

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Vacant
 Russell Roben
 Ernesto Medina
 Leticia Zuno

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE:

MARCH 24, 2021 at 9:00 A.M.

HEARING LOCATION

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

NOTICE:

Planning Commission Meeting Live Video/Audio Streaming Link http://imperial.granicus.com/ViewPublisher.php?view_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Planning Commission meetings at the link mentioned above. 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Planning Commission clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Tuesday prior to the Planning Commission meeting. If you are planning to attend the Planning Commission meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR FEBRUARY 24, 2021 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Consideration of Conditional Use Permit (CUP) #20-0028 (A). The applicant (Movocan) is requesting approval for Conditional Use Permit #20-0028(A) to allow for the operation of an Adult Use & Medicinal Cannabis retail dispensary with delivery, at 2070 Thomas R. Cannell Road, Salton Sea California on APN # 015-330-027-000. The legal description for this parcel is "LOT 35 BLOCK 03 TRACT 537 FM 4 39", in unincorporated Salton City Urban area of the County of Imperial. State of California. (Supervisory District #4) [David Black, Planner IV at 442-265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Adopt the Negative Declaration by finding that the proposed project will not have a significant effect on the environment as recommended at the Environmental Evaluation Committee (EEC) meeting held on February 11, 2021; b. Make the De Minimus Finding as recommended at the February 11, 2021 EEC hearing that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Codes; c. Adopt the Findings and Resolution(s), for approving Conditional Use Permit (CUP) #20-0028 (A), subject to all the Conditions of Approval and authorize the Planning & Development Services Director to sign the CUP upon receipt from the applicant. 			
2.		<p>Consideration of Conditional Use Permit (CUP) #20-0028 (B). The applicant (Movocan) is requesting approval for Conditional Use Permit #20-0028(B) to allow for the operation of a Cannabis Distribution, at 2070 Thomas R. Cannell Road, Salton Sea California on APN # 015-330-027-000. The legal description for this parcel is "LOT 35 BLOCK 03 TRACT 537 FM 4 39", in unincorporated Salton City Urban area of the County of Imperial. State of California. (Supervisory District #4) [David Black, Planner IV at 442-265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].</p> <p>Actions:</p>			

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		<ul style="list-style-type: none"> a. Adopt the Negative Declaration by finding that the proposed project will not have a significant effect on the environment as recommended at the Environmental Evaluation Committee (EEC) meeting held on February 11, 2021; b. Make the De Minimus Finding as recommended at the February 11, 2021 EEC hearing that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Codes; c. Adopt the Findings and Resolution(s), for approving Conditional Use Permit (CUP) #20-0028 (B), subject to all the Conditions of Approval and authorize the Planning & Development Services Director to sign the CUP upon receipt from the applicant. 			
3.		<p>Consideration of Parcel Map #02490 as submitted by Precision Engineering & Surveying on behalf of Timothy Lloyd Allen & Roy Kyle Allen. Applicant proposes to separate two existing deliveries and two existing fields into two separate parcels for family legal trust issues. The existing property totals approximately 298 acres and the proposed division of said property would create two parcels of 143 and 155 acres each approximately. The property is legally described as a Portion of the North half of Section 29, Township 12 South, Range 13 East, S.B.M; Assessor's Parcel Numbers 020-150-016-000 (6196 Lack Rd., Brawley, CA; Supervisorial District #4), [Mariela Moran, Planner II at (442) 265-1736, extension 1747 or by email at marielamorán@co.imperial.ca.us].</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Adopt the Negative Declaration by finding that the proposed project would not have a significant effect on the environment as recommended by the Environmental Evaluation Committee on February 11, 2021; b. Make the De Minimis findings as recommended at the February 11, 2021 EEC hearing, that the project will not individually or cumulatively have an adverse effect on fish and wildlife resources, as defined in Section 711.2 of the California Fish and Game Code; c. Adopt the Resolution and supporting findings, approving Parcel Map #02490, subject to all the conditions and authorize the Planning & Development Services Department to sign the Parcel Map upon receipt from the Permittee. 			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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