

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Initial Study #20-0008 Hot Spa Solid Waste Site Final Closure Project

Lead Agency: Imperial County Contact Person: Jeanine Ramos  
 Mailing Address: 801 Main Street Phone: (442)265-1736 Extension 1750  
 City: El Centro Zip: 92243 County: Imperial

**Project Location:** County: Imperial City/Nearest Community: Bombay Beach  
 Cross Streets: Hot Mineral Spa Road Zip Code: 92257  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 97 " N / -115 ° 67 ' 13 " W Total Acres: 40 approx  
 Assessor's Parcel No.: 002-040-078-000 Section: 12 Twp.: 19 S Range: 12 E Base: SBBM  
 Within 2 Miles: State Hwy #: None Waterways: None  
 Airports: None Railways: None Schools: None

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  
 FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: CEQA Review

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: Government Special Facility

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG & Utilities

**Present Land Use/Zoning/General Plan Designation:**

Landfill/Government/Special/ Renewable Energy/Special Purpose Facility

**Project Description:** (please use a separate page if necessary)

The proposed project includes final closure of the Hot Spa Solid Waste Site (HSSWS), which is an existing landfill with a total disposal area footprint of approximately 6.4 acres. The HSSWS began operations as a municipal solid waste landfill in the mid 1960's and operated until July 29, 2018. It was then later converted to a transfer station in 2019. The closure will include waste relocation, borrow soil excavation and placement as cover soil, fill placement and compaction, and installation of storm water management features. The landfill has reached maximum permitted capacity and requires closure in accordance with 27 CCR Section 21110. The estimated time frame to complete the closure tasks described for the site is approximately 2 to 3 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Revised 2010

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #7 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: <u>US Army Corp of Engineers</u>
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 31, 2020 Ending Date September 1, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Geosyntec Consultants, Inc.</u>	Applicant: <u>Imperial County Public Works Department</u>
Address: <u>2355 Northside Drive, Suite 250</u>	Address: <u>155 S. 11th Street</u>
City/State/Zip: <u>San Diego, CA 92108</u>	City/State/Zip: <u>El Centro, CA 92243</u>
Contact: <u>Dennis Kilian</u>	Phone: <u>442-265-1818</u>
Phone: <u>619-606-4536</u>	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: 7/31/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.