| Notice of Det   | ermination  |   |   |   |
|---|---|---|---|---|
| 1400 Te   | Planning and Research<br>nth Street, Room 121<br>ento, CA 95814   | From:   | Imperial County Planning<br>801 Main Street<br>El Centro, CA 92243  | FILE# 13-2018-013   |
| X County (  | Clerk<br>of Imperial  |   |   | IMPERIAL COUNTY, CALIFORNIA   |
| 940 Mai<br>El Centr   | n Street  |   |   | FEB <b>1 3</b> 2018   |
|   | 0, CA 92243   |   |   | Chuck Storey County Clerk   |
|   |   |   | bject:  | By: Deputy  |
| Filing of   | Notice of Determination in comp   | liance with S   | Section 21108 or 21152 of   | the Public Resources Code.  |
| Mesquite Region   | al Landfill CUP #17-0003 (Amen  | ding CUP#0  | 6-0003&1036-91) (County   | Sanitation Dist.No.2 of Los Angeles)  |
| Project Title   |   |   |   |   |
| 2007071096<br>State Clearinghor   |   | Director of P<br>d Agency (co   | Planning & Dev. Services  | (442) 265-1736, ext. 1776<br>Area Code/Telephone/Ext.   |
|   |   |   | -   | , 1100 0000 10.0phono. 2.11   |
| 3300 E. State Hig<br>Project Location   | hway 78, Brawley, CA Imp  | erial County  | ,   |   |
| Project Description   | on:   |   |   |   |
| municipal solid MSW per day fi rucking of up t permits agricult mperial Count Supervisors ap ocated on a po | waste (MSW) by rail of up to rom Imperial County. The su to 4,000 tons per day of MS ural products and related cory Planning Commission reproved the environmental do | 20,000 to<br>bsequent 2<br>W and treammodities to<br>commende<br>cument and<br>udes the M | ns per day in five trains 1011 CUP #06-0003 am 1011 CUP #06-0003 am 1012 days to be delivered/exported approval on Octobed the CUP #17-0003 on 1012 desquite Gold Mine, Ass | se Permit #1036-91 for receipt of a per day along with 1,000 tons of sended the previous CUP to allow site. This current CUP #17-0003 d from the intermodal site and the er 11, 2017, and the Board of December 12, 2017. The site is sessor's Parcel Number 039-340- |
| This is to advise   | that the <u>Board of Supervisors</u> ha   | s approved t  | the above-described proje   | ct on POSTED  |
|   |   | Responsible   | e Agency  |   |
| 1.  | The project (☐ will ☒ will not)   |   |   | nment. IMPERIAL COUNTY CLERK-RECORI   |
| 2.  | □ An Addendum to the 201  | 0 Final Sub   | osequent EIR was prepa  | red for this project pursuant to the  |
|   | provisions of CEQA.   |   |   |   |
| 3.  | Mitigation Measures (⊠ were   | ☐ were not)   | made a condition of the a   | pproval project.  |
| 4.  | A Statement of Overriding Con-  | siderations (   | ☐ was ⊠ was not) adopt  | ed for this project.  |
| 5.  | Findings (⊠ were □ were not   | ) made pursi  | uant to the provisions of C   | EQA.  |
| responses and re  | that the CEQA Addendum to ecord of project approval is ave  | ailable to the  | inal Subsequent EIR and<br>General Public at: I <u>mpe</u>  | CUP #17-0003 with comments and erial County Planning & Development  |

Services Department, 801 Main Street, CA 92243.

Signature-Imperial County Planning & Dev. Services

February 6, 2018 Date

Director of Planning & Development Services
Title

Date received for filing at OPR: