitoring & Reporting Program (MM&RP).		
2d.	Consideration of General Plan Amendment #19-0001 as submitted by ORNI 33, LLC, proposing an Amendment to include/classify Assessor Parcel Number 002-240-001-000 into the Renewal Energy (RE) Overlay Zone. specific renewable energy project not located in the Renewable Energy (RE) Overlay Zone The project is generally located approximately 3 miles north of the Townsite of Niland, in the unincorporated area of Imperial County. The project site is generally surrounded on the north, east and south by vacant land. A private road and the East Highline Canal border the project site to the south. Existing transmission lines border the project site to the east and an agricultural field lies to the northwest of the project site. Assessor's Parcel Number 003-240-001-000, located at 8601 Wilkins Road, Niland, CA. (Supervisorial District #4), [Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at patriciavalenzuela@co.imperial.ca.us]. Actions: a. Recommend to the Board of Supervisors to approve General Plan Amendment #19-0001, with findings.		
2e.	Consideration of Zone Change #19-0001 as submitted by ORNI 33, LLC, proposing a Zone Change to include/classify Assessor Parcel Number 003-240-001-000 (which includes the solar energy facility) into the RE Overlay Zone. The project is generally located approximately 3 miles north of the Townsite of Niland, in the unincorporated area of Imperial County. The project site is generally surrounded on the north, east and south by vacant land. A private road and the East Highline Canal border the project site to the south. Existing transmission lines border the project site to the east and an agricultural field lies to the northwest of the project site. Assessor's Parcel Numbers 003-240-001-000, located at 8601 Wilkins Road, Niland, CA. (Supervisorial District #4), [Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749		

PLANNING COMMISSION AGENDA				
	or by email at patriciavalenzuela@co.imperial.ca.us].			
	Actions: a. Recommend to the Board of Supervisors to approve Zone Change #19-0001, with			
	findings.			
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2f.	Consideration of Conditional Use Permit (CUP #18-0040) as submitted by ORNI 33, LLC,			
	proposing the Wister Solar Energy Facility Project, which is a 20-megawatt alternating current,			
	solar photovoltaic (PV) energy generation facility on one parcel, totaling approximately 160			
	acres, approximately 100 acres (area within the fence line) would be developed. Assessor			
	Parcel Numbers 003-240-001-000. The project is generally located approximately 3 miles north			
	of the Townsite of of Niland, in the unincorporated area of Imperial County. The project site is			
	generally surrounded on the north, east and south by vacant land. A private road and the East			
	Highline Canal border the project site to the south. Existing transmission lines border the project			
	site to the east and an agricultural field lies to the northwest of the project site. Assessor's			
	Parcel Numbers 003-240-001-000, located at 8601 Wilkins Road, Niland, CA. (Supervisorial			
	District #4), [Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at			
	patriciavalenzuela@co.imperial.ca.us].			
	Actions:			
	a. Recommend to the Board of Supervisors to approve the Conditional Use Permit #18-			
	0040, with findings.			
2g.	Consideration of Conditional Use Permit (CUP #20-0006) as submitted by ORNI 33, LLC,			
	proposing a water well for the construction and operation of the Wister Solar Energy Facility			
	Project. Assessor Parcel Numbers 003-240-001-000. The project is generally located			
	approximately 3 miles north of the Townsite of of Niland, in the unincorporated area of Imperial			
	County. The project site is generally surrounded on the north, east and south by vacant land.			
	A private road and the East Highline Canal border the project site to the south. Existing			
	transmission lines border the project site to the east and an agricultural field lies to the northwest of the project site. Assessor's Parcel Numbers 003-240-001-000, located at 8601			
	Wilkins Road, Niland, CA. (Supervisorial District #4), [Patricia Valenzuela, Planner IV at (442)			
	265-1736, extension 1749 or by email at patriciavalenzuela@co.imperial.ca.us].			
	Actions:			
	a. Recommend to the Board of Supervisors to approve the Conditional Use Permit #20-			
	0006, with findings.			
2h.	Consideration of <u>Variance #20-0003</u> as submitted by ORNI 33, LLC, proposing a Variance for			
	any transmission structures exceeding the existing maximum height limit of 40 feet. The project			
	is generally located approximately 3 miles north of the Townsite of of Niland, in the			
	unincorporated area of Imperial County. The project site is generally surrounded on the north,			
	east and south by vacant land. A private road and the East Highline Canal border the project			
	site to the south. Existing transmission lines border the project site to the east and an			
	agricultural field lies to the northwest of the project site. Assessor's Parcel Numbers 003-240-			
	001-000, located at 8601 Wilkins Road, Niland, CA. (Supervisorial District #4), [Patricia			
	Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at			
	patriciavalenzuela@co.imperial.ca.us].			
	Actions: a. Recommend to the Board of Supervisors to approve Variance #20-0003, with findings.			
3a.	Consideration of Conditional Use Permit #20-0009 as submitted by Gordons Well II, LLC.			
	Project Applicant is requesting Conditional Use Permit #20-0009 for a new well for a total			
	allocation of 640 acre feet of water yearly, at 6626 Evan Hewes Highway (etal), Winterhaven,			
	CA The property is described as a portion of the Section 26, Township 16 South, Range 19			
	East, SBB&M, Assessor Parcel Numbers 056-210-001, 008, 042, 044, 052, 053, 061, 063, 066			
	and 067-000,(Supervisorial District #5) [Joe Hernandez, Planner IV at 442-265-1736,			
	extension 1748 or by email at joehernandez@co.imperial.ca.us].			

	PLANNING COMMISSION	IN AGENDA
a	 Actions: a. Adopt the Negative Declaration by finding that significant effect on the environment as recomn Committee (EEC) hearing on October 29, 202 b. Make the De Minimus Finding as recommend that the project will not individually or cumulated Wildlife Resources, as defined in Section 711. c. Adopt the Resolution(s) and Supporting Finding #20-0009, subject to all the Conditions and Services Director to sign the CUP upon receipting for the Cup upon receiption. 	mended at the Environmental Evaluation (0); ed at the October 29, 2020 EEC hearing vely have an adverse effect on Fish and 2 of the Fish and Game Codes; and ngs, and Conditional Use Permit (CUP) authorize the Planning & Development t from the applicant.
3b.	Consideration of Conditional Use Permit #20-001 Project Applicant is requesting Conditional Use Perpermitted water allocation per CUP #10-0018, from 1 at 6626 Evan Hewes Highway (etal), Winterhaven, Conference of the Section 26, Township 16 South, Range 19 Elements of the Section 26, Township 16 South, Range	rmit #20-0010 to increase in the current 5 acre feet to 200 acre feet of water yearly, CA The property is described as a portion East, SBB&M, Assessor Parcel Numbers 66 and 067-000,(Supervisorial District #5) 6, extension 1748 or by email at ings, and Conditional Use Permit (CUP) authorize the Planning & Development t from the applicant.
3c.	Consideration of Conditional Use Permit #20-001 Project Applicant is requesting Conditional Use Pe permitted water allocation per CUPs #1205-96(B) if yearly, at 6626 Evan Hewes Highway (etal), Winterh portion of the Section 26, Township 16 South, Ra Numbers 056-210-001, 008, 042, 044, 052, 053, 0 District #5) [Joe Hernandez, Planner IV at 442-26 joehernandez@co.imperial.ca.us]. Actions: a. Adopt the Resolution(s) and Supporting Finding #20-0009, subject to all the Conditions and Services Director to sign the CUP upon receip	rmit #20-0011, to increase in the current from 5 acre feet to 20 acre feet of water laven, CA The property is described as a lange 19 East, SBB&M, Assessor Parcel 61, 063, 066 and 067-000,(Supervisorial 65-1736, extension 1748 or by email at lange, and Conditional Use Permit (CUP) authorize the Planning & Development
3d.	Consideration of Conditional Use Permit #20-001 Project Applicant is requesting Conditional Use Perpermitted water allocation per CUPs #10-0021 from 20 Hewes Highway (etal), Winterhaven, CA The proper 26, Township 16 South, Range 19 East, SBB&M, Ass 042, 044, 052, 053, 061, 063, 066 and 067-000, (SP Planner IV at 442-265-1736, extension 1748 or by exactions: a. Adopt the Resolution(s) and Supporting Find #20-0009, subject to all the Conditions and Services Director to sign the CUP upon receip	as submitted by Gordons Well II, LLC. rmit #20-0012 to increase in the current 25 acre feet to 140 acre feet, at 6626 Evan ty is described as a portion of the Section sessor Parcel Numbers 056-210-001, 008, upervisorial District #5) [Joe Hernandez, mail at joehernandez@co.imperial.ca.us]. ings, and Conditional Use Permit (CUP) authorize the Planning & Development
V.	Public Comments.	
VI.	Planning Commissioner Comments.	
VII.	Director Comments.	
VIII.	Adjournment.	