

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Parcel Map (PM) #02518/ IS25-0022

Lead Agency: Imperial County Planning & Development Services Department

Contact Person: Luis Valenzuela, Planner II

Mailing Address: 801 Main St

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: Imperial

City/Nearest Community: Imperial

Cross Streets: Nance Rd

Zip Code: 92251

Longitude/Latitude (degrees, minutes and seconds): 32 ° 51 ' 20.31 " N / 115 ° 35 ' 14.97 " W Total Acres: 8.83 AC

Assessor's Parcel No.: 063-020-010-000

Section: 1

Twp.: 15S

Range: 13E

Base: SBBM

Within 2 Miles: State Hwy #: 86

Waterways: Central Main Canal, Dandelion Canal, North Central Drain Two & Newside Canal

Airports: Imperial County Airport

Railways: Southern Pacific co

Schools: Imperial Unified High School & Imperial Union School District

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 4 Acres 8.83☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Land Use and Planning**Present Land Use/Zoning/General Plan Designation:**

Land Use: Residential, Zoning: -A-1-U General Plan: Urban

Project Description: (please use a separate page if necessary)

Please see separate page.

Parcel Map #02518

The applicant, Josh Quintero is proposing a Parcel Map to subdivide an existing 8.83 AC+/- property, identified by Assessor's Parcel Number (APN) 063-020-010-000, into four legal parcels to separate the existing shop and to further divide the property for residential development purposes.

The proposed subdivision will result in "Parcel 1" comprising approximately 4.85 acres, "Parcel 2" approximately 1.33 acres, "Parcel 3" approximately 1.33 acres, and "Parcel 4" approximately 1.33 acres.

This subdivision will not involve any changes to the existing land use; legal and physical access to Parcel 1 and Parcel 4 will be from Murphy Road, Parcel 2 and Parcel 3 will be from Nance Road.

Proposed parcel 1 will continue using the existing water city line and existing septic tank. Proposed parcels 2,3, and 4 will connect to city water service, and utilize independent septic systems for waste waters.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Imperial County Air Pollution Control District _____
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Imperial Irrigation District _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/18/2025 Ending Date 12/15/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Josh Quintero</u>
Address: _____	Address: <u>605 E 12th Street</u>
City/State/Zip: _____	City/State/Zip: <u>Imperial, CA, 92251</u>
Contact: _____	Phone: <u>760-457-8998</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 11/18/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.