



NOTE: MAP #11A IS A DETAILED ENLARGEMENT OF THE TOWNSITE SEEN ON THIS MAP #11.

Urban Area

Revision Notes:  
January 21, 2004 - Map Correction to show 1988 zone change on APN# 003-240-05-01 from A2 to S2.

NOTE: Efforts have been made to insure zoning accuracy; however, this map may be revised at any time. Therefore this map is generally accurate, for zoning informational only! Neither the County of Imperial nor the Planning/Building Department are responsible for erroneous information or improper use of this map.  
Adopted by M. O. # 15 (c) on Feb. 10, 1998 effective July 1, 1998.

Director \_\_\_\_\_

# NILAND AREA

Title 9 Division 25 Section 92511.00

Revision Dates:  
January 21, 2004 - Map Correction

# MAP 11